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# On God Space Time

**Sarvepalli Radhakrishnan**



## On God Space Time:

**On God, Space, and Time** Akiva Vroman, 2019-01-22 For Akiva Jaap Vroman a day in the infinite past is nonsense All the days that have elapsed belong to a past of countable days they started on a first day a finite number of days ago Time began this first day It follows that an eternal past does not exist Vroman bases his reasoning on a simple mathematical law an infinite quantity remains the same infinite quantity if a finite quantity however large is subtracted from it On God Space and Time devotes itself to this proof On God Space and Time is rooted in the epistemological thinking of Immanuel Kant and Jean Piaget and the law of Leucippus and draws from the somewhat disparate fields of psychology physiology mathematics and physics

**On God, Space, and Time** Akiva J. Vroman, 1999 An infinite quantity remains the same infinite quantity if a finite quantity however large is subtracted from it On God Space and Time devotes itself to this proof Decoding Spacetime Eric Carlson, 2010-11-08 This is a book about science religion and being yours and mine The study of being is called Ontology Our culture is dominated by a naturalist ontology The question is does ontology include a supernatural component Or is that idea a relic of our primeval past sort of like appendix and adenoids parts that can be excised from the body of our belief system The author argues for the primacy of the transcendent supernatural ontology by means of two books the book of nature and the book of transcendency the Bible each containing its own portion of the evidence Mr Carlson argues for the following The universe represents a small portion of Gods ontology a small reality devoted to redemption The signet of redemption is the number 7 its appearance within chronology is deliberate instructive and compelling The Creation Week account reflects a two fold metaphor 1 space time itself was created to support the redemptive act and 2 mankind's history will unfold in a series of seven ages later quantified as millennia The interval between Adam and Abraham literally filled one redemptive bi millennium but the catastrophic effects of 3 realities the Cainite civilization Noah and the break up of Pangaea contribute to the appearance of myth as viewed by the uniformitarian geologist for whom catastrophes appear invisible The 2nd bi millennium Abraham to Messiah was also fulfilled exactly in redemptive time The termination of our age is imminent and dependent upon the chronology of Israel mankind's chronograph A detailed chronology of the history of Israel is flavored with the redemptive signet especially 70 yrs or 70 heptads of yrs By decoding Israels history in redemptive time and employing the single concept of the favor of God the author derives a Biblical based proof that modern Israel is the same and identical state founded by Samuel in 1096 BC Three independent proofs of this foundational date are provided These proofs show that the Monarchy existed for exactly 511 yrs which period is exactly equal to 73 heptads Israel is an heptadic state The author concludes that the redemptive corollary to Israels ontology is also proven we have actually entered the end times and the events associated with the last days will soon unfold Because the reality of Israel is visible to all it is apparent that the redemptive offer made to mankind is also real and visible such as that appearing in John 3 16 John 6 40 and Romans 10 9 13 There is much to learn about our world Start now Tomorrow may be too late *Decoding Spacetime* Eric

Carlson,2010-11-08 This is a book about science religion and being yours and mine The study of being is called Ontology Our culture is dominated by a naturalist ontology The question is does ontology include a supernatural component Or is that idea a relic of our primeval past sort of like appendix and adenoids parts that can be excised from the body of our belief system The author argues for the primacy of the transcendent supernatural ontology by means of two books the book of nature and the book of transcendency the Bible each containing its own portion of the evidence Mr Carlson argues for the following The universe represents a small portion of God s ontology a small reality devoted to redemption The signet of redemption is the number 7 its appearance within chronology is deliberate instructive and compelling The Creation Week account reflects a two fold metaphor 1 space time itself was created to support the redemptive act and 2 mankind s history will unfold in a series of seven ages later quantified as millennia The interval between Adam and Abraham literally filled one redemptive bi millennium but the catastrophic effects of 3 realities the Cainite civilization Noah and the break up of Pangaea contribute to the appearance of myth as viewed by the uniformitarian geologist for whom catastrophes appear invisible The 2nd bi millennium Abraham to Messiah was also fulfilled exactly in redemptive time The termination of our age is imminent and dependent upon the chronology of Israel mankind s chronograph A detailed chronology of the history of Israel is flavored with the redemptive signet especially 70 yrs or 70 heptads of yrs By decoding Israel s history in redemptive time and employing the single concept of the favor of God the author derives a Biblical based proof that modern Israel is the same and identical state founded by Samuel in 1096 BC Three independent proofs of this foundational date are provided These proofs show that the Monarchy existed for exactly 511 yrs which period is exactly equal to 73 heptads Israel is an heptadic state The author concludes that the redemptive corollary to Israel s ontology is also proven we have actually entered the end times and the events associated with the last days will soon unfold Because the reality of Israel is visible to all it is apparent that the redemptive offer made to mankind is also real and visible such as that appearing in John 3 16 John 6 40 and Romans 10 9 13 There is much to learn about our world Start now Tomorrow may be too late **Thomas F. Torrance's Theology of the**

**Ascension** Stavan Narendra John,2025-05-29 The ascension is a crucial doctrine integrally related to the incarnation When it is underemphasized it results in an impoverishment of our theology of Christ the church human beings and eschatology T F Torrance s theology offers a compelling vision and holistic doctrine of the ascension that notwithstanding its flaws deserves a careful and detailed examination Torrance develops a holistic account of the ascension by considering the ontology spatiality and present ministry of the ascended Jesus What results is a theological construction that affirms the ascended body of Christ and understands the Lord to be currently serving as our human representative in a ministry of priestly intercession prophetic declaration and ascended kingship Torrance is able to do this without succumbing to literalism space travel demythologization metaphorical reading or Pelagianism human effort based sanctification and glorification This book interprets and then develops Torrance s theology of the ascension in critical dialogue with contemporary theological

interlocutors      **God and Intelligence in Modern Philosophy** Fulton John Sheen,1925      Modern Physical Fatalism and the Doctrine of Evolution Thomas Rawson Birks,1876      **The Church Quarterly Review** ,1922      **The Reign of Religion in Contemporary Philosophy** Sarvepalli Radhakrishnan,1920      **Signs of the Times, and Doctrinal Advocate and Monitor** ,1912      The Alphabet of the Universe Gurney Horner,1907      **The Monist** Paul Carus,1928 Vols 2 and 5 include appendices      *Hegel's Relation to His Philosophical Contemporaries* Rosenkranz,1877      **Psychology, Or, The Science of Mind** Oliver S. Munsell,1880      *Pre-scholastic and scholastic philosophy* Albert Stöckl,1911      **The Calcutta review** ,1928      **A Call of Attention to the Behaists Or Babists of America** August J. Stenstrand,1907      The Humanity of God John Wright Buckham,1928      *The Contemporary Review* ,1921      **Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain** Victoria Institute (Great Britain),1881 Each volume includes list of members and objects of the institute except v 31 which has no list of members Beginning with v 12 a list of the papers contained in preceding volumes is issued regularly with each volume

## **On God Space Time** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **On God Space Time**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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