



# Orality and Cultural Identities in Zimbabwe

Edited by  
M. T. Nambe

# Orality And Cultural Identities In Zimbabwe

**CH Cherryholmes**

## **Orality And Cultural Identities In Zimbabwe:**

Orality and Cultural Identities in Zimbabwe Maurice Taonezvi Vambe,2001 This book traces through song theatre poetry novel film television and rituals of spirit possession the multiple shifts in values ideals and beliefs that have taken place in the black people s struggles for survival    The Handbook of Civil Society in Africa Ebenezer Obadare,2013-09-21 This volume brings together the most up to date analyses of civil society in Africa from the best scholars and researchers working on the subject Being the first of its kind it casts a panoramic look at the African continent drawing out persisting if often under communicated variations in regional discourses In a majority of notionally global studies Africa has received marginal attention a marginality often highlighted by the usual token chapter Filling a critical hiatus theHandbook of Civil Society in Africa takes Africa African developments and African perspectives very seriously and worthy of academic interrogation in their own right It offers a critical clear sighted perspective on civil society in Africa and positions African discourses within the framework of important regional and global debates It promises to be an invaluable reference work for researchers and practitioners working in the fields of civil society nonprofit studies development studies volunteerism civic service and African studies Endorsements This volume signposts a critical turning point in the renewed engagement with the theory and practice of civil society in Africa Moving from traditional concerns with disquisitions on the appropriateness and possibility of the existence and vibrancy of the idea of civil society on the continent the volume approaches the forms contents and features of the actually existing civil society in Africa from thematic regional and national angles It demonstrates clearly the extent to which core intellectual work on civil society in Africa has largely moved from concerns with cultural reductionism to a nuanced examination of the complexities of formal non formal organizational non organizational traditional newer usual unusual engagements detailing the extent to which over time civil society as a concept has been indigenized appropriated and adapted in the terrains of politics society economy culture and new technologies on the continent In all this the book accomplishes the near impossible Without sacrificing the vigour rigor and freshness of the often unpredictable fruits of up to date research into regional and national differences that crop up in the documentation of Africa s multiple realities and discourses the volume weaves together a rich tapestry of the historical theoretical and practical dimensions of an expanding civil society sector and accompanying growth in popular discourse advocacy and academic literature in such a diverse continent as Africa into a meaningful whole of insightful themes Written and edited by a very distinguished cross continental and multi disciplinary collection of researchers research students practitioners and activists the volume provides cutting edge evidence and makes a definitive case for a new lease of life for civil society research in Africa Adigun Agbaje Professor of Political Science University of Ibadan Nigeria Throughout Africa forms of civic engagement and political participation have seen dynamic change in recent decades yet conceptions of civil society have rarely accounted for this evolution This volume is an essential source of new thinking about political association and collective action in Africa The authors offer a wealth of

analysis on changing organizations and social movements new forms of interaction and communication emerging strategies and issues diverse social foundations and the theoretical implications of a shifting associational landscape The contributors provide an invaluable addition to the comparative literature on political change democratic development and social movements in Africa Peter Lewis Johns Hopkins University School of Advanced international Studies

### **Safari Based**

**Theology** Dr. Enos Lwamba,2012-12-21 In Safari based Theology Dr Enos Lwamba has developed an approach to theology and mission based on his proposed safari motif for the development of theology and mission Based on his Ph D dissertation The Safari Motif in the Development of Theology in Africa Dr Lwamba argues that God has used a series of divine redemptive safaris in the Bible to reveal Himself progressively to people The author develops his proposed motif around a tri dimensional conception of reality and time and explores a threefold aspect of the safari mwanzo sasa and mwisho which provide keys to the African mindset He explores the various meanings and uses of the safari idea from both a biblical and theological perspective In addition to the literal safaris journey is an analogy of the church and believers are on a divine safari individually and collectively The safari model highlights the absolute necessity of the biblical message and the contextual situation to help Christians live effective and fruitful lives in society now and in future Inspired by both John Mbitis The African Concept of Time and Paul Hieberts The Flaw of the Excluded Middle the author utilizes biblical theological historical and contextual sources to make his point In the philosophical aspect of the safari the author develops his notion of an African conception of time modeled on the cultural safari idea which he relates to development of theology and mission He refutes the western influenced or commercially based notion that safari refers to a game hunting or tourist expedition to Africa Dr Lwamba promotes the argument that the philosophical framework and methodology drawn from the safari approach provides a more effective way of doing theology and mission in Africa and other contextual situations He also draws parallels to the safari concept from such sources as Augustines City of God John Bunyans The Pilgrims Progress and others in a refreshing and original style that the reader will find engaging The motif provides interpretational and practical application tools as it harmonizes the unity of the biblical message Its practical appeal makes Safari Based Theology a must read for Christians and others interested in their daily journey of faith The author contends that just as the idea of logos described the mindset conception of divine truth and aspirations of the Greek mind the concept of safari does the same for the African This book is highly recommended for pastors missionaries and teachers as well as students of Bible and theology culture and missions and other related disciplines

**Zimbabwe's Cinematic Arts** Katrina Daly Thompson,2013 This timely book reflects on discourses of identity that pervade local talk and texts in Zimbabwe a nation beset by political and economic crisis As she explores questions of culture that play out in broadly accessible local and foreign film and television Katrina Daly Thompson shows how viewers interpret these media and how they impact everyday life language use and thinking about community She offers a unique understanding of how media reflect and contribute to Zimbabwean culture language and ethnicity

**Mawere: African Cultures, Memory and Space** Munyaradzi Mawere,R. Mubaya,2014-07-17 African Cultures Memory and Space is an impeccable volume that powerfully grapples with a gamut of cultural heritage issues challenges and problems from a vista of inter and multi disciplinary approach The book which is designed as a foundational text to the study of culture in ever changing environments makes an important argument that the dynamism of culture in highly globalised societies such as that of Zimbabwe can be studied from any perspective but most importantly through careful examination of cultural elements such as memory oral history and space among others While the book makes special reference to Zimbabwe it profoundly and audaciously dissect and cut across different geographical and cultural spaces through its penetrating interrogation and scrutiny of different issues commonplace in many African contexts and even beyond The book written by scholars from different backgrounds and orientations should appeal to scholars researchers and students from various disciplines which include but not limited to Cultural Heritage Studies Policy Studies Social Cultural Anthropology Sociology Development Studies and African Studies     African Oral Story-telling Tradition and the Zimbabwean Novel in English

Maurice Taonezvi Vambe,2004 This study presents a break with previous literary criticism that has vilified orality in an effort to understand the interface between orality and the black Zimbabwean novel It traces the ways in which the African oral story telling tradition has survived within the black Zimbabwean novel in English The author critically analyses the works of eight leading Zimbabwean creative writers revealing how they have used oral story telling traditions in their literature He argues that throughout the colonisation liberation and post independence periods African orature was and remains a mode of expressing resistance to authoritarian ideas and cultural dominance and a social vision     ALA Bulletin ,2003     **Zambezia**

,2004     **African Books in Print** ,1978     **Research in African Literatures** ,2008 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt     **Versions of Zimbabwe** Robert Muponde,Ranka Primorac,2005 The book is the result of a collaboration of scholars from southern Africa and overseas whose work emphasises hitherto overshadowed subjects of literature exposing new and untried approaches to Zimbabwean writing     *African Womanhood in Zimbabwean Literature* Zifikile Mguni,Munashe Furusa,Ruby

Magosvongwe,2006     *Malilime* ,2003     **Anthropos** ,2007     **Charles Mungoshi** Maurice Taonezvi Vambe,Memory Chirere,2006     **Accessions List of the Library of Congress Office, Nairobi, Kenya** Library of Congress. Library of Congress Office, Nairobi, Kenya,2002     **Journal of Peacebuilding & Development** ,2002     Moto ,2001     **Southern African Linguistics and Applied Language Studies** ,2004     *African Studies Review* ,2000

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