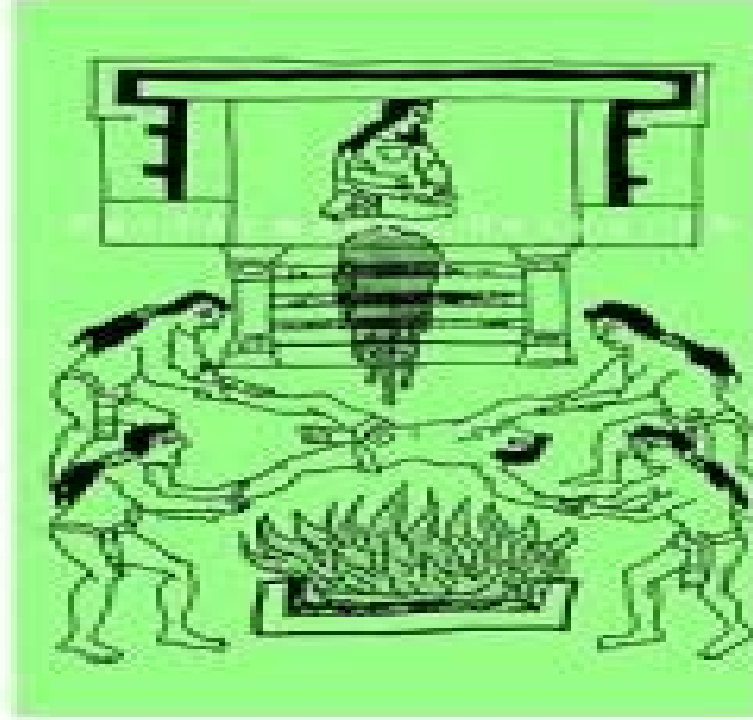


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THEORY OF LITERATURE



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Jianjun Gao



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The Impact of Bodily Experience on Paul's Resurrection Theology Kai-Hsuan Chang, 2021-09-23 Kai Hsuan Chang engages with the longstanding scholarly debate concerning the development of Paul's resurrection theology by investigating the correlation between his bodily experiences and his diverse articulations about resurrection. Drawing on insights from cognitive linguistics, Chang considers Paul's ideas about resurrection as fundamentally grounded in recurrent patterns of bodily experience, arguing that such experience of some religious activities in Paul's time—death rites, spirit possession, and baptism—contributed to the formation and development of his resurrection theology. Chang demonstrates that developments in Paul's ideas about bodily transformation at resurrection reflected in 1 Corinthians 15 resulted from a change in the experiential patterns on which his new idea is constructed, rather than transformation during heavenly ascent as seen in Jewish traditions of resurrection. He thus applies cognitive linguistic tools to two considerations: first, whether Paul had contextual reasons to generate his innovation in 1 Corinthians 15; and second, whether Paul's innovation recurred or had continual effects in Christian groups. In so doing, Chang shows that Paul's innovation directly addressed a contextual issue of death rites in Corinth and exerted a continuing effect on Paul's later ideas of transformation, spirit possession, and baptism.

Animism and the Question of Life Istvan Praet, 2013-08-15 The central purpose of this book is to help change the terms of the debate on animism, a classic theme in anthropology. It combines some of the finest ethnographic material currently available, including firsthand research on the Chachi of Ecuador, with an unusually broad geographic scope: the Americas, Asia, and Africa. Edward B. Tylor originally defined animism as the first phase in the development of religion. The heyday of cultural evolutionism may be over, but his basic conception is commonly assumed to remain valid. In at least one respect, there is still a broad consensus that everything is alive within animism, or at least that more things are alive than a modern scientific observer would allow for, e.g., clouds, rivers, mountains. It is considered self-evident that animism is based on a kind of exaggeration; its adherents are presumed to impute life to this and the other in a remarkably generous manner. Against the prevailing consensus, this book argues that if animism has one outstanding feature, it is its peculiar restrictiveness. Animistic notions of life are astonishingly uniform across the globe insofar as they are restricted rather than exaggerated. In the modern Western cosmology, life overlaps with the animate. Within animism, however, life is always conditional and therefore tends to be limited to one's kin, one's pets, and perhaps the plants in one's garden. Thus, it emerges that our modern biological concept of life is stranger than generally thought.

China Tourism: Cross-cultural Studies Honggen Xiao, Mimi Li, 2016-02-12 Deriving from a special issue on China Watching, *Journal of China Tourism Research*, this book presents the readers with a collection of seven independent research reports that adopt cross-cultural communication and cultural studies approaches to China tourism. Topics covered include the authenticity in cultural diffusion, the articulation of China through tourism, cross-cultural comparison of vacation consumption, interpretation, the Chinese gaze of Europe.

influence of globalization and localization on the development of tourism behavioral implications of Chinese outbound tourism and citing behaviors of Chinese tourism researchers from foreign language sources The book will be of great interest to academic researchers graduate students policy makers and destination managers who are interested in China tourism The varied aspects covered together with the engaging writing style makes the text a pleasure to read This book was published as a special issue of the Journal of China Tourism Research *Subject Guide to Books in Print* ,1991 **Sufi Women,**

Embodiment, and the 'Self' Jamila Rodrigues,2022-12-30 This book is an ethnographic case study of Sufi ritual practice and embodied experience amongst female members of the Naqshbandi community Drawing on fieldwork in Cape Town South Africa and Lefke Cyprus 2013 2014 the author examines women s experiences within a particular performance of Sufi tradition The focus is on the ritual named hadra involving the recital of sacred texts music and body movement where the goal is for the individual to reach a state of intimacy with God The volume considers Sufi practice as a form of embodied cultural behavior religious identity and selfhood construction It explains how Muslim women s participation in hadra ritual life reflects religious and cultural ideas about the body the body s movement and embodied selfhood expression within the ritual experience Sufi Women Ritual Embodiment and the Self engages with studies in Sufism symbolic anthropology ethnography dance and somatic studies Contributing to discussions of religion gender and the body the book will be of interest to scholars from anthropology sociology religious ritual studies Sufism and gender studies and performance studies

Performing Post-Tariqa Sufism Esra Çizmeci,2023-11-10 This ethnographic research project examines the generation of post tariqa Tasavvuf Sufism a spiritual practice and philosophy recognised as the inner dimension of Islam in a variety of private semi public public secular and sacred urban spaces in present day Turkey Through extensive field research in minority Sufi communities this book investigates how devotees of specific orders maintain adapt mobilise and empower their beliefs and values through embodied acts of their Sufi followers Using an ethnographic methodology and theories derived from performance studies Esra izmeci examines the multiple ways in which the post tariqa Mevlevi and Rifai practice is formed in present day Turkey such as through the authority of the spiritual teacher the individual and collective performance of Sufi rituals nefs self training and most importantly the practice of Sufi doctrines in everyday life through the production of sacred spaces Drawing on the theories of performance she examines how the Sufi way of living and spaces are created anew in the process of each devotee s embodied action This book is informed by theories in performance studies anthropology religious studies and cultural studies and places current Sufi practices in a historical perspective **Religion and Mental**

Health ,1980 References to 1836 journal articles dissertations and books published since 1970 Also contains foreign language titles Focuses on literature dealing with the theoretical and practical relationships between religion and mental health Classified arrangement Each entry gives bibliographical information and abstract Author subject indexes

Bracketing Lasya Justine Alexia Lemos,2009 **Forthcoming Books** Rose Arny,1999 *Religion and Cult in the*

Dodecanese during the First Millennium BC Manolis I. Stefanakis, Georgios Mavroudis, Fani K. Seroglou, 2023-07-20 This volume publishes the proceedings of the conference of the same name held in Rhodes in October 2018 Contributions draw on archaeological and literary sources to explore both the development and continuity of cults in the Dodecanese from the Early Iron Age through to the 1st century BC

Transactions of the Supreme Council of the 33d and Last Degree for the Southern Jurisdiction of the United States of America Scottish Rite (Masonic order). Supreme Council for the Southern Jurisdiction, 1897

Deviance Morris Freilich, Douglas Raybeck, Joel Savishinsky, 1991-04-30 Comprises a number of cross cultural case studies in deviance from an anthropological point of view The resulting data are formulated into three theoretical models addressing smart and proper behaviour soft and hard deviance and the social and political uses of staged deviance

The History of Roman Law Joseph-Louis-Elzéar Ortolan, Iltudus Thomas Prichard, David Nasmith, 1871

Research in Ritual Studies Ronald L. Grimes, 1985

Kaṭṭaikkūttu Hanne M. de Bruin, 1999 This book gives an insight into Ka aikk ttu a living Tamil theatre tradition Taking the perspective of performers as a starting point it analyses how this theatre tradition has been able to adjust itself to changing conditions and challenges because of its inherent flexibility The phenomenon of flexibility pervades both the formation and internal arrangements of theatre companies and the actual performances themselves The first part of the book focuses on Ka aikk ttu in its historical and social context It traces the theatre s disengagement from its organic embedding in the social and ritual village organization and its transition towards a more autonomous and more professional regional theatre form during the last fifty to hundred years This transformation was accompanied by processes of professionalization and commercialization which had their impact on the practitioners and the performances The second part of the book provides a detailed analysis of the working of oral Ka aikk ttu texts in performance Through a flexible handling of the oral verbal and musical material within the boundaries of a relatively fixed framework underlying these texts Ka aikk ttu performers try to fulfill to the best of their abilities the demands of sponsors audiences and occasions

Studies and Texts , 1955

Rituals in Abundance Gerard Lukken, 2005 Rituals are closely linked with culture This book is a consideration of Christian ritual in our culture It was originally written particularly with an eye to the ritual developments in The Netherlands which can be considered as representative for our Western European culture It has been revised and expanded for the English edition As in other European countries in the 1960s Dutch society witnessed a serious crisis in ritual The situation was paradoxical While under the influence of the Second Vatican Council and the Liturgical Movement in the Catholic churches there was a great creativity with regard to ritual ritual was gradually disappearing from the society at large and participation in Christian ritual was rapidly draining away A religious void arose However since then the situation has changed fundamentally Rituals were rediscovered in the 1990s indeed to such an extent that one can now speak of rituals in abundance In this book the author sketches out the directions and sets out signposts for where ritual is going in contemporary culture He traces the peculiar characteristics of ritual indicates what shifts have taken

place and tries to further define the identity of various rituals In doing this he concentrates on the question of the place of Christian ritual in our culture How is Christian ritual connected with the many rites in our culture What new shape is it taking on in our culture In the midst of the other rites what is the peculiar identity of Christian ritual In this book the accent is on the anthropological approach to Christian ritual it works from the bottom up The book seeks answers to the questions being asked in the discipline of ritual studies which particularly since the second half of the 1980s has arisen as an important realm or stage on which different disciplines studying ritual come together New Methods for Old-Age Research Christine L. Fry, 1986-03-30 This is the first book in anthropology to provide strategies for the collection of qualitative and comparative data about aging representing state of the art techniques including cross cultural and life cycle studies of aging Covering ethnic communities in the United States as well as other countries this book is an indispensable resource and critical guide to research methods for professionals and students of gerontology anthropology and the social sciences in general *Practice of the Court of Referees on Private Bills in Parliament* Great Britain. Parliament. House of Commons. Court of Referees, Pembroke Scott Stephens, Frederick Clifford, Henry William Cripps, 1870 **Studies in Mediterranean Archaeology**, 1962

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