



# On Spinoza

**Matthew J. Kisner, Andrew Youpa**



## On Spinoza:

*Being and Reason* Martin Lin, 2019-05-30 In *Being and Reason* Martin Lin offers a new interpretation of Spinoza's core metaphysical doctrines with attention to how and why in Spinoza metaphysical notions are entangled with cognitive logical and epistemic ones. For example, according to Spinoza, a substance is that which can be conceived through itself and a mode is that which is conceived through another. Thus metaphysical notions substance and mode are defined through a notion that is either cognitive or logical being conceived through. What are we to make of the intimate connections that Spinoza sees between metaphysical cognitive logical and epistemic notions? Or between being and reason? Lin argues against idealist readings according to which the metaphysical is reducible to or grounded in something epistemic logical or psychological. He maintains that Spinoza sees the order of being and the order of reason as two independent structures that mirror one another. In the course of making this argument, he develops new interpretations of Spinoza's notions of attribute and mode and of Spinoza's claim that all things strive for self-preservation. Lin also argues against prominent idealist readings of Spinoza according to which the Principle of Sufficient Reason is absolutely unrestricted for Spinoza and is the key to his system. He contends rather that Spinoza's metaphysical rationalism is a diverse phenomenon and that the Principle of Sufficient Reason is limited to claims about existence and nonexistence which are applied only once by Spinoza to the case of the necessary existence of God.

**Essays on Spinoza's Ethical Theory** Matthew J. Kisner, Andrew Youpa, 2014-04 Thirteen original essays by leading scholars explore aspects of Spinoza's ethical theory and in doing so deepen our understanding of the richly rewarding core of his system. Given its importance to his philosophical ambitions, it is surprising that his ethics has until recently received relatively little scholarly attention. Anglophone philosophy has tended to focus on Spinoza's contribution to metaphysics and epistemology while philosophy in continental Europe has tended to show greater interest in his political philosophy. This tendency is problematic not only because it overlooks a central part of Spinoza's project but also because it threatens to present a distorted picture of his philosophy. Moreover, Spinoza's ethics like other branches of his philosophy is complex, difficult, and at times paradoxical. The essays in this volume advance our understanding of his ethics and also help us to appreciate it as the centerpiece of his system. In addition to resolving interpretive difficulties and advancing longstanding debates, these essays point the direction for future research. Spinoza's enduring contribution to the development of ethical theory to early modern philosophy and indeed to early modern history generally provide us with good reason to follow the lead of these essays.

Spinoza in English Wayne I. Boucher, 1991 *Spinoza in English* is the first bibliography to bring together the entire 325-year record of books, monographs, dissertations, and articles in English on Benedict de Spinoza (1632-1677) including translations of his works into English. Well over 2100 citations are presented, bringing this record through early 1991. Arranged alphabetically by author or editor and internally cross-referenced for ease of use, this bibliography also cites its own sources where appropriate and in many cases provides guidance on how to obtain

unpublished or out of print titles Additionally it restores or corrects a good deal of earlier bibliographic detail identifies dozens of publications hitherto overlooked and beginning with titles from the mid 1800 s presents the citations in a uniform style

On Spinoza Diana Burns Steinberg,2000 This brief text assists students in understanding Spinoza s philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Philosophers Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON SPINOZA is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in the reading and to discuss the material in class and on paper

**Critical and Historical Reflections on Spinoza's "Ethics."** Celestine James Sullivan,1958

**The Influence of Abraham Cohen de Herrera's Kabbalah on Spinoza's Metaphysics** Miquel Beltran,2016-06-21 In this book the author seeks to find historiographical and textual evidence that Abraham Cohen de Herrera s main kabbalistic work *Puerta del Cielo* influenced Spinoza s metaphysics as it is expounded in his later work the *Ethica* Many of the most important ontological topics maintained by the philosopher like the concept of the first cause as substance the procession of the infinite modes the subjective or metaphorical reality of the attributes and the two different understandings of God were anticipated in Herrera s mystical treatise Both shared a particular consideration of panentheism that entails acosmism This influence is proven through a comparative examination of the writings of both authors as well as a detailed research on previous Jewish philosophical thought

New Perspectives on Spinoza's Theologico-Political Treatise Marie Wuth,Dan Taylor,2025-02-28 Published surreptitiously in 1670 Spinoza s Theologico Political Treatise transformed early modern Europe destabilising widely held ideas about authority prophecy and biblical scripture while arguing for democracy free speech and religious toleration Dismissed by one contemporary as a book forged in hell by the Devil himself and suppressed soon after publication the Theologico Political Treatise had a tremendous influence from the Enlightenment to German Idealism to late 20th century Marxism Today a growing interest in Spinoza s political theory is connected to a longing for a counter narrative to the Western tradition of philosophy and political thought for which Spinoza is becoming a major point of reference This collection brings together expert and early career perspectives on Spinoza s politics of freedom democracy critique of religion and authority the imagination equality and violence While providing valuable contextual material on the Theologico Political Treatise on its 350th anniversary the collection brings Spinoza s politics into debate with contemporary political theory

Essays on Spinoza's Ethical Theory Matthew J. Kisner,Andrew Youpa,2014-04-17 Thirteen original essays by leading scholars explore aspects of Spinoza s ethical theory and in doing so deepen our understanding of the richly rewarding core of his system Given its importance to his philosophical ambitions it is surprising that his ethics has until recently received relatively little scholarly attention Anglophone philosophy has tended to focus on Spinoza s contribution to metaphysics and

epistemology while philosophy in continental Europe has tended to show greater interest in his political philosophy This tendency is problematic not only because it overlooks a central part of Spinoza's project but also because it threatens to present a distorted picture of his philosophy Moreover Spinoza's ethics like other branches of his philosophy is complex difficult and at times paradoxical The essays in this volume advance our understanding of his ethics and also help us to appreciate it as the centerpiece of his system In addition to resolving interpretive difficulties and advancing longstanding debates these essays point the direction for future research Spinoza's enduring contribution to the development of ethical theory to early modern philosophy and indeed to early modern history generally provide us with good reason to follow the lead of these essays

The Collected Works of Spinoza, Volume 1 Benedictus de Spinoza, 1985-09-21 The Collected Works of Spinoza provides for the first time in English a truly satisfactory edition of all of Spinoza's writings with accurate and readable translations based on the best critical editions of the original language texts done by a scholar who has published extensively on the philosopher's work The elaborate editorial apparatus including prefaces notes glossary and indexes assists the reader in understanding one of the world's most fascinating but also most difficult philosophers Of particular interest is the glossary index which provides extensive commentary on Spinoza's technical vocabulary A milestone of scholarship more than forty five years in the making The Collected Works of Spinoza is an essential edition for anyone with a serious interest in Spinoza or the history of philosophy Inside jacket flap

**Spinoza Past and Present** Wiep van Bunge, 2012-08-03 In this work the author explores various aspects of Spinoza's works and the often conflicting ways in which the Dutch philosopher's views have been interpreted from the 17th century onwards

EPZ Spinoza's 'Ethics' J. Thomas Cook, 2007-01-01 A comprehensive and thorough guide to Spinoza's masterpiece of Rationalist thought

*Spinoza* Herman de Dijn, 1996 The philosophy of Baruch Spinoza 1632-77 is an unusual highly original and influential reaction to the transition of Western culture to the modern age According to Spinoza modern scientific thinking if thought through leads to a denial of humanity as the center of creation willed by a personal God It is Spinoza who first formulated a philosophy which shows that modern scientific thinking and the modern metaphysical view of humanity and the world that it gives rise to does not have to lead to despair He understood that engaging seriously in detached philosophical thinking could lead to an unexpected form of intellectual salvation De Dijn's comprehensive introduction to Spinoza's philosophy is based on two key texts He first provides an in depth analysis of Spinoza's Treatise on the Improvement of the Understanding which De Dijn characterizes as his introduction to philosophy This notoriously difficult text is here made accessible even in its details This analysis is followed by a comprehensive survey of Spinoza's metaphysics as presented in his famous Ethics De Dijn demonstrates how Spinoza's central philosophical project as introduced in the Treatise the linkage of knowledge and salvation is perfectly realized in the Ethics In this way the unity of Spinoza's thought is shown to consist in his preoccupation with the ethical question of salvation The book also contains introductory chapters on Spinoza's life and work the original Latin text of the Treatise and its new

English translation by Edwin Curley and an annotated bibliography on the secondary literature      **Spinoza, Metaphysics, and the Possibility of Salvation** Olli Koistinen, 2024-07-22 This book offers a novel interpretation of Spinoza's basic metaphysics of God, body and mind. It considers the fundamental question of how finite things, especially human minds, are in God. Moreover, because for Spinoza God is identical with the universe, the question becomes how finite things are in the universe. This book shows that for Spinoza finite things are closer to God than what is thought in most contemporary Spinoza studies. It claims that the essences of finite things are degrees or, in a very specific sense of the term, parts of the infinite essence of God. This book also shows how Spinoza's basic metaphysics attempts to give us the possibility to unite with God so that we can share some of God's perspective with the world. This new knowledge Spinoza claims provides the mind with eternity and a kind of individual salvation that is deeply meaningful. This book is not only a study of Spinoza's basic concepts but it also takes seriously what kind of epistemic attitude is required for experiencing the world truly. It is difficult to see and experience oneself in Spinoza's monistic system where God is the only existing substance. This book offers a novel and engaging interpretation of the *Ethics* that takes seriously the ontological experience of Spinoza's philosophy. *Spinoza, Metaphysics and the Possibility of Salvation* is an essential resource for scholars and graduate students working on Spinoza, early modern philosophy and metaphysics.

**The Ethics of Joy** Andrew Youpa, 2020 Andrew Youpa offers an original reading of Spinoza's moral philosophy, arguing it is fundamentally an ethics of joy. Unlike approaches to moral philosophy that center on praiseworthiness or blameworthiness, Youpa maintains that Spinoza's moral philosophy is about how to live lovingly and joyously. His reading expands to examinations of the centrality of education and friendship to Spinoza's moral framework, his theory of emotions, and the metaphysical foundation of his moral philosophy.

*The Collected Works of Spinoza, Volumes I and II* Benedictus de Spinoza, 2016-06-13 The *Collected Works of Spinoza* Complete Digital Edition, combining volumes I and II, provides for the first time in English a truly satisfactory edition of all of Spinoza's writings with accurate and readable translations based on the best critical editions of the original language texts, done by a scholar who has published extensively on the philosopher's work. The first volume contains Spinoza's single most important work, the *Ethics*, and four earlier works: the *Treatise on the Emendation of the Intellect*, the *Short Treatise on God, Man, and His Well-Being*, Descartes' *Principles of Philosophy*, and *Metaphysical Thoughts*. Also included are Spinoza's letters from the periods when these works were being written. The centerpiece of the second volume is Spinoza's *Theological-Political Treatise*, a landmark work in the history of biblical scholarship, the first argument for democracy by a major philosopher, and a forceful defense of freedom of thought and expression. This work is accompanied by Spinoza's later correspondence, much of which responds to criticism of the *Theological-Political Treatise*. The volume also includes his last work, the unfinished *Political Treatise*, which builds on the foundations of the *Theological-Political Treatise* to offer plans for the organization of nontyrannical monarchies and aristocracies. The elaborate editorial apparatus, including prefaces, notes, glossary, and indexes, assists the reader in

understanding one of the world's most fascinating but also most difficult philosophers. Of particular interest is the glossary index which provides extensive commentary on Spinoza's technical vocabulary. A milestone of scholarship more than forty five years in the making, *The Collected Works of Spinoza* is an essential edition for anyone with a serious interest in Spinoza or the history of philosophy.

**Spinoza's Ethics** Benedictus de Spinoza, 2020-01-14 This is a scholarly edition of Eliot's translation of Spinoza's *Ethics* which today reads as a fresh, elegant and faithful rendering of the original Latin text. The editor's notes on the text will indicate Eliot's amendments to her manuscript and discuss those translation decisions which differ from the standard modern English editions and have a bearing on interpretive and philosophical issues. Eliot's translation of the *Ethics* is prefaced by an editorial essay which briefly introduces Spinoza's text in its 17th century context and outlines its key philosophical claims before discussing Eliot's interest in Spinoza, the circumstances of her translation of the *Ethics*, and the influence of Spinoza's ideas on her literary work. It presents Eliot's reading of Spinoza in the broader context of the 19th century reception of his philosophy by Romantic writers while tracing the distinctive ways in which Eliot drew on Spinoza's radical views on religion, ethics and human psychology.

**Experience and Eternity in Spinoza** Pierre-François Moreau, 2020-12-04 Through a detailed study of Spinoza's concept of experience, Moreau shows how Spinoza extends the power of reason to domains frequently seen as irrational: from common life to history, language to the passions. Where previously Spinoza's thought was identified exclusively with the geometrical method, Moreau demonstrates that by mobilising his unique account of experience, Spinoza is able to capture the singularity of individuals, their lives, languages, passions and societies. With readings of each of Spinoza's most famous works from the *Treatise on the Emendation of the Intellect* to the *Ethics* and also minor writings such as the *Hebrew Grammar*, Moreau renews our understanding of Spinoza's philosophy by showing us how his geometrical and experiential methods operate simultaneously. Finally, this new vision of Spinoza's philosophy illuminates the enigmatic experience of eternity mentioned in Book V of Spinoza's *Ethics*.

**Spinoza and Politics** Étienne Balibar, 1998 With Hobbes and Locke, Spinoza is arguably one of the most important political philosophers of the modern era, a premier theoretician of democracy and mass politics. In this revised and augmented English translation of his 1985 classic *Spinoza et la Politique*, Étienne Balibar presents a synoptic account of Spinoza's major works in relation to the political and historical conjuncture in which they were written. Balibar admirably demonstrates, through fine readings of the principal treatises, Spinoza's relevance to contemporary political life. In successive chapters, Balibar examines the political situation in the United Provinces during Spinoza's lifetime, Spinoza's own religious and ideological associations, the concept of democracy developed in the *Theologico-Political Treatise*, the theory of the state advanced in the *Political Treatise*, and the anthropological basis for politics established in the *Ethics*. Written with supreme clarity and engaging liveliness, this book will appeal to specialists and general audiences alike. It is certain to become the standard introductory work on Spinoza, an indispensable guide to the intricacies of this most vital of the seventeenth century

rationalists     *The Oxford Handbook of Spinoza* Michael Della Rocca, 2018 Until recently Spinoza's standing in Anglophone studies of philosophy has been relatively low and has only seemed to confirm Friedrich Heinrich Jacobi's assessment of him as a dead dog. However, an exuberant outburst of excellent scholarship on Spinoza has of late come to dominate work on early modern philosophy. This resurgence is due in no small part to the recent revival of metaphysics in contemporary philosophy and to the increased appreciation of Spinoza's role as an unorthodox pivotal figure; indeed, perhaps the pivotal figure in the development of Enlightenment thinking. Spinoza's penetrating articulation of his extreme rationalism makes him a demanding philosopher who offers deep and prescient challenges to all subsequent inevitably less radical approaches to philosophy. While the twenty-six essays in this volume by many of the world's leading Spinoza specialists grapple directly with Spinoza's most important arguments, these essays also seek to identify and explain Spinoza's debts to previous philosophy, his influence on later philosophers, and his significance for contemporary philosophy and for us.

Spinoza: Ethics Matthew Kisner, 2018-04-30 Spinoza's *Ethics* is one of the most significant texts of the early modern period, important to history, philosophy, Jewish studies, and religious studies. It had a major influence on Enlightenment thinkers and the development of the modern world. In *Ethics*, Spinoza addresses the most fundamental perennial philosophical questions concerning the nature of God, human beings, and a good life. His startling answers synthesize the longstanding traditions of ancient Greek and Jewish philosophy with the developments of the emerging scientific revolution. The resulting philosophical system casts out the willing personal God of Abrahamic religions and takes up the challenge of reconceiving the natural world and human beings in an entirely secular way. This volume offers a new translation based on a new critical edition, reflecting the state of the art in Spinoza scholarship, and also includes an introduction, chronology, and glossary to help make this notoriously difficult text accessible.



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