



## On Augustine

**John Neville Figgis**

## **On Augustine:**

On Augustine Rowan Williams, 2016-04-07 Since his retirement as Archbishop of Canterbury and his return to academic life Master of Magdalene College Cambridge Rowan Williams has demonstrated a massive new surge of intellectual energy In this new book he turns his attention to St Augustine St Augustine not only shaped the development of Western theology he also made a major contribution to political theory City of God and through his Confessions to the understanding of human psychology Rowan Williams has an entirely fresh perspective on these matters and the chapter titles in this new book demonstrate this at a glance Language Reality and Desire Politics and the Soul Paradoxes of Self Knowledge Insubstantial Evil As with his previous titles Dostoevsky The Edge of Words and Faith in the Public Square this new study is sure to be a major contribution on a compelling subject    **Saint Augustine of Hippo** Miles Hollingworth, 2013-01-01 Here is an outstanding new intellectual biography of Augustine of Hippo written at once for scholars and students but also for the huge number of intelligent lay readers for whom Augustine is a towering figure in the history of Western civilisation    **On**

**Augustine** Alan Ryan, 2015-11-04 No philosopher speaks more immediately to the excesses of our twenty first century world and the limits of human reason than Augustine It would be almost impossible to exaggerate the influence of Augustine the once hedonistic pagan turned ascetic theologian and defender of the early Christian Church over all the subsequent history of Europe Augustine s political philosophy is pregnant with arguments that racked not only Christian Europe but also much of the modern world Whether it was his essential skepticism about the value of earthly politics when contrasted with eternity the role of a Christian within the State or the nature of just war and the folly of imperial ambitions Augustine articulated distinctive and long lived thoughts on controversial subjects that remain embedded in our political discourse In *On Augustine The Two Cities* Alan Ryan carefully lays out the complicated political philosophical and religious context of Augustine and traces the history of his impact on Western thought both within and beyond the Christian tradition Excerpted here are *The City of God* *Confessions*

*Augustine* Joanne McWilliam, 1992-04 *Augustine From Rhetor to Theologian* consists of fifteen chapters from international scholars written to celebrate the 1600th anniversary of the conversion to Catholic Christianity of Augustine of Hippo Augustine set his stamp on the Latin Church yet only in the twentieth century with its profound even paradigmatic change did the descendants of that church Anglican Reformed and Roman Catholic recognize the degree to which their inbred attitudes and theological positions were Augustinian It is however another measure of the importance of Augustine that many aspects of his life and meanings of his writings are still disputed This continuing investigation and debate is evidenced in this volume    *The Confessions of St. Augustine* Bishop of Hippo Saint Augustine, 2022-05-10 The *Confessions* is a spiritual autobiography covering the first 35 years of Augustine s life with particular emphasis on Augustine s spiritual development and how he accepted Christianity The *Confessions* is divided into 13 books Books 1 through 9 contain Augustine s life story Book 10 is an exploration of memory    *On Augustine* Sharon M. Kaye, Paul Thomson, 2001 This brief

text assists students in understanding Augustine's philosophy and thinking so they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Notes Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON AUGUSTINE is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in reading and to discuss the material in class and on paper

Augustine and Nicene Theology Rene Barnes, 2024-01-25 In this collection of essays Michel Rene Barnes offers a new reading of the character and development of Latin Trinitarian theology in the fourth and fifth centuries Although Augustine is the principal focus he is treated here as an inheritor of an earlier Latin tradition Antecedent theologians most notably including Marius Victorinus are given a revised interpretation and Augustine himself is explored from multiple angles At every turn developments in Augustine's thought are shown to be a response to the anti Nicene theologies of the period Most significantly this view decries the modern systematic tendency to engage with Augustine only through a simplified version of late nineteenth century categories This accusation invites the question of how far modern theology can actually engage with Patristic theology at all but Barnes offers a way forward

The Confessions of Saint Augustine Saint Augustine, 2024-05-17 The Confessions of Saint Augustine is an autobiographical work that chronicles the spiritual journey of one of the most influential figures in the history of Christianity Written in the early 5th century by Saint Augustine a Bishop of Hippo in North Africa this book is considered a classic of Christian literature and a cornerstone of Western philosophy The book is divided into 13 books each representing a different phase in Augustine's life and spiritual development It is written in the form of a prayer with Augustine addressing his confessions to God seeking forgiveness and understanding Through his honest and introspective writing Augustine reveals his inner struggles doubts and triumphs providing readers with a rare glimpse into the mind of a saint The first nine books focus on Augustine's early life starting with his childhood in North Africa and his education in rhetoric and philosophy He describes his search for truth and meaning in life which leads him down a path of worldly desires including a long term relationship with a woman and his involvement in the Manichean religion These experiences ultimately leave him feeling unfulfilled and questioning the purpose of life In the tenth book Augustine recounts his conversion to Christianity which marks a turning point in his life and the beginning of his spiritual journey He describes his encounter with God through a vision of a child which inspires him to abandon his previous lifestyle and embrace a life of devotion to God The remaining books focus on Augustine's struggles to overcome his human desires and achieve spiritual enlightenment including his struggles with the concept of time his understanding of the nature of God and his interpretation of the Bible Throughout the text Augustine reflects on the philosophical and theological questions that have troubled him such as the origin of evil and the relationship between faith and reason He also shares his profound insights into human nature morality and the human desire for God His writing is

marked by a deep sense of humility as he openly admits his flaws and sins and seeks forgiveness from God The Confessions of Saint Augustine is not only a spiritual autobiography but also a profound theological and philosophical work It is a testament to the power of divine grace and the transformative nature of faith By sharing his personal journey Augustine invites readers to reflect on their own lives and their relationship with God This book continues to resonate with readers of all backgrounds and beliefs making it a timeless masterpiece of literature

### **The Theology of Augustine's Confessions**

Paul Rigby,2015-02-26 This study of the Confessions engages with contemporary philosophers and psychologists antagonistic to religion and demonstrates the enduring value of Augustine s journey for those struggling with theistic incredulity and religious narcissism Paul Rigby draws on current Augustinian scholarship and the works of Paul Ricur to cross examine Augustine s testimony This analysis reveals the sophistication of Augustine s confessional text which anticipates the analytical mindset of his critics Augustine presents a coherent defensible response to three age old problems free will and grace goodness innocent suffering and radical evil and freedom and predestination The Theology of Augustine s Confessions moves beyond commentary and allows present day readers to understand the Confessions as its original readers experienced it bridging the divide introduced by Kant Hegel Freud Nietzsche Heidegger and their descendants

### **"Let Me Know You--**

" Donald X. Burt,2003 One of St Augustine s earliest prayers after his conversion was a prayer to understand himself and to discover God He came to realize that all humans follow more or less the same path of discovery a path that begins in darkness and ends in Wisdom Most of us never achieve the perfection of wisdom but in the meantime we can be certain that we are showing our love for God by reaching out to our fellow human beings In such loving we can be confident that God is close to us

**Augustine** Gillian Clark,2005-01 Augustine s Confessions written at the close of the fourth century CE is a highly significant text in the history of European culture Augustine explains just how and why he came to abandon a successful career and the personal enjoyments of a largely secular existence to follow a life of prayer and study leading to a true comprehension of God and the Bible The avowed approach of this introductory book is to historicise to set Augustine s own experiences of religion philosophy and Christian faith against the long standing political cultural and religious traditions of the classical world Late antiquity saw the transformation of the classical heritage and its transmission by Christian authors Augustine s ideas about how texts may be presented and read how people respond to written and spoken language find resonance in recent critical theory The world in which Augustine lived the structure style and purpose of the Confessions and the problems of rhetoric and truth posed by its author s personal search for himself are all scrutinised in this lucid introductory account The volume also offers a useful guide to further reading

### **Augustine's Confessions and Contemporary Concerns**

Meconi Sj David Vincent,2022-03-25 Augustine s Confessions and Contemporary Concerns takes each of the thirteen books of Augustine s classic omnibiography to see how the major themes contained therein still speak to each of us today The Bishop of Hippo never intended that the audience for his work be limited to himself and his

contemporaries He wrote on the perennial themes of childhood humanity s search for meaning the relationship between religion and science and the nature of Christian conversion as well as the philosophical implications of time embodiment of reading rightly and many other longings that will always be found in the restless heart Accordingly scholars expert in Augustine came together to ask what each book of his *Confessions* offer for the modern mind This commentary on the *Confessions* opens with John Martens on infancy and human growth Book 1 David Vincent Meconi SJ on sin as self sabotage Book 2 Jeffrey Lehman on Augustine s understanding of presence and love Book 3 Augustine s aesthetics as explained by Erika Kidd Book 4 Christopher J Thompson on the importance of identity and inclusivity Book 5 and the Dominican Andrew Hofer on Augustinian anxiety Book 6 before Gerald Boersma explains the limits of vision when trying to see God Book 7 Paul Ruff appears next as he discusses the nature of conversion and the transformational journey to one s truest self Book 8 while John Peter Kenney explains what Augustine means by Christian Transcendentalism Book 9 Hilary Finley illuminates the importance and meaning of Augustine s stress on memory and individualism Book 10 followed by Veronica Roberts Ogle on the nature of time Book 11 and Margaret Blume Freddoso on contemplation and prayer Book 12 concluding with Joseph Grone on Augustine s understanding of the Church Christ founded Book 13 These essays will shed insight on Augustine s master work proving useful to readers of all levels to those interested in both patristic theology as well as in contemporary questions of meaning

*The Confessions of St. Augustine* Saint Augustine,2022-10-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Augustine and Time John Doody,Sean Hannan,Kim Paffenroth,2021-05-25 This collection examines the topic of time in the life and works of Augustine of Hippo Adopting a global perspective on time as a philosophical and theological problem the volume includes reflections on the meaning of history the mortality of human bodies and the relationship between temporal experience and linguistic expression As Augustine himself once observed time is both familiar and surprisingly strange Everyone s days are structured by temporal rhythms and routines from watching the clock to whiling away the hours at work Few of us however take the time to sit down and figure out whether time is real or not or how it is we are able to hold our past present and future thoughts together in a straight line so that we can recite a prayer or sing a song Divided into five sections the essays collected here highlight the ongoing relevance of Augustine s work even in settings quite distinct from his own era and context The first three sections organized around the themes of interpretation language and gendered embodiment engage directly with Augustine s own writings from the *Confessions* to the *City of God*

and beyond The final two sections meanwhile explore the afterlife of the Augustinian approach in conversation with medieval Islamic and Christian thinkers like Avicenna and Aquinas as well as a broad range of Buddhist figures like Dharmakirti and Vasubandhu What binds all of these diverse chapters together is the underlying sense that regardless of the century or the tradition in which we find ourselves there is something about the puzzle of temporality that refuses to go away Time as Augustine knew demands our attention This was true for him in late ancient North Africa It was also true for Buddhist thinkers in South and East Asia And it remains just as true for humankind in the twenty first century as people around the globe continue to grapple with the reality of time and the challenges of living in a world that always seems to be to be speeding up rather than slowing down

**Augustine's Early Thought on the Redemptive Function of Divine Judgement** Bart van Egmond,2018-12-06 Augustine's Early Thought on the Redemptive Function of Divine Judgement considers the relationship between Augustine's account of God's judgment and his theology of grace in his early works How does God use his law and the penal consequences of its transgression in the service of his grace both personally and through his agents on earth Augustine reflected on this question from different perspectives As a teacher and bishop he thought about the nature of discipline and punishment in the education of his pupils brothers and congregants As a polemicist against the Manichaeans and as a biblical expositor he had to grapple with issues regarding God's relationship to evil in the world the violence God displays in the Old Testament and in the death of his own Son Furthermore Augustine meditated on the way God's judgment and grace related in his own life both before and after his conversion Bart van Egmond follows the development of Augustine's early thought on judgment and grace from the Cassiacum writings to the Confessions The argument is contextualized both against the background of the earlier Christian tradition of reflection on the providential function of divine chastisement and the tradition of psychagogy that Augustine inherited from a variety of rhetorical and philosophical sources This study expertly contributes to the ongoing scholarly discussion on the development of Augustine's doctrine of grace and to the conversation on the theological roots of his justification of coercion against the Donatists

**Visioning Augustine** John C. Cavadini,2019-02-11 The definitive compendium of Cavadini's essays on Augustine Visioning Augustine offers readers an expertly selected collection of essays exploring the text and history of the theology of Saint Augustine Prominent scholar and essayist John Cavadini offers modern audiences an innovative framework for understanding Augustine integrating articles and essays on significant texts historical and contemporary perspectives and insights into Augustine's development as a theologian Examining themes such as the transformation of the human will in *De doctrina Christiana* and Augustine's critique of philosophy in *City of God* Cavadini provides clear and accessible smaller size essays that serve as entry points for those interested in Augustinian scholarship The author's meditations on Augustinian texts invite readers to re evaluate their interpretations and learn about the subtle and sophisticated vocabulary of Augustine An encounter with Augustine the Christian theologian Cavadini contends is not a narrowly focused parochial experience but

instead a challenge to enlarge our horizons Written by one of the most prominent Augustinian scholars and essayists in the field Addresses ecumenical and cultural issues that weaken contemporary interest in Christian faith Offers modern readers historical context on Augustinian theology Provides a single volume collection of Cavadini s essays on Augustine written over the course of more than two decades Accessible prose and intellectual sensitivity to modern theological problemsmake Visioning Augustine an indispensable volume for graduate students scholars and professionals in all areas of Christian theology

*Augustine: On the Trinity Books 8-15* Saint Augustine (of Hippo),Agustín (Santo, Obispo de Hipona.),2002-07-04

An appropriate motto for Augustine s great work On the Trinity is faith in search of understanding In this treatise Augustine offers a part theological part philosophical account of how God might be understood in analogy to the human mind On the Trinity can be fairly described as the first modern philosophy of mind it is the first work in philosophy to recognize the problem of other minds and the first to offer the argument from analogy as a response to that problem Other subjects that it discusses include the nature of the mind and the nature of the body the doctrine of illumination and thinking as inner speech This volume presents the philosophical section of the work and in a historical and philosophical introduction Gareth

Matthews places Augustine s arguments in context and assesses their influence on later thinkers

**The Pilgrim City** Miles Hollingworth,2010-08-24

An outstanding new examination of St Augustine s political philosophy and of its bearing upon the roots of Western civilization

**The Political Aspects of S. Augustine's "City of God"** John Neville Figgis,1921

**A**

**Companion to Augustine** Mark Vessey,2012-05-21 A Companion to Augustine presents a fresh collection of scholarship by leading academics with a new approach to contextualizing Augustine and his works within the multi disciplinary field of Late Antiquity showing Augustine as both a product of the cultural forces of his times and a cultural force in his own right

Discusses the life and works of Augustine within their full historical context rather than privileging the theological context

Presents Augustine s life works and leading ideas in the cultural context of the late Roman world providing a vibrant and engaging sense of Augustine in action in his own time and place Opens up a new phase of study on Augustine sensitive to the many and varied perspectives of scholarship on late Roman culture State of the art essays by leading academics in this field

## Decoding **On Augustine**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**On Augustine**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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