



On Sartre

David Detmer



On Sartre:

On Sartre Richard Kamber, 2000 This brief text assists students in understanding Sartre's philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher *CliffsNotes on Sartre's No Exit & The Flies* W John Campbell, 1999-03-03 This CliffsNotes guide includes everything you've come to expect from the trusted experts at CliffsNotes including analysis of the most widely read literary works [The Existentialism of Jean-Paul Sartre](#) Jonathan Webber, 2009-01-13 Webber argues for a new interpretation of Sartrean existentialism On this reading Sartre is arguing that each person's character consists in the projects they choose to pursue and that we are all already aware of this but prefer not to face it Careful consideration of his existentialist writings shows this to be the unifying theme of his theories of consciousness freedom the self bad faith personal relationships existential psychoanalysis and the possibility of authenticity Developing this account affords many insights into various aspects of his philosophy not least concerning the origins structure and effects of bad faith and the resulting ethic of authenticity This discussion makes clear the contributions that Sartre's work can make to current debates over the objectivity of ethics and the psychology of agency character and selfhood Written in an accessible style and illustrated with reference to Sartre's fiction this book should appeal to general readers and students as well as to specialists **Sartre's 'Being and Nothingness'** Sebastian Gardner, 2009-02-26 Jean Paul Sartre's *Being and Nothingness* marked the beginning of the rise of French existentialism in the twentieth century In this work Sartre offers a complex and profound defense of human freedom The topics discussed by Sartre range from traditional problems of metaphysics and epistemology to the roots of human motivation and the nature of human relationships It is a hugely important text in a long and distinguished tradition of philosophical reflection going back to Kant Sartre's *Being and Nothingness* A Reader's Guide is an invaluable companion to the study of this influential philosophical text [Sartre Explained](#) David Detmer, 2008 A guide to the work of Jean Paul Sartre addressing his major theories and how the different strands of his thought are interrelated and overviewing works from all of his literary genres including philosophical writings novels and plays Provided by publisher *The Politics of Prose* Denis Hollier, 1986 [New Perspectives on Sartre](#) Adrian van den Hoven, Adrian Mirvish, 2010-05-11 This volume deals with a number of topics that have not previously been specifically addressed before in a single text A chapter on Sartre and religion talks about his thought in relation to Christianity Judaism and Buddhism while one on Sartre and children discusses his work in relation to the issues of freedom pregnancy and autism Beyond this there are an additional seven chapters covering a wide variety of topics by leading scholars in the fields of philosophy literature psychology history and political thought While prior publications on Sartre have generally divided his work into two periods pre and post Marxist this volume deliberately stresses a middle and final period as well As representative of the middle period there is an emphasis on Notebooks for an Ethics while Sartre's last

work *Hope Now* is also treated as being philosophically significant in its own right. This approach helps to cast a new light on what Sartre has to say about authenticity, childhood, and consciousness as embodied among other subjects. The volume also addresses many and diverse issues of current interest, including those of freedom, Marxism, and Sartre's relation to ethics. There are sections of the book that deal with history and the historical situations that helped to shape Sartre's thought, as well as articles that deal with Sartre as a specifically French thinker. A chapter deals with Sartre's relation to women, and here the issues of maternity as problematic plus authentic adult relationships are discussed. Finally, in addition to authors in philosophy and literature, there are articles by a child psychiatrist and a clinical psychologist to help to provide new insights on Sartre's work. Even as an academic philosopher, Sartre always remained an iconoclast, and the aim of this book is at least partially to capture and provide the reader with insight into this spirit.

The Work of Sartre István Mészáros, 2012-07-01

This landmark book, first published in 1979, met acclaim as a doubly important work of radical philosophy. Its subject, Jean Paul Sartre, was among the twentieth century's most controversial and influential philosophers; its author, István Mészáros, was himself establishing a reputation for profound contributions to the Marxian tradition which would continue into the next century. *The Work of Sartre* was thus considered essential for its insights on Sartre and as a piece of Mészáros's developing politico-philosophical project. In this completely updated and expanded volume, Mészáros examines the manifold aspects of Sartre's legacy as novelist, playwright, philosopher, and political actor, and in so doing casts light upon the entire oeuvre, situating it within the historical and social context of Sartre's time. Although critical of aspects of Sartre's philosophy, Mészáros celebrates his unyielding commitment to the struggle against the power of capital and elucidates what this means for the individual in their search for freedom.

Sartre and Psychoanalysis Betty Cannon, 1991

Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition. Drawing upon Sartre's work as well as her own experiences as a practicing therapist, she shows that Sartre was a fellow traveler who appreciated Freud's psychoanalytic achievements but rebelled against the determinism of his metatheory. The mind, Sartre argued, cannot be reduced to a collection of drives and structures; nor is it enslaved to its past, as Freud's work suggested. Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value. Through the Sartrean approach, Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs. By comparing Sartre with Freud and influential post-Freudians like Melanie Klein, Otto Kernberg, Margaret Mahler, D.W. Winnicott, Heinz Kohut, Harry Stack Sullivan, and Jacques Lacan, she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory. In the process, she adds a new dimension to our understanding of Sartre and his place in twentieth-century philosophy.

Sartre and Theology Kate Kirkpatrick, 2017-08-10

Jean Paul Sartre was one of the twentieth century's most prominent atheists. But his philosophy was informed by theological writers and themes in ways that have not previously been acknowledged. In *Sartre and Theology*, Kirkpatrick examines Sartre's

philosophical formation and rarely discussed early work demonstrating how and which theology shaped Sartre's thinking. She also shows that Sartre's philosophy, especially Being and Nothingness and Existentialism, is a Humanism contributed to several prominent twentieth-century theologies, examining Catholic, Protestant, Orthodox, and Liberation theologians' rebuttals and appropriations of Sartre. For philosophers, this work opens up an unmined vein of influence on Sartre's work which illuminates his conceptual divergences from the German phenomenological tradition. And for theologians, it offers insights into a theologically informed atheism which provoked responses from some of the twentieth century's greatest theologians and an atheism from which we can still learn much today. **Jean-Paul Sartre's Anarchist Philosophy** William L.

Remley, 2018-02-22 The influence of anarchists such as Proudhon and Bakunin is apparent in Jean-Paul Sartre's political writings from his early works of the 1920s to *Critique of Dialectical Reason*, his largest political piece. Yet scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one. In this landmark study, William L. Remley sheds new light on the crucial role of anarchism in Sartre's writing, arguing that it fundamentally underpins the body of his political work. Sartre's political philosophy has been infrequently studied and neglected in recent years. Introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal *Critique of Dialectical Reason*, this book is a timely reinvigoration of this topic. It is only in understanding Sartre's anarchism that one can appreciate the full meaning not only of the *Critique* but of Sartre's entire political philosophy. This book sets forth an entirely new approach to Sartre's political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it. In doing so, Jean-Paul Sartre's *Anarchist Philosophy* not only fills an important gap in Sartre scholarship but also initiates a much-needed revision of twentieth-century thought from an anarchist perspective. **Jean-Paul Sartre** Jean-Paul

Sartre, 2001 This first collection of Sartre's key philosophical writings provides an indispensable resource for all students and readers of his work which has been extremely influential in philosophy, literature, and politics. *Sartre's Phenomenology*

David Reisman, 2007-05-24 In *Being and Nothingness*, Sartre picks up diverging threads in the phenomenological tradition, weaves them together with ideas from Gestalt and behaviourist psychology, and asks: What is consciousness? What is its relationship to the body, to the external world, and to other minds? Sartre believes that the mind and its states are by-products of introspection created in the act that purports to discover them. How does this happen? And how are we able to perceive ourselves as persons, physical objects with mental states? Sartre's *Phenomenology* reconstructs Sartre's answers to these crucial questions. On Sartre's view, consciousness originally apprehends itself in terms of what it is conscious of; that is, as an activity of apprehending the world. David Reisman traces the path from this minimal form of self-consciousness to the perception of oneself as a full-blown person. Similar considerations apply to the perception of others. Reisman describes Sartre's account of the transition from one's original apprehension of another's consciousness to the perception of other persons. An understanding of the various levels of self-apprehension and of the apprehension of others allows Reisman to

penetrate the key ideas in Being and Nothingness and to compare Sartre to analytic philosophers on fundamental questions in the philosophy of mind

Sartre and Marxist Existentialism Thomas R. Flynn, 1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in Being and Nothingness and in several postwar essays Flynn then concentrates on the Critique of Dialectical Reason offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship Sartre and Marxist Existentialism will be of great interest to social and political philosophers involved in the debate over collective responsibility

The Sartrean Mind Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers The Sartrean Mind is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics

Jean-Paul Sartre Jean-Pierre Boulé, 2011-05-25 Jean Paul Sartre Mind and Body Word and Deed celebrates Sartre's polyvalence with an examination of Sartrean philosophy literature and politics In four distinct yet related sections twelve scholars from three continents examine Sartre's thought writing and action over his long career Sartre and the Body reappraises Sartre's work in dialogue with other philosophers past and present including Maine de Biran Maurice Merleau Ponty and Didier Anzieu Sartre and Time offers a first hand account by Michel Contat of Sartre and Beauvoir working together and a philosophy in practice analysis by François Noudelmann Ideology and Politics uses Sartrean notions of commitment and engagement to address modern and contemporary politics including insights into Castro De Gaulle Sarkozy and Obama Finally an important but neglected episode of Sartre's life the visit that he and Beauvoir made to Japan in 1966 is narrated with verve and humour by Professor Suzuki Michihiko who first met Sartre during that visit and remained in touch subsequently Taken together these twelve chapters make a strong case for the continued relevance of Sartre today

Stages on Sartre's Way, 1938-52 Robert Champigny, 1974 American Journal of Psychotherapy, 1947 **An**

Investigation of Jean-Paul Sartre's Posthumously Published Notebooks for an Ethics Gail Evelyn Linsenbard, 2000

This study explores Sartre's reflections in his posthumously published *Cahiers Pour une Morale*. It describes and elucidates the key concepts and ideas that might suggest Sartre's conception of *une morale*. **The Philosophy of Jean-Paul Sartre**

Jean-Paul Sartre, 1965. This unique selection presents the essential elements of Sartre's lifework organized systematically and made available in one volume for the first time in any language.

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diagram may depend on the version and year of production of x3 this one is for 2004 2006 gb version