



On Justice Law

Vernon Rich

On Justice Law:

Justice, Law and Culture J.K. Feibleman, 2012-12-06 The following pages contain a theory of justice and a theory of law Justice will be defined as the demand for a system of laws and law as an established regulation which applies equally throughout a society and is backed by force The demand for a system of laws is met by means of a legal system The theory will have to include what the system and the laws are intended to regulate The reference is to all men and their possessions in a going concern In the past all such theories have been discussed only in terms of society justice as applicable to society and the laws promulgated within it However men and their societies are not the whole story in recent centuries artifacts have played an increasingly important role To leave them out of all consideration in the theory would be to leave the theory itself incomplete and even distorted For the key conception ought to be one not of society but of culture Society is an organization of men but culture is something more I define culture civilization has often been employed as a synonym as an organization of men together with their material possessions Such possessions consist in artifacts material objects which have been altered through human agency in order to reduce human needs The makers of the artifacts are altered by them Men have their possessions together and this objectifies and consolidates the culture *Justice, Law and Culture* J.K. Feibleman, 2012-02-23 The following pages contain a theory of justice and a theory of law Justice will be defined as the demand for a system of laws and law as an established regulation which applies equally throughout a society and is backed by force The demand for a system of laws is met by means of a legal system The theory will have to include what the system and the laws are intended to regulate The reference is to all men and their possessions in a going concern In the past all such theories have been discussed only in terms of society justice as applicable to society and the laws promulgated within it However men and their societies are not the whole story in recent centuries artifacts have played an increasingly important role To leave them out of all consideration in the theory would be to leave the theory itself incomplete and even distorted For the key conception ought to be one not of society but of culture Society is an organization of men but culture is something more I define culture civilization has often been employed as a synonym as an organization of men together with their material possessions Such possessions consist in artifacts material objects which have been altered through human agency in order to reduce human needs The makers of the artifacts are altered by them Men have their possessions together and this objectifies and consolidates the culture *Justice and the Modern Law* Everett Vergnies Abbot, 1913 [The Challenges of Justice in Diverse Societies](#) Meena K. Bhamra, 2016-04-01 In the urgency to respond to the challenges posed by diversity in contemporary societies the discussion of normative foundations is often overlooked This book takes that important first step and offers new ways of thinking about diversity Its contribution to an ongoing dialogue in this field lies in the construction of a normative framework which endeavours to better understand the challenges of justice in diverse societies By applying this normative framework to specific and broader examples of injustices in the spheres of religion culture race ethnicity gender

and nationality the book demonstrates how constitutional pluralist discourses can contribute both to new and legal responses to diversity The book will be of interest to legal professionals policy makers law students and scholars concerned with exploring diversity in the 21st century Urban Justice; Law and Order in American Cities Herbert Jacob,1973 Law and Justice Richard A. Myren,1988 Handbook of Justice Research in Law Joseph Sanders,V. Lee Hamilton,2007-05-08 Justice a word of great simplicity and almost frightening scope When we were invited to edit a volume on justice in law we joked about the small topic we had been assigned Often humor masks fear and this was certainly one of those times Throughout the project we found daunting the task of covering even a fraction of the topics that usually fall under the umbrella of justice research in law Ultimately the organization of the book emerged from the writing of it Our introductory chapter provides a road map to how the topics weave together but as is so often the case it was written last not first It was only when we had chapters in hand that we began to see how the many strands of justice research might be woven together Chapters 2-4 on the basic forms of justice procedural retributive and distributive are the lynchpin of the volume they provide the building blocks that permit us to think and write about each of the other substantive and applied chapters in terms of how they relate to the fundamental forms of justice In the large central section of the volume Chapters 5-9 the contributors address many ways in which the justice dimensions relate to one another Most important for law is the relationship of perceptions of procedural justice and the two types of substantive justice retributive and distributive A New Law Dictionary and Institute of the Whole Law Archibald Brown,1880 Law and the Administration of Justice Vernon Rich,1975 **Law is Justice** Benjamin Nathan Cardozo,1999 A collection of notable opinions by the great judge in the areas of civil rights crime contractual relations injuries estates labor and social matters and international relations Cardozo's opinions bear the mark of careful preparation of patient and laborious research of a profound understanding of legal principles and their ethical social and economic setting Rear cover Reading Derrida / Thinking Paul Theodore W. Jennings,2006 This book explores the interweaving of several of Derrida's characteristic concerns with themes that Paul explores in Romans It argues that the central concern of Romans is with the question of justice a justice that must be thought outside of law on the basis of grace or gift The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law gift and exchange duty and debt hospitality cosmopolitanism and pardon This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks It also shows that Derrida far from being the enemy of theological reflection is himself a necessary companion to the thinking of the biblical theologian Against the grain of what passes for common wisdom this book argues that both Derrida and Paul are indispensable guides to a new way of thinking about justice **Northwestern University Law Review** ,1912 **Atlanta Journal-record of Medicine** ,1901 Atlantic Reporter ,1918 **Tables and Indexes** Great Britain. Parliament. House of Lords,1888 Catalogue of the Library of Parliament Canada. Library of Parliament,1878

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