



On Liberal Revolution

Vladimir Tismaneanu

On Liberal Revolution:

On Liberal Revolution Piero Gobetti, 2008-10-01 This book is the first English language edition of a collection of writings by one of Italy's most important radical liberals Piero Gobetti 1901-1926 In thirty five thought provoking essays Gobetti proposes an original and challenging notion of liberalism as a revolutionary theory of both the individual and social and political movements His theory is of particular relevance in the wake of the collapse of Marxist socialism as non Western countries with nonliberal or antiliberal cultural and moral traditions confront the problems of transition toward democracy and liberalism Gobetti's ideas continue to influence in important ways today's heated debates over the nature of liberalism Gobetti was the first Italian scholar to identify two Italys one enlightened and modern though small and weak the other premodern traditional and dominant A witness to the seizure of power by the Fascists Gobetti became convinced that Italy's hostility to liberalism could be overcome only with a cultural revolution Endorsing a radical liberalism he nevertheless believed that the Communists led by Antonio Gramsci could play a crucial role in democratizing Italy by helping to develop a secular culture For a liberal state to subsist and grow Gobetti argued there must first be a transformation of both the economic structure and the legal and moral culture of the society

The Future of Liberal Revolution Bruce Ackerman, 1994-02-23 Since 1989 the Cold War has ended new nations have emerged in Eastern Europe and revolutionary struggles to establish liberal ideals have been waged against repressive governments throughout the world Will the promise of liberalism be realized What can liberals do to make the most of their opportunities and construct enduring forms of political order In this important and timely book a leading political theorist discusses the possibility of liberal democracy in Western and Eastern Europe and offers practical suggestions for its realization Bruce Ackerman begins by sketching the challenges faced a Western Europe free for the first time in half a century to determine its own fate without the constant intervention of the United States and the Soviet Union Unless decisive steps are taken this moment of promise can degenerate into a new cycle of nationalist power struggle Revolutionary action is now required to build the foundations of a democratic federal Europe a union strong enough to keep the peace and to combat the threat of local tyrannies Ackerman next considers Eastern Europe and discusses fundamental problems overlooked in the rush to build market economies there He points out that leading countries including Poland Hungary and Russia have yet to establish new constitutions contenting themselves instead with hasty amendments to old Communist documents This is a great mistake says Ackerman for there is an urgent need to constitutionalize liberal revolution and the window of opportunity for doing this is far smaller than many people realize Neither judicial efforts to punish collaborators with the old regimes and to redress wrongs done to their victims nor the judicial activism now sweeping Eastern Europe should take priority over the formulation of democratically legitimated constitutions Ackerman concludes by considering the impact of 1989 on South Africa Latin America and the United States exploring how decisive liberal action throughout the world can help to expand the range of functioning

constitutional democracies and recover liberalism's lost revolutionary heritage

The Future of the Liberal Revolution

Bruce A. Ackerman, 1992

Piero Gobetti and the Politics of Liberal Revolution J. Martin, 2008-11-24

Piero Gobetti was a radical liberal and critic of Italian politics in the years after World War I. He proposed revolutionary liberalism which guided his opposition to Fascism and inspired key figures in the Italian Resistance.

Accessible but critical, this volume offers a balanced assessment of his enduring significance.

Third Way Discourse James Martin, Steve Bastow, 2019-06-01

The Third Way has been hailed by European social democrats as the ideology of the radical centre. Steering a route between state collectivism on the one hand and market-led neo-liberalism on the other, it promises a new form of governance based on principle not dogma.

But third way thinking is not a new phenomenon and nor is it exclusively of the left. Similar ideas were developed throughout the twentieth century and across the political spectrum from fascism to ecologism.

This book introduces the history of third way ideology, surveys its various contrasting forms and locates it within the context of a recurrent crisis of modern European ideologies.

The authors apply a theoretical approach that draws upon contemporary theories of discourse. Understood discursively, third way ideas seek to displace received ideological dichotomies and fashion a sense of common moral purpose and identity at times of accumulated social dislocation.

Rather than focus narrowly on issues of public policy, Bastow and Martin analyse the third way as an ideological structure, highlighting in particular its rhetorical features and diverse forms.

Features:

- Draws upon contemporary post-structuralist discourse theory.
- Offers a new interpretive frame to understand the complexity and diversity of third way discourse.
- Includes chapters on New Labour, Italian Liberal Socialism, Ecologism and Neo-Fascism.
- Explores the relationship between current third way theory and radical politics.

The aim of this book is to offer an informed introduction to the key variants of third way thinking in Europe as they have developed over the course of the 20th century, ranging from right to left on the political spectrum, thereby widening students' theoretical and historical understanding of current arguments within European Social Democracy.

Key Features:

- An alternative introduction to 20th century European Political Theory.
- Includes chapters on New Labour, Italian Liberal Socialism, Ecologism and Neo-Fascism.

The Shaping of Liberal Politics in Revolutionary France

Anne Sa'adah, 2014-07-14

Marshalling historical materials to make a descriptive argument in social theory, this wide-ranging book compares the liberal revolution in France to the liberal revolutions in England and America and argues that the causes and outcomes of these upheavals were decisive in shaping later patterns of politics.

Conflict is the stuff of politics, writes Anne Sa'adah, and liberal politics because of its emphasis on the individual and its legitimization of self-interest, complicates the task of creating political community in a particularly interesting way.

In England and America, the tension between conflict and community was resolved in a manner consistent with political stability. In France, the tension produced an instability that has surfaced periodically throughout subsequent French history. Why this is so is the subject of a work that treats the making of the modern political world in an unusually systematic way.

In France, England and America, the relationship of the state to society under the prerevolutionary

regime limited revolutionary options. Sa adah focuses on how this relationship created a politics of exclusion in France while allowing a politics of transaction in England and America. Originally published in 1990, The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Jose Rizal Lisandro E. Claudio, 2018-10-30 The global history of liberalism has paid too much attention to the West, neglecting the contributions of liberals from colonial nations. This book mines the thought of Filipino propagandist and novelist Jose Rizal to present a vision of liberalism for the colonized. It is both an introduction to Rizal and a treatise on rights, freedom and tyranny in colonial contexts. Though a work on history it responds to the illiberal present of rising authoritarianism and populism.

Orwell, Politics, and Power Craig L. Carr, 2010-10-14 This analysis of the distinctive political writings of George Orwell focuses on his concept of political power and its relevance today.

Antonio Gramsci Mark McNally, 2015-08-11 The thought of Antonio Gramsci continues to enjoy widespread appeal in contemporary political and social theory. This book draws together some of the world's leading scholars on Gramsci to critically explore key ideas, debates and themes in his work in an accessible manner relating them to contemporary politics and society.

The Revolutions of 1989 Vladimir Tismaneanu, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company.

The New International Encyclopædia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1904

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