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Oratory in the New South



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# Oratory In The New South

**Stephen M. Ross**



## Oratory In The New South:

**Oratory in the New South** Waldo W. Braden, 1999-03-01 The thirty years prior to the Civil War were flamboyant and fiery times for the South People had a passion for political issues and an ear for the lusty oratory that could be heard at any gathering social or political In Oratory in the Old South Waldo Braden and his associates looked past the popular myths of that era and uncovered the true nature of the oratory of the times In this sequel to that earlier volume Braden and seven other speech scholars examine the oratory of accommodation that dominated the southern forum in the post Civil War years Speakers of this era they find had to overcome problems of spirit and morale their challenge was to build up the political and personal confidence of a people who were defeated By the same token these speakers had to adapt their oratory to outside influences that had the power to exert military pressure withhold funds and employ negative political coercion The eight essays of the book are developed topically and the issues of racism women s rights states rights industrialization and education are delineated as they weave into the developing story of the New South Among the topics dealt with are the promotion of cultural myths the tactics of Henry W Grady as a propagandist for the New South the oratory of the United Confederate Veterans and the emergence of women as speakers for reform The oft repeated myths and encouragements of the orators helped give southerners the distinction they thought lost a sense of nationalism Once created this cohesive regionalism wrought a power pride and prestige so strong that they defied challenge and made many southerners impervious to change and progress until well after 1950 Oratory in the New South reveals many sources of the South s modern self concept and stands as a unique account of this formative period Oratory in the New South Waldo W. Braden, 1979

*Myth, Media, and the Southern Mind* Stephen A. Smith, 1985 **Fiction's Inexhaustible Voice** Stephen M. Ross, 1989 William Faulkner recognized voice as one of the most distinctive and powerful elements in fiction when he delivered his Nobel Prize acceptance speech describing the last sound at the end of the world as man s puny inexhaustible voice still talking As a testimonial of an artist s faith in his art the speech raised the value of voice to its highest reach for man as one of the props the pillars to help him endure and prevail In Fiction s Inexhaustible Voice Stephen Ross explores the nature of voice in William Faulkner s fiction by examining the various modes of speech and writing that his texts employ Beginning with the proposition that voice is deeply involved in the experience of reading Faulkner Ross uses theoretically grounded notions of voice to propose new ways of explaining how Faulkner s novels and stories express meaning showing how Faulkner used the affective power of voice to induce the reader to forget the silent and originless nature of written fiction Ross departs from previous Faulkner criticism by proceeding not text by text or chronologically but by construction a workable taxonomy which defines the types of voice in Faulkner s fiction phenomenal voice a depicted event or object within the represented fictional world mimetic voice the illusion that a person is speaking psychic voice one heard only in the mind and overheard only through fiction s omniscience and oratorical voice an overtly intertextual voice which derives from a

discursive practice Southern oratory recognizable outside the boundaries of any Faulkner text and identifiable as part of Faulkner's biographical and regional heritage In Faulkner's own experience listening was important As he once confided to Malcolm Cowley I listen to the voices and when I put down what the voices say it's right In Fiction's Inexhaustible Voice Ross conducts a careful analysis of this fundamental source of power in Faulkner's fiction concluding that the preponderance of voice imagery represented talking verbalized thought and oratorical rhetoric and posturing makes the novels and stories fundamentally vocal They derive their energy from the play of voices on the imaginative field of written language

Twentieth-Century Roots of Rhetorical Studies Jim A. Kuypers, Andrew King, 2001-03-30 Kuypers King and their contributors explore the conception of rhetoric of eleven key American rhetoricians through analyses of their life's work Each chapter provides a sense of that scholar's conception of rhetoric be it through criticism theory or teaching The communication discipline often highlights the work of others outside the discipline however it rarely acclaims the work of its own critics teachers and theorists In this collection the essays explore the innate mode of perception that guided the rhetorical understanding of the early critics In so doing this work dispels the myth that the discipline of Speech Communication was spawned from a monolithic and rigid center that came to be called neo Aristotelianism Scholars and researchers involved with the history of rhetoric rhetorical criticism and theory and American public address will find this title to be a necessary addition to their collection

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## **Table of Contents Oratory In The New South**

1. Understanding the eBook Oratory In The New South
  - The Rise of Digital Reading Oratory In The New South
  - Advantages of eBooks Over Traditional Books
2. Identifying Oratory In The New South
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Oratory In The New South
  - User-Friendly Interface
4. Exploring eBook Recommendations from Oratory In The New South
  - Personalized Recommendations
  - Oratory In The New South User Reviews and Ratings
  - Oratory In The New South and Bestseller Lists
5. Accessing Oratory In The New South Free and Paid eBooks
  - Oratory In The New South Public Domain eBooks
  - Oratory In The New South eBook Subscription Services
  - Oratory In The New South Budget-Friendly Options

6. Navigating Oratory In The New South eBook Formats
  - ePub, PDF, MOBI, and More
  - Oratory In The New South Compatibility with Devices
  - Oratory In The New South Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Oratory In The New South
  - Highlighting and Note-Taking Oratory In The New South
  - Interactive Elements Oratory In The New South
8. Staying Engaged with Oratory In The New South
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Oratory In The New South
9. Balancing eBooks and Physical Books Oratory In The New South
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Oratory In The New South
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Oratory In The New South
  - Setting Reading Goals Oratory In The New South
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Oratory In The New South
  - Fact-Checking eBook Content of Oratory In The New South
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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 struct array with fields `centroid`

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