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technology regularly draws on key thinkers in the Continental tradition including Husserl Heidegger and Foucault Yet because of the problematic legacy of the empirical turn it often criticizes bad continental tendencies lyricism pessimism and an outdated view of technology as an autonomous transcendental force This misconception is based on a faulty image of Continental thought and in addressing it Smith productively redefines our concept of technology By closely engaging key texts and by examining exceptional technologies such as imagined failed and impossible technologies that fall outside philosophy of technology s current focus this book offers a practical guide to thinking about and using continental philosophy and philosophy of technology It outlines and enacts three key characteristics of philosophy as practiced in the continental tradition close reading of the history of philosophy focus on critique and openness to other disciplinary fields Smith deploys the concept of exceptional technologies to provide a novel way of widening discussion in philosophy of technology navigating the relationship between philosophy of technology and Continental philosophy the history of both these fields the role of imagination in relation to technologies and the social function of technologies themselves

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