



# Oral Tradition Volume 1 Number 2

**DP Hallahan**



## Oral Tradition Volume 1 Number 2:

*Rethinking Oral History and Tradition* Nepia Mahuika, 2019-10-09 Indigenous peoples have our own ways of defining oral history. For many, oral sources are shaped and disseminated in multiple forms that are more culturally textured than just standard interview recordings. For others, indigenous oral histories are not merely fanciful or puerile myths or traditions but are viable and valid historical accounts that are crucial to native identities and the relationships between individual and collective narratives. This book challenges popular definitions of oral history that have displaced and confined indigenous oral accounts as merely oral tradition. It stands alongside other marginalized community voices that highlight the importance of feminist, Black, and gay oral history perspectives and is the first text dedicated to a specific indigenous articulation of the field. Drawing on a Maori indigenous case study set in Aotearoa New Zealand, this book advocates a rethinking of the discipline, encouraging a broader conception of the way we do oral history, how we might define its form, and how its politics might move beyond a subsuming democratization to include nuanced decolonial possibilities. **Oral Tradition**, 2001. A *Bibliographical Catalogue of the Printed Works Illustrated by George Cruikshank* Albert Mayer Cohn, 1914. Encyclopedia of African History 3-Volume Set KEVIN SHILLINGTON., 2005. Sale Anderson Galleries, Inc, 1919. *Sale Catalogues* American Art Association, Anderson Galleries (Firm), inc American art association Anderson galleries, 1919. Bulletin Boston Public Library, 1881. Quarterly accession lists beginning with Apr 1893; the bulletin is limited to subject lists, special bibliographies, and reprints or facsimiles of original documents, prints, and manuscripts in the Library, the accessions being recorded in a separate classified list. Jan-Apr 1893; a weekly bulletin Apr 1893-Apr 1894, as well as a classified list of later accessions in the last number published of the bulletin itself. Jan 1896. The First Book of Samuel Alexander Francis Kirkpatrick, 1889. *Oral Literary Performance in Africa* Nduka Otiono, Chiji Akoma, 2021-05-31. This book delivers an admirably comprehensive and rigorous analysis of African oral literatures and performance. Gathering insights from distinguished scholars in the field, the book provides a range of contemporary interdisciplinary perspectives in the study of oral literature and its transformations in everyday life, fiction, poetry, popular culture, and postcolonial politics. Topics discussed include folklore and folklife, oral performance, and masculinities, intermediated orality, modern transformations, and globalisation, orality and mass media, spoken word, and imaginative writing. The book also addresses research methodologies and the thematic and theoretical trajectories of scholars of African oral literatures, looking back to the trailblazing legacies of Ruth Finnegan, Harold Scheub, and Isidore Okpewho. Ambitious in scope and incisive in its analysis, this book will be of interest to students and scholars of African literatures and oral performance, as well as to general readers interested in the dynamics of cultural production. **The Museum**, 1894. The Museum Walter F. Webb, 1897. **"The" Athenaeum**, 1894. **The first (second) book of Samuel, with notes and intr. by A.F. Kirkpatrick** Samuel (the prophet), 1880. *Bulletin of the Public Library of the City of Boston* Boston Public Library, 1879. American Folklore Scholarship

Rosemary Levy Zumwalt, 1988-06-22 American Folklore Scholarship is rich reading outlining the intellectual genealogy of American folklore and delivering many interesting historical tidbits Folklore teachers will want to use this book in their introductory theory classes while doctoral students will want to memorize the book before their qualifying exams Folklore Forum a welcome overview of the discipline in North America and the practitioners who established it American Anthropologist In this classic text Zumwalt examines the split between literary folklorists and anthropological folklorists The former looked at literary forms for folklore the latter looked at the life and unwritten culture of the people This struggle shaped the study of folklore in the U S     *Savanna* ,1991     **Indian Folklore Research Journal** ,2002     *Rare Books, Manuscripts and Letters, Including the Fine Collection Formed by William Hermann of White Plains, N.Y. ... to be Sold March 18 and 19, 1909 ...* William Hermann,1909     **Finding List of Books Common to the Branches of the Public Library of the City of Boston** Boston Public Library,1920     *Epasa Moto* ,2014-06-02

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