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Meghnad Desai



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Adi Shankaracharya: Hinduism's Greatest Thinker Pavan K. Varma, 2024-03 About the Book A COMPREHENSIVELY RESEARCHED BOOK ON THE LIFE AND PHILOSOPHY OF ADI SHANKARACHARYA What is Brahman? What is its relationship to Atman? What is an individual's place in the cosmos? Is a personalised god and ritualistic worship the only path to attain moksha? Does caste matter when a human is engaging with the metaphysical world? The answers to these perennial questions sparkle with clarity in this seminal account of a man and a saint who revived Hinduism and gave to Upanishadic insights a rigorously structured and sublimely appealing philosophy. Jagad Guru Adi Shankaracharya 788-820 CE was born in Kerala and died in Kedarnath, traversing the length of India in his search for the ultimate truth. In a short life of thirty-two years, Shankaracharya not only revived Hinduism but also created the organisational structure for its perpetuation through the mathas he established in Sringeri, Dwaraka, Puri, and Joshimatha. *Adi Shankaracharya: Hinduism's Greatest Thinker* is a meticulously researched and comprehensive account of his life and philosophy. Highly readable and including a select anthology of Shankaracharya's seminal writing, the book also examines the startling endorsement that contemporary science is giving to his ideas today. A must-read for people across the ideological spectrum, this book reminds readers about the remarkable philosophical underpinning of Hinduism, making it one of the most vibrant religions in the world.

The Mind of Adi Shankaracharya Y.K. Menon, 2004-01-01 On the intellectual level, Indian philosophy is logical, rational, and proceeds on the same kinds of axioms as Western philosophy. Shankara was one of the most subtle of Indian philosophers. The reader will find some reasoning worthy of his steel in the following pages. Perhaps the most helpful thing that can be said is that the reader who wants to get the best out of Shankara should approach him with a cool, open, and constructively critical mind.

Shankaracharya, Philosopher and Mystic Kashinath Trimbak Telang, 1911

Thus Spake The Divine - Vol 5 Padmaa Thyagarajan, 2025-01-20 Sri Chandrashekharendra Saraswati Mahaswamikal fondly remembered as The Walking God, toured the length and breadth of India and delivered a series of lectures which highlighted the importance of spiritual life rooted in Vedic Tradition. Many of his teachings appeal to a layman as well as to a well-versed scholar. This book is the fifth in the series of eight volumes of his lectures in English.

The

Christian Century ,1922 **The Calendar** University of Calcutta,1911 **Philosophers and Religious Leaders**
 Christian von Dehsen,2013-09-13 **Philosophers and Religious Leaders** provides a synopsis of the lives and legacies of 200 men and women from the areas of religion and philosophy who have changed the world These individuals have developed extended or exemplified ideas fundamental to the way human beings perceive the meaning and purpose of their own lives and of their societies Some have challenged prevailing convictions and worked for immediate change during their lifetimes others have proposed new modes of thinking that have flourished only after their passing **Calendar** University of Calcutta,1911 Includes Examination Papers **The Theosophist** ,1922 Who Wrote the Bhagavadgita Meghnad Desai,2014-02-05 A humanist critique of the Gita the most influential work in Indian thought The Gita is an evolving response which deals with the conflicts between Veda and Vedanta and then with the challenge posed to Vedanta by Buddhism Its shift to Bhakti is the climax of the battle between Brahmanism and Buddhism There are probably multiple authors of the Gita as shown by stylistic changes and the frequent shift of subject matter For Meghnad Desai Gita is a secular text a result of human creation over several centuries He also contends that some themes in the Gita reinforce social inequality and lack of concern for the other and to that extent he finds Gita to be toxic Sri Shankara's Advaita Siddhanta S. Viṭṭhalaśāstrī,1980 Fundamentals of the Advaita school in Hindu philosophy as propounded by a kar c rya Five Years of Theosophy ,1894
Calcutta Review ,1922 The Open Court ,1906 The Open Court, a Monthly Magazine Paul Carus,1906 *The Hindu Realism* Jagadish Chandra Chatterji,1912 **The Modern Review** Ramananda Chatterjee,1922 Includes section Reviews and notices of books Kashmir Series of Texts and Studies ,1912 *The Story of Oriental Philosophy* Lily Adams Beck,1928

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