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A WAY OF  
BEING FREE

# On Being Free

**Richard Realf**



## On Being Free:

*On Being Free* Frithjof Bergmann, 1977-12-31 With extraordinary elegance and philosophic power Frithjof Bergmann presents a genuine rethinking of freedom By changing the focus from outside to inside the person Bergmann shows how freedom can be a reality in self growth parenting education and in shaping a society that stimulates rather than stunts the self The Idea of Being Free Gina Luria Walker, 2005-12-09 Mary Hays 1759 1843 is often best remembered for her early revolutionary novels *The Memoirs of Emma Courtney* and *The Victim of Prejudice* In this collection however Gina Luria Walker reveals the extraordinary range of Hays s oeuvre The selections are mainly from Hays s non fiction writings including letters life writing political commentary and essays The extracts demonstrate her importance as an advanced and innovative thinker philosophical commentator and writer of deliberately experimental fiction This Broadview edition includes a critical introduction and full annotation Texts by numerous other writers are interleaved chronologically with Hays s writings to illustrate her idiosyncratic intellectual genealogy how her understanding modulated over time and the multiple ways in which she influenced and was influenced by the most significant issues and figures of her age The Art of Being Free Mark Reinhardt, 1997 Reinhardt treats the writings of Alexis de Tocqueville Karl Marx and Hannah Arendt as exemplary sources for an expansion of political possibility These writers indicate where and how the new spaces can be brought into being and they reveal acts of making space as some of the prime moments of politics Reinhardt s extended readings of these writers who have never previously been treated together are quite unlike the familiar understandings of their thought Taking liberties he brings the literary and political sensibility usually associated with postmodernism to a sympathetic if critical encounter with eminently modern thinkers The result is a strong and idiosyncratic book accessible and stylish which mixes acute readings of canonical thinkers with more practical applications and illustrations Reinhardt combines attention to textual detail and nuance with concern for contemporary politics discussing in an unusually inventive example the AIDS activist group ACT UP

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