

Famous Chinese Philosophers

On Philosophy In China

A.C. Graham

On Philosophy In China:

Chinese Philosophy Ronnie L. Littlejohn, 2015-11-18 The philosophical traditions of China have arguably influenced more human beings than any other. China has been the home not only of its indigenous philosophical traditions of Confucianism and Daoism but also of uniquely modified forms of Buddhism. As Ronnie L Littlejohn shows, these traditions have for thousands of years formed the bedrock of the longest continuing civilization on the planet and Chinese philosophy has profoundly shaped the institutions, social practices and psychological character of East and Southeast Asia. The author here surveys the key texts and philosophical systems of Chinese thinkers in a completely original and illuminating way. Ranging from the Han dynasty to the present, he discusses the six classical schools of Chinese philosophy: Yin Yang, Ru, Mo, Ming, Fa and Dao. De the arrival of Buddhism in China and its distinctive development, the central figures and movements from the end of the Tang dynasty to the introduction into China of Western thought and the impact of Chinese philosophers ranging from Confucius and Laozi to Tu Weiming on their equivalents in the West. *History of Chinese Philosophy Through Its Key Terms* Yueqing Wang, Qinggang Bao, Guoxing Guan, 2020-03-16 This book provides a conceptual overview of the evolution of Chinese philosophy from its earliest beginnings to the end of the imperial era, highlighting 38 of the most essential terms in the Chinese philosophical tradition. Written by prominent contemporary scholars from Mainland China, the respective chapters cover topics ranging from cosmology, benti, metaphysics, human nature, self cultivation and methodology to views on history and politics. Each chapter addresses one of the constitutive terms of the Chinese philosophical tradition and provides clear historical information on how it was used and developed during the key periods of Chinese philosophy. Highlighting both central concepts and essential structures of Chinese philosophy, the book allows readers to view the history of Chinese philosophy from the perspective of the Chinese themselves. Offering content that is both academically rigorous and accessible for a wider audience, this book is an indispensable reference guide for all students of Chinese philosophy.

Origins of Moral-political Philosophy in Early China Tao Jiang, 2021 This book rewrites the story of classical Chinese philosophy which has always been considered the single most creative and vibrant chapter in the history of Chinese philosophy. Works attributed to Confucius, Mozi, Mencius, Laozi, Zhuangzi, Xunzi, Han Feizi and many others represent the very origins of moral and political thinking in China. As testimony to their enduring stature in recent decades, many Chinese intellectuals and even leading politicians have turned to those classics, especially Confucian texts, for alternative or complementary sources of moral authority and political legitimacy. Therefore, philosophical inquiries into core normative values embedded in those classical texts are crucial to the ongoing scholarly discussion about China as China turns more culturally inward. It can also contribute to the spirited contemporary debate about the nature of philosophical reasoning, especially in the non-Western traditions. This book offers a new narrative and interpretative framework about the origins of moral political philosophy that tracks how the three normative values humaneness, justice and personal freedom were

formulated reformulated and contested by early Chinese philosophers in their effort to negotiate the relationship among three distinct domains the personal the familial and the political Such efforts took place as those thinkers were reimagining a new moral political order debating its guiding norms and exploring possible sources within the context of an evolving understanding of Heaven and its relationship with the humans Tao Jiang argues that the competing visions in that debate can be characterized as a contestation between partialist humaneness and impartialist justice as the guiding norm for the newly imagined moral political order with the Confucians the Mohists the Laoists and the so called fajia thinkers being the major participants constituting the mainstream philosophical project during this period Thinkers lined up differently along the justice humaneness spectrum with earlier ones maintaining some continuity between the two normative values or at least trying to accommodate both to some extent while later ones leaning more toward their exclusivity in the political public domain Zhuangzi and the Zhuangists were the outliers of the mainstream moral political debate who rejected the very parameter of humaneness versus justice in that discourse They were a lone voice advocating personal freedom but the Zhuangist expressions of freedom were self restricted to the margins of the political world and the interiority of one's heartmind Such a take can shed new light on how the Zhuangist approach to personal freedom would profoundly impact the development of this idea in pre modern Chinese political and intellectual history *Chinese Philosophy* Ronnie L.

Littlejohn,2015-11-30 The philosophical traditions of China have arguably influenced more human beings than any other China has been the home not only of its indigenous philosophical traditions of Confucianism and Daoism but also of uniquely modified forms of Buddhism As Ronnie L Littlejohn shows these traditions have for thousands of years formed the bedrock of the longest continuing civilization on the planet and Chinese philosophy has profoundly shaped the institutions social practices and psychological character of East and Southeast Asia The author here surveys the key texts and philosophical systems of Chinese thinkers in a completely original and illuminating way Ranging from the Han dynasty to the present he discusses the six classical schools of Chinese philosophy Yin Yang Ru Mo Ming Fa and Dao De the arrival of Buddhism in China and its distinctive development the central figures and movements from the end of the Tang dynasty to the introduction into China of Western thought and the impact of Chinese philosophers ranging from Confucius and Laozi to Tu Weiming on their equivalents in the West *Nineteen Lectures on Chinese Philosophy* Zongsan Mou,2015 Chinese philosophy is often dismissed as either too underdeveloped or too mystical in comparison to the well developed philosophies of the West However Mou Zongsan arguably the most important Chinese philosopher of the twentieth century devoted the majority of his more than sixty year career to establishing and fostering a dialogue between Western and Eastern philosophy To achieve this he produced volumes of original work that detailed how Chinese philosophy addresses many of the same universal issues as Western philosophy and how when combined with Western thought it has much to contribute toward producing a universal value system In 1978 Mou Zongsan delivered a series of lectures to graduate students outlining his

unique East West comparative approach Published in Chinese in 1983 the transcription of those lectures has been a primary resource for learning about Chinese philosophy In Nineteen Lectures on Chinese Philosophy these public addresses are presented in English for the very first time Rigorously researched and cross referenced with Mou's previous works this meticulous translation also includes synopses and key concepts that further enhance this essential resource for anyone interested in a deeper study of Chinese philosophy Philosophies of China Wing-tsit Chan,2011-06-01 On Philosophy in China Hyun Höchsmann,2004 Each volume in the Wadsworth Philosophical Topic Series presents an engaging overview of philosophical topics that is accessible to undergraduate philosophy students and general readers and provides a concise introduction to pertinent topics of philosophical interest The Wadsworth Philosophical Topic Series presents readers with concise timely and insightful introductions to a variety of traditional and contemporary philosophical subjects Edited by Daniel Kolak of the William Paterson University of New Jersey this series helps philosophy students to discover the richness of philosophical inquiry across a wide array of concepts Written by a distinguished list of scholars who have been noted for their exceptional teaching abilities this series presents the vast sweep of today's philosophical exploration in highly accessible and affordable volumes These books will prove valuable to philosophy teachers and their students as well as to other readers who share a general interest in philosophy From publisher's description A Short History of Chinese Philosophy Youlan Feng,1948 A systematic account of Chinese thought from its origins to the present day Cover

Encyclopedia of Chinese Philosophy Antonio S. Cua,2013-11-05 Featuring contributions from the world's most highly esteemed Asian philosophy scholars this important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in contemporary Chinese philosophy and more **Disputers of the Tao** A.C. Graham,2015-12-15 A history of Chinese philosophy in the so called Axial Period the period of classical Greek and Indian philosophy during which time China evolved the characteristic ways of thought that sustained both its empire and its culture for over 2000 years It is comprehensive lucid almost simple in its presentation yet backed up with incomparable authority amid a well honed discretion that unerringly picks out the core of any theme Garlanded with tributes even before publication it has redrawn the map of its subject and will be the one essential guide for any future exploration For anyone interested in the affinities between ancient Chinese and modern Western philosophy there is no better introduction Contemporary Review The book is an expression of first rate scholarship filled with

deep insights into classical Chinese thought At the same time it provides a comprehensive and well balanced discussion that is accessible to the general reader It is the rare kind of book that will be used as a standard text in introductory courses and be regularly consulted and cited by specialists working in the field Philosophical Review For those who will read only one book on Chinese philosophy A C Graham's Disputers of the Tao is it Journal of the History of Philosophy A C Graham 1919 1991 is considered by many to have been the leading world authority on Chinese thought grammar and textual criticism and the greatest translator of Chinese since Waley He taught at the School of Oriental and African Studies London University where he was Professor of Classical Chinese until 1988 Yale Ann Arbor Tsing Hua Brown and Honolulu He was a Fellow of the British Academy His numerous works include Two Chinese Philosophers 1958 Poems of the Late Tang 1965 Chuang tzu the Seven Inner Chapters 1981 and Studies in Chinese Philosophical Literature 1986

Remaking China's Public

Philosophy for the Twenty-first Century Jinghao Zhou, 2003-08-30 In this book author Jinghao Zhou uses for the first time the prism of public philosophy to examine Chinese society modernization globalization and democratization as a whole Challenging conventional thinking in China studies he examines China systematically in seven aspects history ideology economy politics religion education and China's future and does so from both Eastern and Western perspectives The volume asserts that the remaking of China's public philosophy is the key for the nation to achieve both economic and political prosperity making the bold argument that this remaking can contribute profoundly not only to China's development but to international peace and development as well In Remaking China's Public Philosophy for the Twenty First Century author Jinghao Zhou uses for the first time the prism of public philosophy to examine Chinese society modernization globalization and democratization as a whole Challenging conventional thinking in China studies he examines China systematically in seven aspects history ideology economy politics religion education and China's future and does so from both Eastern and Western perspectives The volume asserts that the remaking of China's public philosophy the very principles and precepts it now takes for granted is the key for the nation to achieve both economic and political prosperity Zhou aims for a peaceful revolution of China's democratization while he explores a new paradigm in China studies making the bold argument that this remaking can contribute profoundly not only to China's development but to international peace and development as well

Encountering China Michael J. Sandel, Paul J. D'Ambrosio, 2018-01-08 In Michael Sandel the Chinese have found a guide through the ethical dilemmas created by their swift embrace of a market economy one whose communitarian ideas resonate with China's own rich ancient philosophical traditions This volume explores the connections and tensions revealed in this unlikely episode of Chinese engagement with the West

Harmony in Chinese Thought

Chenyang Li, Dascha Düring, Sai Hang Kwok, 2021-03-10 He or harmony has traditionally been a central concept in Chinese thought and to this day continues to shape the way in which people in China and East Asia think about ethics and politics Yet there is no systematic and comprehensive introduction of harmony as has been variously articulated in different Chinese schools This edited volume

aims to fill this gap The individual contributions elaborate the conceptions of harmony as these were exemplified in central Chinese schools of thought including Daoism Confucianism Legalism Mohism Buddhism and trace their impact on contemporary Chinese philosophy The volume explores the various meanings and implications of harmony so as to consider its relevance as a value and virtue in the modern world It provides an accessible but substantial introductory work for readers interested in learning about pertinent core concepts and theories in Chinese thought as well as engages specialists in Chinese philosophy by explicating its implications for ethical political epistemological and metaphysical reflection as the basic point of reference

Marxist Philosophy in China : From Qu Qiubai to Mao Zedong, 1923-1945 Nick Knight,2006-01-01 This book recounts the history of Marxist philosophy in China between 1923 and 1945 through the writings and activities of four philosophers Qu Qiubai Ai Siqui Li Da and Mao Zedong Two of these philosophers Qu and Mao were also political activists and leaders but their contribution to this history is as important if not more so than the contribution of Ai and Li who were predominantly philosophers and scholars The inclusion of Qu and Mao underlines the intimate connection between philosophy and politics in the revolutionary movement in China It is not possible to speak credibly of Marxist philosophy in China without considering the political context within which its introduction elaboration and dissemination proceeded Indeed each of the philosophers considered in this book repudiated the notion that the study of philosophy was a scholastic intellectual exercise devoid of political significance Each of these philosophers regarded himself as a revolutionary and considered philosophy to be useful precisely because it could facilitate a comprehension of the world and so accelerate efforts to change it By the same token each of these philosophers took philosophy seriously each bent his mind to the daunting task of mastering the arcane and labyrinthian philosophical system of dialectical materialism

Philosophy might well be political they believed but this was no excuse for philosophical dilettantism

Three Ways of Thought in Ancient China Arthur Waley,1982 In the fourth century BC three conflicting points of view in Chinese philosophy received classic expression the Taoist the Confucianist and the Realist This book underscores the interplay between these

three philosophies drawing on extracts from Chuang Tzu Mencius and Han Fei Tzu

The Philosophical Challenge from China Brian Bruya,2015-05-01 Rigorously argued and meticulously researched an investigation of current topics in philosophy that is informed by the Chinese philosophical tradition For too long analytic philosophy discounted insights from the Chinese philosophical tradition In the last decade or so however philosophers have begun to bring the insights of Chinese thought to bear on current philosophical issues This volume brings together leading scholars from East and West who are working at the intersection of traditional Chinese philosophy and mainstream analytic philosophy They draw on the work of Chinese philosophers ranging from early Daoists and Confucians to twentieth century Chinese thinkers offering new perspectives on issues in moral psychology political philosophy and ethics and metaphysics and epistemology Taken together these essays show that serious engagement with Chinese philosophy can not only enrich modern philosophical discussion but

also shift the debate in a meaningful way Each essay challenges a current position in the philosophical literature including views expressed by John Rawls Peter Singer Nel Noddings W V Quine and Harry Frankfurt The contributors discuss topics that include compassion as a developmental virtue empathy human worth and democracy ethical self restriction epistemological naturalism ideas of oneness know how and action without agency Contributors Stephen C Angle Tongdong Bai Brian Bruya Owen Flanagan Steven Geisz Stephen Hetherington Philip J Ivanhoe Bo Mou Donald J Munro Karyn L Lai Hagop Sarkissian Bongrae Seok Kwong loi Shun David B Wong Brook A Ziporyn China Tongdong Bai,2012-10-11 China is a rising economic and political power But what is the message of this rise Tongdong Bai addresses this increasingly pressing question by examining the rich history of political theories and practices from China s past and showing how it impacts upon the present Chinese political traditions are often viewed negatively as authoritarian in contrast with Western democratic traditions but the historical reality is much more complex and there is a need to understand the political values shaping China s rise Going beyond this Bai argues that the debates between China s two main political theories Confucianism and Legalism anticipate themes in modern political thought and hence offer valuable resources for thinking about contemporary political problems Part of Zed s World Political Theories series this groundbreaking work offers a remarkable insight into the political history and thought of a nation that is becoming increasingly powerful on the world stage

An Introduction to Chinese Philosophy Karyn L. Lai,2008-07-31 This comprehensive introductory textbook to early Chinese philosophy covers a range of philosophical traditions which arose during the Spring and Autumn 722 476 BCE and Warring States 475 221 BCE periods in China including Confucianism Mohism Daoism and Legalism It considers concepts themes and argumentative methods of early Chinese philosophy and follows the development of some ideas in subsequent periods including the introduction of Buddhism into China The book examines key issues and debates in early Chinese philosophy cross influences between its traditions and interpretations by scholars up to the present day The discussion draws upon both primary texts and secondary sources and there are suggestions for further reading This will be an invaluable guide for all who are interested in the foundations of Chinese philosophy and its richness and continuing relevance Philosophy and Confucian Tradition Chen Lai,2016-06-30 As Chinese philosophy absorbs Western influences it need not deny its own unique sources and methods Chen Lai argues that the introduction of Western thought to modern China in the past one hundred years will lead to the birth of a new philosophy with typical Chinese cultural features Although an anti traditional attitude prevails among younger intellectuals today Confucianism is by no means dead and gone Philosophers are reexamining the Confucian classics with a modern critical perspective reaffirming the ideological value of Confucianism to the spiritual life of contemporary Chinese society This book analyzes the central issues involved in the Confucian renewal and details the relevance of neo Confucian and modern philosophers who were influenced by Confucius Philosophical Horizons Yang Guorong,2019-01-28 Professor Yang Guorong is one of the foremost living philosophers in China and is widely known for the

development of his concrete metaphysics In Philosophical Horizons Yang offers penetrating discussions of some of the most important issues in modern philosophy especially those topics related to comparative and Chinese philosophy Drawing freely and adroitly on Confucian Daoist and Buddhist texts while staging a dialogue with Western thinkers such as from Kant and Hegel to Marx Heidegger and Wittgenstein Yang shows how contemporary Chinese philosophy has adopted localized and critically developed Western ideas alongside traditional Chinese concepts

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