

# Aristotle

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# Prior Analytics

Translated by  
Robin Smith

# On Aristotle Prior Analytics 1 1 7

**Alexander (of Aphrodisias.)**

## On Aristotle Prior Analytics 1 1 7:

**Oxford Studies in Ancient Philosophy, Volume 58** Victor Caston, 2020-09-10 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length and include critical notices of major books. OSAP is now published twice yearly in both hardback and paperback. Have you seen the latest OSAP? It is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks. Whether you work on Plato or Aristotle or Presocratics or sophists or Stoics or Epicureans or Sceptics or Roman philosophers or Greek Neoplatonists you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject. Not safe to miss Malcolm Schofield Cambridge University OSAP was founded to provide a place for long pieces on major issues in ancient philosophy. In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break. It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish. M M McCabe King's College London

**On Aristotle's "Prior Analytics 1.23-31"** Alexander (of Aphrodisias), 2006 In the second half of book 1 of the Prior Analytics Aristotle reflects on the application of the formalized logic he has developed in the first half focusing particularly on the non-modal or assertoric syllogistic developed in the first seven chapters. These reflections lead Alexander of Aphrodisias the great late second century AD exponent of Aristotelianism to explain and sometimes argue against subsequent developments of Aristotle's logic and alternatives and objections to it ideas associated mainly with his colleague Theophrastus and with the Stoics. The other main topic of this part of the Prior Analytics is the specification of a method for discovering true premises needed to prove a given proposition. Aristotle's presentation is sometimes difficult to follow and Alexander's discussion is extremely helpful to the uninitiated reader. In his commentary on the final chapter translated in this volume Alexander provides an insightful account of Aristotle's criticism of Plato's method of division.

**Byzantine Philosophy and its Ancient Sources** Katerina Ierodiakonou, 2002-03-28 Byzantine philosophy is an almost unexplored field. Being regarded either as mere scholars or as primarily religious thinkers Byzantine philosophers for the most part have not been studied on their own philosophical merit and their works have hardly been scrutinized as works of philosophy. Thus although distinguished scholars in the past have tried to reconstruct the intellectual life of the Byzantine period there is no question that we still lack even the beginnings of a systematic understanding of the philosophy of the Byzantines. Byzantine Philosophy and its Ancient Sources is conceived as a concerted attempt in this direction. It examines the attitude the Byzantines took towards the ancient philosophical tradition and the specific ancient sources which they relied upon to form their theories. But did the Byzantines merely copy ancient philosophers or interpret them the way they already had been interpreted in late antiquity? Does Byzantine philosophy as a whole lack a distinctive character which differentiates it from the previous periods in the history of philosophy? Eleven scholars representing different

disciplines from philosophy and history to classics and medieval studies approach these questions by thoroughly investigating particular topics which give us some insight as to the directions in which we should look for possible answers These topics range in modern terms from philosophy of language theory of knowledge and logic to political philosophy ethics natural philosophy and metaphysics The philosophers whose works our contributors study belong to all periods from the beginnings of Byzantine culture in the fourth century to the demise of the Byzantine Empire in the fifteenth century Commentary on Aristotle, >Nicomachean Ethics< Georgios Pachymeres,2022-09-06 The Greek commentary tradition devoted to explicating Aristotle s Nicomachean Ethics NE was extensive It began in antiquity with Aspasia and reached a point of immense sophistication in the twelfth century with the commentaries of Eustratius of Nicaea and Michael of Ephesus which primarily served educational purposes The use of Aristotle s ethics in the classroom continued into the late Byzantine period but until recently scholastic use of the NE was known mostly through George Pachymeres epitome of the NE Book 11 of his *Philosophia* This volume radically changes the landscape by providing the *editio princeps* of the last surviving exegetical commentary on the NE *stricto sensu* also penned by Pachymeres This represents a new witness to the importance of Aristotelian studies in the cultural revival of late Byzantium The *editio princeps* is accompanied by an English translation and a thorough introduction which offers an informed reading of the commentary s genre and layout relationship to its sources exegetical strategies and philosophical originality This book also includes the edition of diagrams and scholia accompanying Pachymeres exegesis whose paratextual function is key to a full understanding of the work Alexander of Aphrodisias on Aristotle Prior Analytics 1.14-22 Alexander (of Aphrodisias.),1999 On Aristotle Prior Analytics 1.32-46 Alexander (of Aphrodisias.),2006 No Marketing Blurb On Aristotle's "Prior Analytics 1.32-46" Alexander (of Aphrodisias.),2006 The last 14 chapters of book 1 of Aristotle s Prior Analytics are concerned with the representation in the formal language of syllogistic of propositions and arguments expressed in more or less everyday Greek In his commentary on those chapters Alexander of Aphrodisias explains some of Aristotle s more opaque assertions and discusses post Aristotelian ideas in semantics and the philosophy of language In doing so he provides an unusual insight into the way in which these disciplines developed in the Hellenistic era He also shows a more sophisticated understanding of these fields than Aristotle himself while remaining a staunch defender of Aristotle s emphasis on meaning as opposed to Stoics concern with verbal formulation In his commentary on the final chapter of book 1 Alexander offers a thorough discussion of Aristotle s distinction between denying that something is e g white and asserting that it is non white **On Aristotle's Prior Analytics: 1.8-13 (with 1.17, 36b35-37a31)** Alexander (of Aphrodisias.),1999 The commentary of Alexander of Aphrodisias on Aristotle s Prior Analytics 1 8 22 is the main ancient commentary by the greatest commentator on the chapters of the Prior Analytics in which Aristotle invented modal logic the logic of propositions about what is necessary or contingent possible In this volume which covers chapters 1 8 13 Alexander of Aphrodisias reaches the chapter in which Aristotle discusses the notion of contingency Also

included in this volume is Alexander's commentary on that part of Prior Analytics 1.17 which explains the conversion of contingent propositions. The rest of 1.17 is included in the second volume of Mueller's translation which covers chapters 1.14-22. In each volume Ian Mueller provides a comprehensive explanation of Alexander's commentary on modal logic as a whole.

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**The American Law Review**, 1908    Lectures on Metaphysics and Logic: Logic Sir William Hamilton, 1873

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**The World-wide Encyclopedia and Gazetteer**, 1908    On the history of the process by which the Aristotelian writings arrived at their present form Richard Shute, 1888

**On Interpretation** Aristoteles, 1962    **Crescas' Critique of Aristotle** Harry Austryn Wolfson, 1929

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