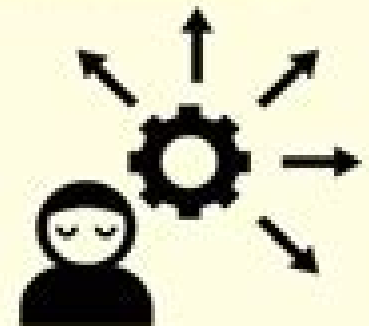


Consequentialist Theory:

Consequence_ Something that is happens as a result of particular action

result
outcome
consequence

Consequentialism_ Result based ethical theory that judge whether or not something is right by what its consequences are.



For instance, most people would agree that lying is wrong. But if telling a lie would help save a person's life, consequentialism says it's the right thing to do.



On Consequentialist Ethics

Jacqueline A. Laing, David S. Oderberg



On Consequentialist Ethics:

On Consequentialist Ethics S. Jack Odell, 2004 This is an introduction to the consequentialist point of view **The Rejection of Consequentialism** Samuel Scheffler, 1994-08-11 In contemporary philosophy substantive moral theories are typically classified as either consequentialist or deontological Standard consequentialist theories insist roughly that agents must always act so as to produce the best available outcomes overall Standard deontological theories by contrast maintain that there are some circumstances where one is permitted but not required to produce the best overall results and still other circumstances in which one is positively forbidden to do so Classical utilitarianism is the most familiar consequentialist view but it is widely regarded as an inadequate account of morality Although Professor Scheffler agrees with this assessment he also believes that consequentialism seems initially plausible and that there is a persistent air of paradox surrounding typical deontological views In this book therefore he undertakes to reconsider the rejection of consequentialism He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes and this motivates one departure from consequentialism but he shows that it is surprisingly difficult to provide a satisfactory rationale for the view that there are times when agents must not produce the best possible overall outcomes He goes on to argue for a hitherto neglected type of moral conception according to which agents are always permitted but not always required to produce the best outcomes Human Lives Jacqueline A. Laing, David S. Oderberg, 1997-01-12 Human Lives Critical Essays on Consequentialist Bioethics is a collection of original papers by philosophers from Britain the USA and Australia The aim of the book is to redress the imbalance in moral philosophy created by the dominance of consequentialism the view that the criterion of morality is the maximization of good effects over bad without regard for basic right or wrong This approach has become the orthodoxy over the last few decades particularly in the field of bioethics where moral theory is applied to matters of life and death The essays in Human Lives critically examine the assumptions and arguments of consequentialism reviving in the process important concepts such as rights justice innocence natural integrity flourishing the virtues and the fundamental value of human life **Consequentialism and Environmental Ethics** Avram Hiller, Ramona Ilea, Leonard Kahn, 2013-12-04 This volume works to connect issues in environmental ethics with the best work in contemporary normative theory Environmental issues challenge contemporary ethical theorists to account for topics that traditional ethical theories do not address to any significant extent This book articulates and evaluates consequentialist responses to that challenge Contributors provide a thorough and well rounded analysis of the benefits and limitations of the consequentialist perspective in addressing environmental issues In particular the contributors use consequentialist theory to address central questions in environmental ethics such as questions about what kinds of things have value about decision making in light of the long term intergenerational nature of environmental issues and about the role that a state s being natural should play in ethical deliberation The Dimensions of Consequentialism Martin Peterson, 2013-03-28 This book introduces a new

multidimensional consequentialist theory according to which an act's rightness depends on several irreducible dimensions

Consequentialism Julia Driver, 2011-11-16 Consequentialism is the view that the rightness or wrongness of actions depend solely on their consequences. It is one of the most influential and controversial of all ethical theories. In this book Julia Driver introduces and critically assesses consequentialism in all its forms. After a brief historical introduction to the problem, Driver examines utilitarianism and the arguments of its most famous exponents John Stuart Mill and Jeremy Bentham and explains the fundamental questions underlying utilitarian theory: what value is to be specified and how it is to be maximized. Driver also discusses indirect forms of consequentialism, the important theories of motive consequentialism and virtue consequentialism, and explains why the distinction between subjective and objective consequentialism is so important. Including helpful features such as a glossary, chapter summaries, and annotated further reading at the end of each chapter, *Consequentialism* is ideal for students seeking an authoritative and clearly explained survey of this important problem.

Common-Sense Morality and Consequentialism Michael A. Slote, 2020-07-20 Originally published in 1985 and now reissued with a new preface, this study assesses the two major moral theories of ethical consequentialism and common sense morality by means of mutual comparison and an attempt to elicit the implications and tendencies of each theory individually. The author shows that criticisms and defences of common sense morality and of consequentialism give inadequate characterizations of the dispute between them and thus at best provide incomplete rationales for either of these influential moral views. Both theories face inherent difficulties, some familiar but others mentioned for the first time in this work. The argument proceeds by reference to historical figures like Bentham, Ross, and Sidgwick and to contemporary thinkers such as Williams, Nagel, Hare, and Sen. **The ^AOxford Handbook of Consequentialism** Douglas W. Portmore, 2020-09-17

Consequentialism is a major moral theory and a rival to such non-consequentialist theories as deontology, contractualism, and virtue ethics. It is the view that the only thing that matters morally is the consequences of an action. Thus consequentialists hold that to assess an act, we must first evaluate and rank the various ways things could turn out, depending on whether it or some alternative act is performed. Its moral permissibility then depends on how its consequences compare to those of its alternatives on this ranking. This Handbook contains thirty-two previously unpublished contributions by leading scholars covering the state of the art in consequentialist theory as well as pointing to new directions for future research. *From Value to Rightness* Vuko Andrić, 2021-07-05 This book develops an original version of act consequentialism. It argues that act consequentialists should adopt a subjective criterion of rightness. The book develops new arguments which strongly suggest that, according to the best version of act consequentialism, the rightness of actions depends on expected rather than actual value. Its findings go beyond the debate about consequentialism and touch on important debates in normative ethics and metaethics. The distinction between criterion of rightness and decision procedures addresses how, why, and in which sense moral theories must be implemented by ordinary persons. The discussion of the rationales of ought implies can lead to the

discovery of a hitherto overlooked moral principle ought implies evidence which can be used to show that most prominent moral theories are false Finally in the context of discussing cases that are supposed to reveal intuitions that favour either objective or subjective consequentialism the book argues that which cases are relevant for the discussion of objectivism and subjectivism depends on the type of moral theory we are concerned with consequentialism Kantianism virtue ethics etc From Value to Rightness will be of interest to scholars and advanced students working in normative ethics and metaethics Ideal Code, Real World Brad Hooker, 2002 Begins by explaining and arguing for certain criteria for assessing normative moral theories Then argues that these criteria lead to a rule consequentialist moral theory *Consequentialism* Christian Seidel, 2019 Consequentialism is a focal point of moral philosophy Recently new wave consequentialists have presented theories which proved extremely flexible and powerful in meeting influential objections The volume explores new directions within this project raises fundamental problems for it and gives a balanced assessment of its scope in commonsense moral practice **Consequentialism and Environmental Ethics** Avram Hiller, Ramona Ilea, Leonard Kahn, 2013-12-04 This volume works to connect issues in environmental ethics with the best work in contemporary normative theory Environmental issues challenge contemporary ethical theorists to account for topics that traditional ethical theories do not address to any significant extent This book articulates and evaluates consequentialist responses to that challenge Contributors provide a thorough and well rounded analysis of the benefits and limitations of the consequentialist perspective in addressing environmental issues In particular the contributors use consequentialist theory to address central questions in environmental ethics such as questions about what kinds of things have value about decision making in light of the long term intergenerational nature of environmental issues and about the role that a state s being natural should play in ethical deliberation Goodness and Justice Joseph Mendola, 2006-04-10 In Goodness and Justice Joseph Mendola develops a unified moral theory that defends the hedonism of classical utilitarianism while evading utilitarianism s familiar difficulties by adopting two modifications His theory incorporates a developed form of consequentialism When as is common someone is engaged in conflicting group acts it requires that one perform one s role in that group act that is most beneficent The theory also holds that overall value is distribution sensitive ceding maximum weight to the well being of the worst off sections of sentient lives It is properly congruent with commonsense intuition and required by the true metaphysics of value by the unconstituted natural good found in our world Consequentialism and Its Critics Samuel Scheffler, 1988 This volume presents papers discussing arguments on both sides of the consequentialist debate The distinguished contributors include John Rawls Bernard Williams Thomas Nagel Derek Parfit among others **Virtue Rediscovered** Nathan Wood, 2019-11-29 Virtue ethics occupies the strange position of being one of the oldest and most prominently discussed ethical theories throughout history and yet many contemporary moral philosophers do not recognize it as a genuine alternative to currently prominent normative theories such as utilitarianism or Kantian ethics In Virtue Rediscovered Deontology Consequentialism

and Virtue Ethics in the Contemporary Moral Landscape Nathan Wood argues that this discrepancy requires us to rethink how we understand the function and purpose of normative ethical theories especially insofar as such theories are expected to be action guiding All ethical theories guide action but they do so in two different ways One way is through stipulating criteria for what we ought to do but another way is setting a core concern that represents an account of what lies at the heart of morality and determines the moral salience of features in the world This framework not only clarifies the nature of deontology consequentialism and virtue ethics but also recasts the debate among them Moral Theory David S. Oderberg,2000-05-18 Moral Theory sets out the basic system used to solve moral problems the system that consequentialists deride as traditional morality The central concepts principles and distinctions of traditional morality are explained and defended rights justice the good virtue the intention foresight distinction the acts omissions distinction and centrally the fundamental value of human life Commonsense Consequentialism Douglas W. Portmore,2011-02-01 Commonsense Consequentialism is a book about morality rationality and the interconnections between the two In it Douglas W Portmore defends a version of consequentialism that both comports with our commonsense moral intuitions and shares with other consequentialist theories the same compelling teleological conception of practical reasons Broadly construed consequentialism is the view that an act s deontic status is determined by how its outcome ranks relative to those of the available alternatives on some evaluative ranking Portmore argues that outcomes should be ranked not according to their impersonal value but according to how much reason the relevant agent has to desire that each outcome obtains and that when outcomes are ranked in this way we arrive at a version of consequentialism that can better account for our commonsense moral intuitions than even many forms of deontology can What s more Portmore argues that we should accept this version of consequentialism because we should accept both that an agent can be morally required to do only what she has most reason to do and that what she has most reason to do is to perform the act that would produce the outcome that she has most reason to want to obtain Although the primary aim of the book is to defend a particular moral theory viz commonsense consequentialism Portmore defends this theory as part of a coherent whole concerning our commonsense views about the nature and substance of both morality and rationality Thus it will be of interest not only to those working on consequentialism and other areas of normative ethics but also to those working in metaethics Beyond offering an account of morality Portmore offers accounts of practical reasons practical rationality and the objective subjective obligation distinction

The Oxford Handbook of Intergenerational Ethics Stephen M. Gardiner,2025 This volume of new essays focuses on the increasing relevance of intergenerational ethics to key challenges of the 21st century such as climate change rapid technological change the expanding human population and threats of extinction It features philosophers and political theorists of international standing providing a cutting edge perspective on these issues Taking Utilitarianism Seriously Christopher Woodard,2019-09-06 Utilitarianism is the idea that ethics is ultimately about what makes people s lives go better

While utilitarian ideas remain highly influential in politics and culture they are subject to many well developed philosophical criticisms such as the claim that utilitarianism requires too much of us and the view that it does not respect individuals rights. The theory is widely thought by philosophers to be the least plausible form of consequentialism hampered by its excessive simplicity. In *Taking Utilitarianism Seriously* Christopher Woodard argues that it is not defeated by the standard objections. He presents a new and rich version of utilitarianism that can answer all six common objections plausibly and in doing so launches a state of the art defence of the utilitarian tradition which has greater resources than its critics have often assumed. Far from being excessively simple utilitarianism is able to account for much of the complexity and nuance of everyday ethical thought. And rather than being quickly dismissed utilitarian approaches to moral and political philosophy are due for renewed development and discussion.

The Oxford Handbook of Consequentialism Douglas W. Portmore, 2020. Provides an authoritative and comprehensive overview of consequentialism today. Includes a brief summary of the anthology's four parts and a concise primer on the nature and importance of the consequentialism/nonconsequentialism distinction. Relates consequentialism to the significant reform movements calling for environmentalism, effective altruism, animal liberation and women's liberation. Book jacket.

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