

Naturalism, Normativity Explanation

ROBERT HODGSON



Normativity And Naturalism

Edward Matthew Cushman

Normativity And Naturalism:

Normativity and Naturalism Peter Schaber,2012 At the centre of the metaethical debate that took off from G E Moore s Principia Ethica 1903 was his critique of ethical naturalism While Moore s own arguments against ethical naturalism find little acceptance these days an alternative ground for thinking that ethical properties and facts could not be natural has gained prominence No natural account can be given of normativity This collection contains original essays from both sides of the debate Representing a wide range of metaethical views the authors develop diverse accounts of normativity and discuss what it means for a concept to be natural Contributions are by Norbert Anwander David Copp Ulvi Doguoglu Neil Roughley Peter Schaber Thomas Schmidt and Theo van Willigenburg

Normativity and Naturalism in the Philosophy of the Social Sciences Mark Risjord,2016-01-22 Normativity and Naturalism in the Social Sciences engages with a central debate within the philosophy of social science whether social scientific explanation necessitates an appeal to norms and if so whether appeals to normativity can be rendered scientific This collection brings together contributions from a diverse group of philosophers who explore a broad but thematically unified set of questions many of which stem from an ongoing debate between Stephen Turner and Joseph Rouse both contributors to this volume on the role of naturalism in the philosophy of the social sciences Informed by recent developments in both philosophy and the social sciences this volume will set the benchmark for contemporary discussions about normativity and naturalism This collection will be relevant to philosophers of social science philosophers interested in the rule following and metaphysics of normativity and theoretically oriented social scientists

Naturalism and Normativity Mario De Caro,David Macarthur,2010-08-11 Normativity concerns what we ought to think or do and the evaluations we make For example we say that we ought to think consistently we ought to keep our promises or that Mozart is a better composer than Salieri Yet what philosophical moral can we draw from the apparent absence of normativity in the scientific image of the world For scientific naturalists the moral is that the normative must be reduced to the nonnormative while for nonnaturalists the moral is that there must be a transcendent realm of norms Naturalism and Normativity engages with both sides of this debate Essays explore philosophical options for understanding normativity in the space between scientific naturalism and Platonic supernaturalism They articulate a liberal conception of philosophy that is neither reducible to the sciences nor completely independent of them yet is one that maintains the right to call itself naturalism Contributors think in new ways about the relations among the scientific worldview our experience of norms and values and our movements in the space of reason Detailed discussions include the relationship between philosophy and science physicalism and ontological pluralism the realm of the ordinary objectivity and subjectivity truth and justification and the liberal naturalisms of Donald Davidson John Dewey John McDowell and Ludwig Wittgenstein

Meaning Without Representation Steven Gross,Nicholas Tebben,Michael Williams,2015-08-20 Much contemporary thinking about language is animated by the idea that the core function of language is to represent how the world is and that

therefore the notion of representation should play a fundamental explanatory role in any explanation of language and language use. Leading thinkers in the field explore various ways this idea may be challenged as well as obstacles to developing various forms of anti representationalism. Particular attention is given to deflationary accounts of truth, the role of language in expressing mental states and the normative and the natural as they relate to issues of representation. The chapters further various fundamental debates in metaphysics for example concerning the question of finding a place for moral properties in a naturalistic world view and illuminate the relation of the recent neo pragmatist revival to the expressivist stream in analytic philosophy of language. *Meaning Without Representation* Gross, Steven, Nicholas Tebben, Michael Williams, 2015

Naturalism, Realism, and Normativity Hilary Putnam, 2016-04-11 Hilary Putnam's writings have shaped epistemology, ethics, metaphysics, philosophy of physics and mathematics, and philosophy of mind. This volume illustrates his willingness to revisit past arguments above all how to articulate a theory of naturalism which acknowledges that normative phenomena form an ineluctable part of human experience. *Nietzsche, Naturalism, and Normativity* Christopher Janaway, Simon Robertson, 2012-09-27. Nietzsche Naturalism and Normativity comprises ten original essays which critically engage with one of the western canon's most controversial ethical thinkers. Bringing together an internationally renowned line up of Nietzsche specialists and mainstream moral philosophers the volume provides a timely and distinctive contribution to our understanding of both Nietzsche and his significance for ethical thought more generally. As well as clarifying Nietzsche's own views both critical and positive ethical and meta ethical the articles connect Nietzsche's philosophical concerns to contemporary debates in and about ethics, normativity and value. The volume's topics include the nature and scope of Nietzsche's critique of morality, the character of the positive ideals Nietzsche advances in light of that critique, the meta ethical commitments underpinning the substantive views he variously opposes and espouses, his conception of human psychology and its relation to normativity and value and more generally the relation between Nietzsche's reevaluative ambitions and the naturalistic worldview it has become common to attribute to him. With an editor's introduction providing a comprehensive and accessible background to these topics including a state of the art overview of the interpretative and philosophical controversies Nietzsche's normative and naturalistic endeavours raise. Nietzsche Naturalism and Normativity stands at the cutting edge of current work in the field and is essential reading for anyone interested in the challenges Nietzsche poses for dominant models of moral philosophy. *Naturalism, Normativity & Explanation* Robert Audi, 2014. This book critically examines philosophical naturalism evaluates the prospects for naturalizing such normative properties as being a reason and proposes a theory of action explanation. This theory accommodates an explanatory role for both psychological properties such as intention and normative properties such as having an obligation or being intrinsically good. The overall project requires distinguishing philosophical from methodological naturalism arguing for the possibility of a scientifically informed epistemology that is not committed to the former and freeing the theory of action explanation from

dependence on the reducibility of the mental to the physical The project also requires distinguishing explanatory power from causal power Explanations at least of the kinds central in both science and everyday life are conceived as constitutively aimed at yielding understanding The book sketches a view of understanding that clarifies the nature of explanation and partly in the light of this relation it provides a broad account of causal power on which psychological properties can possess it without being reducible to physical properties The book concludes with an account of how especially in the normative domain explanations can be a priori They may use a priori generalizations to provide understanding of what they explain and they may clarify a priori propositions or both They may achieve these aims not only in logic and pure mathematics but also in the realm of moral and other normative phenomena The overall result is to show how philosophical understanding of both natural and normative phenomena is possible through integration with a scientific habit of mind that does not require a narrow empiricism in epistemology or a reductive naturalism in metaphysics or the theory of explanation Subject Philosophy Epistemology Metaphysics Action Theory Psychology **Beyond Description** Marcin Milkowski,Konrad Talmont-Kaminski,2010 The contributors to this volume engage with issues of normativity within naturalised philosophy The issues are critical to naturalism as most traditional notions in philosophy such as knowledge justification or representation are said to involve normativity Some of the contributors pursue the question of the correct place of normativity within a naturalised ontology with emergentist and eliminativist answers offered on neighbouring pages Others seek to justify particular norms within a naturalised framework the more surprising ones including naturalist takes on the a priori and intuitions Finally yet others examine concrete examples of the application of norms within particular epistemic endeavours such as psychopathology and design The overall picture is that of an intimate engagement with issues of normativity on the part of naturalist philosophers questioning some of the fundamentals at the same time as they try to work out many of the details

The Matter of High Words Robert Chodat,2017 In a world of matter how can we express what matters This book examines a constellation of post WWII authors who pose this question through both art and argument Seeking to dramatize our highest words these postwar sages raise essential questions about meaning language science and modernity **Ethical Naturalism and the Problem of Normativity** David Copp,2024 We all have ethical beliefs such as the belief that torture is wrong Ethical beliefs purport to guide our behaviour rather than merely to describe the world and this creates a puzzle What could possibly make some of these beliefs be true Ethical realists hold that there are ethical facts that make some of them true Ethical naturalists contend that these are ordinary natural facts facts that are similar in all relevant respects to physical ones This idea has seemed especially problematic How could it be that any ordinary natural fact has the kind of normativity the action guiding nature that our ethical beliefs point to David Copp answers these puzzles and argues surprisingly that ethical naturalism is better positioned to explain the nature of normativity than its alternatives

Naturalism and the Problem of Normativity Michael-John David Turp,2011 This dissertation explores the way in which normative facts create a

problem for naturalist approaches to philosophy How can lumpy scientific matter give rise to technicolour normativity How can normative facts show up in the world described from a scientific perspective In this context I start by analysing Hume's discussion of is and ought Moore's open question argument and Kripke's interpretation of Wittgenstein's rule following considerations I then look at the nature of philosophical naturalism in detail arguing that is fundamentally an epistemological commitment to the norms governing scientific publications I consider the particular examples of Penelope Maddy's approach to naturalising logic and the instrumentalist accounts of epistemic normativity favoured by advocates of naturalised epistemology I argue however that these approaches to naturalising normativity are unsuccessful In the second half of the dissertation I develop a novel account of the nature of normative facts and explain how this relates to and resolves some of the difficulties raised in the first half The account I defend has Kantian foundations and an Aristotelian superstructure I associate the right with the necessary preconditions for engaging in valuable activity and the good with the satisfaction of the constitutive ends of activities and practices I explain how my theory can account for epistemic normativity and defend a virtue based theory of epistemic evaluation Finally I argue against desire based accounts of reasons and in favour of a role for the emotions in normative cognition The view I defend is intended to be compatible with our best scientific theories However it is not naturalistic insofar as it is justified by distinctively philosophical methods and relies on extra scientific considerations

Semantic Scepticism Matthew Alfred Joseph Jones, 2012 *Normativity, Naturalism, and Scepticism*

Edward Matthew Cushman, 2003 **Normativity for Naturalists** Brian Leiter, 2015 Normativity is thought to be a problem for naturalists because the explanatory modalities of the empirical sciences do not make any reference to deontic or normative properties related to reasons as distinct from nomic or descriptive ones Naturalistic explanations operate in the idiom of causes not norms and casual mention of norms in such explanations are always shorthand for causal explanations that are norm free Thus for the naturalist what we call normativity is simply an artifact of the psychological properties of certain biological organisms i.e. what they feel or believe or desire or are disposed to feel believe or desire I consider and respond to three objections to this naturalistic view of normativity First naturalism is self refuting since the naturalistic outlook itself presupposes epistemic norms whose status is not naturalistically vindicated Second naturalism imposes domain specific standards on domains of thought where they do not belong Third naturalism fails to do justice to the real practical nature of normativity it can explain what we call normativity but it can not explain real normativity I argue that none of these objections succeed

Special Issue: Naturalism, Normativity, and the Space of Reasons James R. O'Shea, 2010

Naturalism, Normativity, and the 'open Question' Argument Andrew David Fisher, 2003 *Naturalism, Normativity and Practical Reason* Xiangdong Xu, 2002 **Naturalism and Normativity** Steven Levine, 2005 Naturalism and Normativity John Garde Fennell, 2000 Following Wittgenstein and Davidson I defend the view that some meaning norms have a strong objective sense of correctness rather than a weak pragmatic one Also I follow them in holding that strong

normative correctness does not just reside in logical vocabulary but extends to some empirical terms as well

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