

ON FREUD'S "Analysis Terminable & Interminable"

EDITED BY JOSEPH SANDLER

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On Freuds Analysis Terminable And Interminable

Ethel Spector Person

On Freuds Analysis Terminable And Interminable:

On Freud's "Analysis Terminable and Interminable" Sigmund Freud, Joseph Sandler, 1987 Analysis Terminable and Interminable is considered Freud's clinical legacy summing up his sense of the potential and the limitations of psychoanalysis as a therapeutic technique. In this book the author's look at therapy's shortcomings and relate Freud's essay to current issues in the theory of technique and to controversies arising from different theoretical perspectives. The introduction provides an overview of the material. **On Freud's Analysis Terminable and Interminable** Joseph Sandler, 2018-05-08 A discussion by several analysts on the length of treatment based upon Freud's paper which is also included. Contributors include Andre Green, Arnold Cooper and David Rosenfeld. **On Freud's Analysis Terminable and Interminable** Sigmund Freud, 1987

The Quiet Revolution in American Psychoanalysis Arnold M. Cooper, 2005 The selected papers of one of the leading intellectual figures in psychoanalysis Arnold M. Cooper M. D. record his unique ability to reflect upon the process of change and help us understand not only where but even what psychoanalysis is. **Finite and Infinite Analysis** Sigmund Freud, 2024-05-09 The Finite and the Infinite Analysis 1937 is one of Sigmund Freud's lesser known but profoundly significant works written late in his career as he reflected on the limits and possibilities of psychoanalytic practice. In this essay Freud grapples with the question of whether psychoanalysis can ever achieve a complete understanding of the human psyche or if the process of analysis is inherently infinite always uncovering deeper layers of the unconscious. This work marks a pivotal moment in Freud's intellectual journey as he confronts the boundaries of his own theories and the complexities of the human mind. Freud begins by examining the practical challenges of psychoanalysis acknowledging that the therapeutic process often encounters resistance both from the patient and from the unconscious itself. He questions whether it is possible to fully resolve the conflicts and traumas buried within the psyche or if analysis must remain an ongoing open ended endeavor. This tension between the finite goals of therapy and the infinite depths of the unconscious becomes the central theme of the essay. At the heart of The Finite and the Infinite Analysis is Freud's recognition of the limitations of psychoanalytic technique. He reflects on the ways in which the unconscious continually reveals new material suggesting that the psyche is not a static entity but a dynamic ever evolving system. This leads him to consider whether the aim of analysis should be to achieve a definitive resolution or to foster an ongoing process of self discovery and adaptation.

The Culture of Confession from Augustine to Foucault Chloe Taylor, 2010-05-26 This book is a genealogical study of confession. Drawing on the work of Michel Foucault as well as the history of Western confessional writings from Ancient Greece to contemporary pop culture this book challenges the transhistorical and commonsense views of confession as an innate impulse resulting in the psychological liberation of the confessing subject. On the contrary confessional desire is argued to be contingent and constraining and alternatives to confessional subjectivity are explored. **Neuroscience and the Death Drive** Adrian Perkel, 2025-07-24 In this book Adrian Perkel seeks to expand upon Freud's theory of the death drive by locating it

within modern neuroscience arguing for the centrality of the aggressive drive in the formation of mind and the genesis of symptoms and psychopathology Neuroscience and the Death Drive reformulates the function of defence mechanisms as they link to the aggressive drive and their role in the binding of free energy Filling an important gap in both formulation and treatment this book completes Freud s self confessed incomplete theory of aggression through the lens of modern psychoanalysis and neuroscience updating these concepts with current scientific insights and introduces a refreshed view on psychotherapeutic treatment implications based on these developments Perkel explores the treatment of patients experiencing eating disorders anxiety depression addiction personality disorders and sexual dysfunction This invigorating and approachable book will be of interest to all psychoanalysts psychiatrists psychotherapists and counsellors and will help readers reach new understandings of this key theory of the mind

Posthuman Suffering and the Technological Embrace Anthony Miccoli,2009-01-15 Posthumanism portrays technology as an other to be embraced and consequently has lost sight of the basic realities of human technological boundary Technology becomes a superior model of information processing to which humans aspire Posthuman Suffering contends that we do not embrace technology to expand and augment our selves we embrace technology so that it may embrace us Finally and most importantly the posthuman view reconceptualizes the human being to be made more compatible with computerized systems or possible artificial intelligences In the age of technology our own limitations are legitimized as unique to the human condition Through those limitations we can distinguish ourselves from our machines making us superior to them via our own imperfection Posthumanist discourse from scholars such as N Katherine Hayles Donna Haraway and others often fails to address the underlying meaning behind our technological aspirations and actually perpetuates the belief that properly embracing technology allows us to overcome the very need to technology itself if we possess the right apparatus to take in the world and the code which instantiates it then the world will give us everything it has to offer In so doing we sacrifice the objective of experiencing the world for the object through which it should be experienced By revealing the theoretical and historical foundations of posthumanism through the work of Elaine Scarry Freud Heidegger and Lyotard and tracing narrative representations of failed posthuman ontologies in Thomas Pynchon s The Crying of Lot 49 Don DeLillo s White Noise and Steven Spielberg s film AI Artificial Intelligence Posthuman Suffering and the Technological Embrace re frames the core assumptions of posthumanism in terms of psychological trauma and the physicality of the human technological interface itself *On Freud's "Group Psychology and the Analysis of the Ego"* Ethel Spector Person,2001 The sixth volume in the series Contemporary Freud Turning Points and Critical Issues published with the International Psychoanalytic Association turns to Group Psychology and the Analysis of the Ego 1921 In this classic text Freud offered an analysis of the roots of group identity of the contagions of panic and fanaticism and of the submission of the individual to the leader that only gained cogency with each passing decade of the troubled twentieth century And Freud s insights have become more relevant still in the aftermath of the shattering events of

September 11 2001 Following an introduction to the volume by Ethel Spector Person and a summary and abridgement of Freud's text by John Kerr the contributors to this volume Didier Anzieu Robert Caper Abraham Zeleznik Andre Haynal Ernst Falzeder Yolanda Gampel and Claudio Laks Eisirik provide commentaries on Freud's work explicating the multiple ways in which Freud's insights continue to illuminate the irrational dynamics to which all groups including psychoanalytic institutions are prey Serving as both an introduction to and an elegant expansion of Freud's texts this volume demonstrates the role of psychoanalytic hypotheses in obtaining deeper insight into the tectonic shifts in group psychology underlying today's mass society

Endings Fausta Ferraro,Alessandro Garella,2009 Ever since Analysis Terminable and Interminable the termination of therapy has placed the clinical and metapsychological levels of psychoanalytic thought in a dialectical tension The rereading proposed by the authors situates Freud and Ferenczi as two poles of a debate which is still ongoing psychoanalytic literature demonstrates the convergences divergences and hybridizations which have come about through time the various schools and the geography of analysis The authors explore the development of the termination process and within this the termination event as a final moment each with its own characteristics The beginning of the termination process constitutes a critical moment in the analysis one we may investigate through the conceptual lens of liminality a sort of threshold or border that is useful for the reading of a wide range of phenomena related to termination Every termination is nonetheless incomplete and it is against this backdrop that the authors theoretical reflection and clinical experience interact suggesting a typology of analytic termination From this a map of a little explored terrain emerges where we see a mixing of the boundaries between interior and exterior reality individual and couple goals and theoretical aims and concrete aspirations all requiring a meticulous task of reconnaissance

Sartre and Psychoanalysis Betty Cannon,1991 Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition Drawing upon Sartre's work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud's psychoanalytic achievements but rebelled against the determinism of his metatheory The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud's work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs By comparing Sartre with Freud and influential post Freudians like Melanie Klein Otto Kernber Margaret Mahler D W Winnicott Heinz Kohut Harry Stack Sullivan and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory In the process she adds a new dimension to our understanding of Sartre and his place in twentieth century philosophy

Freud and Tragedy Heinz Politzer,2006 The book examines Sigmund Freud's life and work and sees tragedy as a concept of central importance in both Politzer shows how for Freud the tragic experience later formulated as the Oedipus complex was at the root of the development of human civilization In the

light of this idea he examines Freud's interpretation of Sophocles Shakespeare and Michelangelo's statue Moses He also looks at the relationship with Jung in terms of the father son conflict A final chapter designated appendix portrays the younger generation of the 1970's flower power movement as a post Oedipal generation Politzer's book is also a celebration of Sigmund Freud as a literary author in his own right **Sigmund Freud** Stephen Robert Wilson,2008 In Translation

Reflections, Refractions, Transformations Paul St-Pierre,Prafulla C. Kar,2005 A Wide Ranging Volume On Translations Studies Probes This Discipline's Approaches To Society And Language To Cultural Hybridity And Identity Construction To Minority Languages And Globalization And Its Over Lapping Relationships With The Disciplines Of Comparative Literature Cultural Studies And World Literature **Wascana Review of Contemporary Poetry and Short Fiction** ,2002

The Yearbook of Psychoanalysis ,1952 *Free Associations* ,1996 **Understanding Dissidence and Controversy in the History of Psychoanalysis** Martin S. Bergmann,2004

Dissidence and controversy have been an integral part of the history of psychoanalysis at times causing pain disappointment and shame to its adherents The seemingly endless dissent has evoked derision and thrown doubt on the validity of the findings of psychoanalysis Now for the first time a number of distinguished psychoanalysts have met to try and understand this phenomenon This volume the collected proceedings of a single landmark conference is a major contribution to the understanding not only of the history and nature of psychoanalysis but also to the history of the ideas that shaped the twentieth century essay by Martin S Bergmann which brings together the significant ideas of major dissidents in the psychoanalytic movement Bergmann's discussion of dissidence in a historical sequence results in a panoramic view of the interactions between mainstream psychoanalysis and its discontents that provides a comprehensive look at the movement across several decades The second part of the book is comprised of written responses to Dr Bergmann's essay by Andre Green Otto Kernberg Anton Kris Harold Blum Jill Savage Scharff Robert Wallerstein and Elisabeth Young Bruehl analysts named above as well as William Grossman Peter Neubauer Henry Nunberg and Mortimer Ostow that touches on such wide ranging topics as the reasons for vehement disagreement among psychoanalytic schools how dissidence should be taught in psychoanalytic training the question of what is at the heart of psychoanalysis the libido as pleasure seeking and object seeking the limitations of psychoanalysis the relationship between psychoanalysis and drug therapy and psychoanalysis as science and as ideology This singular volume illuminates issues that are some of the most troublesome and urgent among leading psychoanalysts today *Textuality and Sexuality* Judith Still,Michael Worton,1993

Sandor Ferenczi Arnold W. Rachman,1997 Interpersonal object relations and self psychology owe a debt to Sandor Ferenczi the father of active and humanistic approach to therapy Before Freud suppressed his radical ideas Ferenczi made great progress in formulating new techniques to treat difficult to reach patients such as people with character disorders borderline conditions and incest survivors With this book Rachman gives contemporary therapists what has been denied them access to Ferenczi as a role model for working flexibly creatively and innovatively with diverse patients

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