



On Epicurus

Diskin Clay



On Epicurus:

Epicurus Dane R. Gordon, David B. Suits, 2003 The philosophy of Epicurus c 341 271 B C E has been a quietly pervasive influence for more than two millennia At present when many long revered ideologies are proven empty Epicureanism is powerfully and refreshingly relevant offering a straightforward way of dealing with the issues of life and death The chapters in this book provide a kaleidoscope of contemporary opinions about Epicurus teachings They tell us also about the archeological discoveries that promise to augment the scant remains we have of Epicurus s own writing the breadth of this new work will be welcomed by those who value Epicurean philosophy as a scholarly and personal resource for contemporary life Epicurus His Continuing Influence and Contemporary Relevance is the title of a 2002 conference on Epicurus held at Rochester Institute of Technology when many of the ideas here were first presented **On Epicurus** Norman Lillegard, 2003 ON EPICURUS like other titles in the Wadsworth Philosopher s Series offers a concise yet comprehensive introduction to this philosopher s most important ideas Presenting the most important insights of well over a hundred seminal philosophers in both the Eastern and Western traditions the Wadsworth Philosophers Series contains volumes written by scholars noted for their excellence in teaching and for their well versed comprehension of each featured philosopher s major works and contributions These titles have proven valuable in a number of ways Serving as standalone texts when tackling a philosopher s original sources or as helpful resources for focusing philosophy students engagements with these philosopher s often conceptually daunting works these titles have also gained extraordinary popularity with a lay readership and quite often serve as refreshers for philosophy instructors **Epicurus's Morals Translated from the Greek by John Digby, Esq** Epicurus, 2018-04-25 The 18th century was a wealth of knowledge exploration and rapidly growing technology and expanding record keeping made possible by advances in the printing press In its determination to preserve the century of revolution Gale initiated a revolution of its own digitization of epic proportions to preserve these invaluable works in the largest archive of its kind Now for the first time these high quality digital copies of original 18th century manuscripts are available in print making them highly accessible to libraries undergraduate students and independent scholars The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present day thinking Works collected here include masterpieces by David Hume Immanuel Kant and Jean Jacques Rousseau as well as religious sermons and moral debates on the issues of the day such as the slave trade The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic a debate that continues in the twenty first century The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to insure edition identification Harvard University Houghton Library N006619 Translated not from the Greek but from the French of La morale d Epicure compiled by Jacques Parrain Baron des Coutures the comments and reflections are also by Parrain pp i xxxiii contain The life of Epicurus Written

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Epicurus and the Singularity of Death David B. Suits, 2020-02-06 In his Letter to Menoeceus the ancient Greek philosopher Epicurus states that death is nothing to us Few philosophers then or since have agreed with his controversial argument upholding instead that death constitutes a deprivation and is therefore to be feared Diverging from the current trend and sparking fresh debate this book provides an imaginative defense of the Epicurean view of death Drawing on Epicurus s Principal Doctrines Lucretius s De Rerum Natura and Philodemus s De Morte David Suits argues that the usual concepts of harm loss and suffering no longer apply in death thus showing how the deprivation view is flawed He also applies Epicurean reasoning to key issues in applied ethics in order to dispute the claim that there can be a right to life to defend egoistic friendship and to consider how Epicureanism might handle wills and life insurance By championing the Epicurean perspective this book makes a valuable contribution to the contemporary philosophical debate about death

The Epicurus Reader Epicurus, 1994 TABLE OF CONTENTS Introduction The ancient biography of Epicurus The extant letters Ancient collections of maxims Doxographical reports The testimony of Cicero The testimony of Lucretius The polemic of Plutarch Short fragments and testimonia from known works From On Nature From the Puzzles From On the Goal From the Symposium From Against Theophrastus Fragments of Epicurus letters Short fragments and testimonia from uncertain works Logic and epistemology Physics and theology Ethics Index

Live Unnoticed Geert Roskam, 2007-01-01 This book casts new light on Epicurus famous ideal of an unnoticed life lathe biosas It also shows how this ideal was received during the later history of Epicureanism and how it occasionally occurs in ancient Latin poetry

The Philosophy of Epicurus Epicurus, 2019-11-13 There s nothing new about wanting to live a mindful simple life and these writings by an ancient Greek sage recommend embracing sources of lasting satisfaction such as friendship and philosophical inquiry

Paradosis and Survival Diskin Clay, 1998 The progression of Epicurean doctrine and rhetoric

Studies in Attic Epigraphy, History, and Topography Eugene Vanderpool, 1982 Twenty six papers on the epigraphy history and topography of ancient Greece presented to the famous scholar by his eminent students and friends The contents are A Lid with Dipinto Alan L Boegehold Athenians Macedonians and the Origins of the Macedonian Royal House Eugene N Borza Koroni and Keos John L Caskey Epicurus in the Archives of Athens Diskin Clay The Nature of the Late Fifth Century Revision of the Athenian Law Code Kevin Clinton Theseus and the Unification of Attica Steven Diamant Onesippos Herm Colin N Edmonson Gennadeion Notes v the Journal of Thomas Whitcombe Philhellene C W J Eliot A Lekythos in Toronto and the Golden Youth of Athens Henry R Immerwahr The Leasing of Land in Rhamnous Michael H Jameson Writing and Spelling on Ostraka Mabel L Lang Some Attic Walls Merle K Langdon Dodwellopolis Addendum to Fortified Military Camps in Attica James R McCredie Athens and Hestiaia Malcolm F McGregor Thucydides and the Decrees of Kallias Benjamin D Meritt Arrian in Two Roles James H Oliver The Dedication of Aristokrates Antony E Raubitschek The

Pnyx in Models Homer A Thompson The Alleged Conservatism of Attic Epigraphical Documents A Different View Leslie Threatte Agora I 7181 IG II 2 944b Stephen V Tracy An Interpretation of Six Rock Cut Inscriptions in the Attic Demes of Lamptraia John S Traill PARADEIGMA John Travlos and E L Smithson Regulations for an Athenian Festival Michael B Walbank The Final Battle at Plataia Paul W Wallace An Attic Farm near Laurion Livingston Vance Watrous Sepulturae Intra Urbem and the Pre Persian Walls of Athens F E Winter *Epicureanism and Scientific Debates. Epicurean Tradition and its Ancient Reception* Francesca Masi, Pierre-Marie Morel , Francesco Verde, 2024-11-05 Epicurean philosophy is a philosophy of knowledge nature and pleasure The second part of a two volume set this edited collection examines the core areas of Epicureanism physiology epistemology and ethics The study is carried out from multiple perspectives the reconstruction and analysis of primary sources an examination of the debates and controversies surrounding the school of Epicurus and a review of the reception of Epicurean philosophy By challenging the widespread stereotype of Epicureanism as a dogmatic closed system of thought this volume offers a fresh outlook on this philosophy The book includes studies of Epicureans linguistic theory and practice many fundamental aspects of Epicurean epistemology physiology and ethics and their reception the communicative strategy of Epicurean works and the relationship between philosophy and the sciences *The Stoics, Epicureans, and Sceptics* Eduard Zeller, 1880 **The Oxford Handbook of Ancient Biography** Koen De Temmerman, 2020-12-10 Biography is one of the most widespread literary genres worldwide Biographies and autobiographies of actors politicians Nobel Prize winners and other famous figures have never been more prominent in book shops and publishers catalogues This Handbook offers a wide ranging multi authored survey on biography in Antiquity from its earliest representatives to Late Antiquity It aims to be a broad introduction and a reference tool on the one hand and to move significantly beyond the state of the art on the other To this end it addresses conceptual questions about this sprawling genre offers both in depth readings of key texts and diachronic studies and deals with the reception of ancient biography across multiple eras up to the present day In addition it takes a wide approach to the concept of ancient biography by examining biographical depictions in different textual and visual media epigraphy sculpture architecture and by providing outlines of biographical developments in ancient and late antique cultures other than Graeco Roman Highly accessible this book aims at a broad audience ranging from specialists to newcomers in the field Chapters provide English translations of ancient and modern terminology and citations In addition all individual chapters are concluded by a section containing suggestions for further reading on their specific topic **Imaginary Conversations: Introduction. Classical dialogues (Greek and Roman)** Walter Savage Landor, 1891 **Lucretius: Books I-III** Titus Lucretius Carus, 1893 **A Short History of Greek Philosophy** John Marshall, 1891 *First series of Imaginary conversations: Classical dialogues (Greek) and (Roman)* Citation and examination of William Shakespeare touching deer-stealing Walter Savage Landor, 1876 Fragmenta Herculaniensia Walter Scott, 1885 Atheism in Pagan Antiquity Anders Björn Drachmann, 1922 *English Translations*

from the Greek Finley Melville Kendall Foster, 1918 A bibliography of English translations from the establishment of Caxton's printing press in 1476 to the early 20th century of Ancient Greek texts to 200 A D Imaginary Conversations: Classical dialogues, Greek and Roman Walter Savage Landor, 1883

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