

ON ARTHURIAN WOMEN



ESSAYS IN MEMORY
OF MAUREN FRIES

EDITED BY
DONNE WHEELER and FIONA TOLHURST

SCRIPTORIUM PRESS

On Arthurian Women Essays In Memory Of Maureen Fries

Maureen Fries



On Arthurian Women Essays In Memory Of Maureen Fries:

On Arthurian Women Maureen Fries, 2001 A collection of critical essays on female characters in Arthurian literature and biographical essays on women Arthurian scholars Edited by Bonnie Wheeler and Fiona Tolhurst literary inheritors of the feminist Arthurian legacy these essays pay tribute to Maureen Fries who played a ground breaking role in re examining traditional perceptions of the stories of King Arthur and his court as well as preconceptions about women scholars

Re-viewing Le Morte Darthur Kevin Sean Whetter, Raluca L. Radulescu, 2005 New articles offer a variety of fresh perspectives on some of the most important areas of Malory criticism *Women of Words in Le Morte Darthur* Siobhán M. Wyatt, 2016-10-05 Offering a new reading of Malory's famed text *Le Morte Darthur* this book provides the first full length survey of the alterations Malory made to female characters in his source texts Through detailed comparisons with both Old French and Middle English material Siobhán M Wyatt discusses how Malory radically altered his French and English source texts to create a gendered pattern in the reliability of speech depicting female discourse as valuable and truthful Malory's authorial crafting indicates his preference for a certain type of female character self governing opinionated and strong Simultaneously the portrayal of this very readable type yields characterization While late medieval court records indicate an increasingly negative attitude towards female speech and a tendency to punish vociferous women as scolds Malory makes the words of chiding damsels constructive While his contemporary writers suppress the powers of magical women Malory empowers his enchantress characters while the authors of his French source texts accentuate Guinevere's flaws Malory portrays her with sympathy **Morgan le Fay, Shapeshifter** Jill M. Hebert, 2013-03-12 This study re examines Morgan le Fay in early medieval and contemporary Arthurian sources arguing that she embodies the concerns of each era even as she defies social and gender expectations Hebert uses leFay as a lens to explore traditional ideas of femininity monstrosity resistance identity and social expectations for women and men alike *Disability and Knighthood in Malory's Morte Darthur* Tory Pearman, 2018-10-03 This book considers the representation of disability and knighthood in Malory's *Morte Darthur* The study asserts that Malory's unique definition of knighthood which emphasizes the unstable nature of the knight's physical body and the body of chivalry to which he belongs depends upon disability As a result a knight must perpetually oscillate between disability and ability in order to maintain his status The knight's movement between disability and ability is also essential to the project of Malory's book as well as its narrative structure as it reflects the text's fixation on and alternation between the wholeness and fragmentation of physical and social bodies Disability in its many forms undergirds the book helping to cohere the text's multiple and sometimes disparate chapters into the whole book that Malory envisions The *Morte* thus construes disability as an as an ambiguous even liminal state that threatens even as it shores up the cohesive notion of knighthood the text endorses **Gale Researcher Guide for: Sir Gawain and the Green Knight** Lorraine Kochanske Stock, Gale Researcher Guide for Sir Gawain and the Green Knight is selected from Gale's academic platform Gale

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Malory's Anatomy of Chivalry Paul Rovang,2014-11-05 This book is the first systematic study in decades of Malory s development of his characters in the Morte Darthur Focusing on sixteen key figures in the most important medieval English treatment of the Arthurian saga it examines Malory s thematic characterization of individual rulers knights and ladies in keeping with the twin trajectories of his history of the Round Table and fifteenth century English history Looking at how Malory develops his characters as exemplars of kingship knighthood and womanhood the book traces the medieval author s exploration of the values constituting chivalry as embodied in individual characters a process that enabled him to formulate a vision of those values for his own troubled period of the Wars of the Roses This book further explores the contribution Malory s art of characterization makes to the literary and aesthetic power of the Morte Darthur Each chapter s focus on individual characters makes the book not only an integrated thematic overview but also a useful reference for focused study of particular Arthurian figures As such the book is designed to meet the interests and needs of both professional scholars and students of Arthurian and medieval literature

Studies in the Age of Chaucer Frank Grady,2003-12-15 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications

Guinevere, a Medieval Puzzle Ulrike Bethlehem,2005 Despite her prominence Guinevere is still largely reduced to her role in the Arthurian Triangle Proceeding from a review of scholarship to a new look at all extant material this book challenges the traditional concept uncovering and explaining the extreme diversity of concepts and currents It testifies to misogyny mariolatry and pagan magic to archetypes stereotypes and double standards but primarily to an intense interest in a woman s fate A mute consort acquires a voice a mind and the power to act Encompassing all of a woman s scope and much of a man s Guinevere is a mirror of past legend and contemporary reality and a medieval vision of female emancipation and the beginnings of individuality Arthuriana ,2003 *Arthurian Literature XXV* Carolyne Larrington,Martine Meuwese,Michael W. Twomey,2008 The 25th volume of Arthurian literature continues the tradition of the journal combining critical studies with editions of primary Arthurian texts **The Journal of Medieval and Early Modern Studies** ,2003

Women in the Middle Ages: A-J Katharina M. Wilson,Nadia Margolis,2004 The encyclopedia covers the myriad experiences and contributions of women in de medieval world *Geoffrey of Monmouth and the Feminist Origins of the Arthurian Legend* F. Tolhurst,2012-11-12 Geoffrey of Monmouth and the Feminist Origins of the Arthurian Legend provides the first feminist analysis of both the Arthurian section of The History of the Kings of Britain and The Life of Merlin **Li Chevaliers as Deus Espees** Robert Toombs Ivey,2006 A verse poem in the Arthurian tradition a genre popular in the Middle

Ages whose themes have been used in western European literature It has received little attention despite its detailed development of character of gender roles and their chivalric context and of contemporary customs JEGP, Journal of English and Germanic Philology Gustaf E. Karsten, 2005 **Marriage, Adultery and Inheritance in Malory's Morte Darthur** Karen Cherewatuk, 2006 An exploration of how Malory deals with the themes of love marriage and adultery revealing the socially conservative vantage of the gentry and nobility Marriage in the Middle Ages encompassed two crucial but sometimes conflicting dimensions a private companionate relationship and a public social institution the means whereby heirs were produced and land wealth power and political rule were transferred This study examines the concept of marriage as seen in the Morte Darthur moving beyond it to look at adulterous and other male female relationships and their impact on the world of the RoundTable in general Key points addressed are the compromise achieved in the Tale of Sir Gareth between natural youthful passion and the gentry's pragmatic view of marriage the problems of King Arthur's marriage in light of both political need and the difficulty of the queen's infertility and adultery and the repercussions of Lancelot's adultery in the tragedies of two marriageable daughters Elaine of Astolat and Elaine of Corbin Finally the author reveals and considers in detail focusing on dynastic dysfunction in three generations of Pendragon men Uther Arthur and Mordred the myth of benevolent paternity by which men whether born legitimate or bastard were united through the Round Table KAREN CHEREWATUK is Professor of English at St Olaf College Minnesota *The Single Woman in Medieval and Early Modern England* Laurel Amtower, 2003 During the Middle Ages and Renaissance single women in England might occupy one or more categories in accordance with their life stages lifestyles and economic status Under the rubric of the single woman are found widows well born spinsters provided for by their families entrepreneurs wage earners many of whom were servants or farm workers nuns and the handicapped the latter also often sheltered by the church unwed mothers cross dressers some of whom may have been lesbians kept women and prostitutes This anthology mirrors the negotiations between the actual life circumstances of women and their ideological constructions on the page and stage These multivalent negotiations in some ways sustain in others contradict the received notion of an increasingly vehement patriarchalism limiting opportunities for women's independence and offering few fictional models of women who found happiness outside marriage The contributions here are divided between those who discuss the stifling effects of misogyny and those who uncover not only significant pockets of resistance to inequality but also a sheer disregard of misogynous traditions on the part of English institutions as well as individuals This anthology will be of interest to graduate students and advanced scholars in English medieval and Renaissance studies including social history and economics the visual arts and especially literature Victorians Institute Journal, 2007 **A. S. Byatt** Margaret Reynolds, Jonathan Noakes, 2004 In Vintage Living Texts teachers students and any lover of literature will find the essential guide to the major works of A S Byatt Also included is an exclusive in depth interview with A S Byatt relating specifically to the novels under discussion A S Byatt's themes genre and narrative techniques are put

under scrutiny and the emphasis is on providing a rich source of ideas for intelligent and inventive ways of approaching the novels. Amongst many other features you'll find inspirational reading plans and contextual material suggested complementary and comparative reading and an indispensable glossary. Featured texts: *Possession*, *Angels and Insects* and *A Whistling Woman*.

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In a global inundated with screens and the cacophony of instantaneous conversation, the profound power and mental resonance of verbal art usually disappear in to obscurity, eclipsed by the constant assault of sound and distractions. However, set within the musical pages of **On Arthurian Women Essays In Memory Of Maureen Fries**, a charming function of literary elegance that impulses with organic thoughts, lies an wonderful trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that enchanting opus manuals visitors on a psychological odyssey, lightly revealing the latent possible and profound influence stuck within the complicated web of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is key subjects, dissect their charming publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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