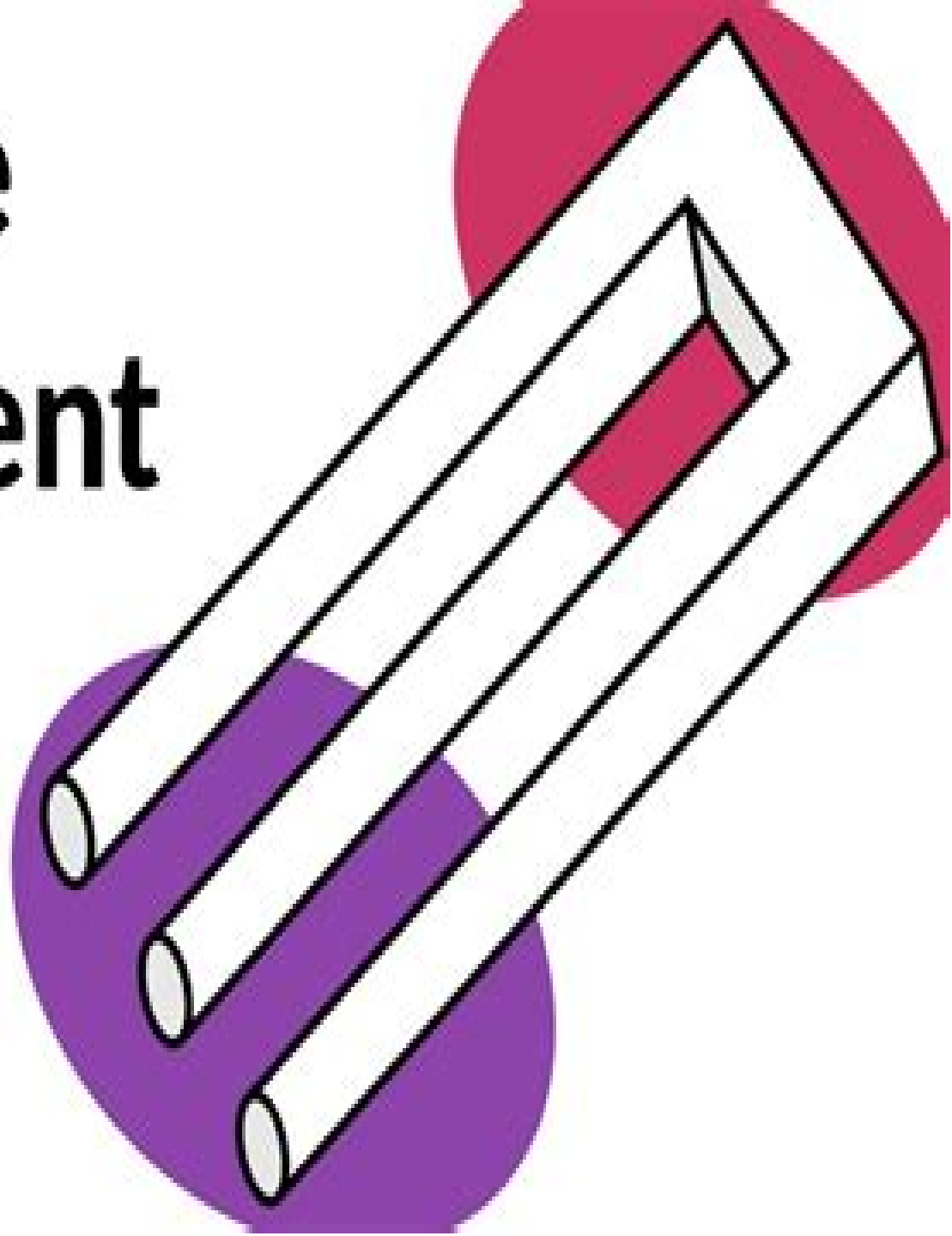


**Are There  
Nonexistent  
Objects?**



# Nonexistent Objects

**Ying Liu**



## **Nonexistent Objects:**

*Nonexistent Objects* K.J. Perszyk, 2013-03-09 Issues surrounding the status and nature of nonexistent objects constitute one of philosophy's oldest and densest thickets. In this book Perszyk takes his readers surefootedly through this thicket informed both historically and at the level of contemporary discussion of relevant themes. His main aim is to develop a bundle or set of properties interpretation of Meinong's theory of nonexistent objects as opposed to a set of properties neo Meinongian metaphysics and to defend this nonstandard interpretation against competing views in both the philosophical and scholarly literature on Meinong. The Meinong who emerges is neither the hero nor the villain his friends and foes have commonly led us to believe. This clearly written book is a valuable addition both to the literature on Meinong and to contemporary metaphysics of modality. It is written for students and professionals interested in these and related areas.

*Nonexistent Objects in Buddhist Philosophy* Zhihua Yao, 2020-01-23 Can we know what there is not? This book examines the historical development of the concept of the cognition of nonexistent objects in several major Buddhist philosophical schools. Beginning with a study of the historical development of the concept in Mahasamghika, Darśantika, Yogācāra and Sautrāntika, it evaluates how successfully they have argued against the extreme view of their main opponent, the Sarvāstivādins, and established their view that one can know what there is not. It also includes thematic studies on the epistemological issues of nonexistence, discussing making sense of empty terms, controversies over negative judgments, and a proper classification of the conceptions of nothing or nonexistence. Taking a comparative approach to these topics, this book considers contemporary Western philosophers such as Husserl, Heidegger, Meinong, and Russell alongside representative figures of the Buddhist Pramāṇa School. Based on first-hand study of primary sources in Sanskrit, Chinese, and Tibetan, *Nonexistent Objects in Buddhist Philosophy* makes available the rich discussions and debates on the epistemological issues of nonexistence in Buddhist philosophy to students and researchers in Asian and comparative philosophy.

*Nonexistent Objects in Buddhist Philosophy* Zhihua Yao, 2020-01-23 Can we know what there is not? This book examines the historical development of the concept of the cognition of nonexistent objects in several major Buddhist philosophical schools. Beginning with a study of the historical development of the concept in Mahasamghika, Darśantika, Yogācāra and Sautrāntika, it evaluates how successfully they have argued against the extreme view of their main opponent, the Sarvāstivādins, and established their view that one can know what there is not. It also includes thematic studies on the epistemological issues of nonexistence, discussing making sense of empty terms, controversies over negative judgments, and a proper classification of the conceptions of nothing or nonexistence. Taking a comparative approach to these topics, this book considers contemporary Western philosophers such as Husserl, Heidegger, Meinong, and Russell alongside representative figures of the Buddhist Pramāṇa School. Based on first-hand study of primary sources in Sanskrit, Chinese, and Tibetan, *Nonexistent Objects in Buddhist Philosophy* makes available the rich discussions and debates on the epistemological issues of nonexistence in

Buddhist philosophy to students and researchers in Asian and comparative philosophy      **Nonexistent Objects** K. J. Perszyk, 2014-01-15      **Fictional Objects** Stuart Brock, Anthony Everett, 2015 Discusses a range of philosophical questions about fictional characters and fictional objects with implications for metaphysics the philosophy of mind and the philosophy of language      *Nonexistent Objects* Professor of Philosophy & Linguistics Terence Parsons, Terence Parsons, 1980 In this book Terence Parsons revives the older tradition of taking such objects at face value Using various modern techniques from logic and the philosophy of language he formulates a metaphysical theory of nonexistent objects The theory is given a formalization in symbolism rich enough to contain definite descriptions modal operators and epistemic contexts and the book includes a discussion which relates the formalized theory explicitly to English      **Nothingness in Asian Philosophy** Jeeloo Liu, Douglas Berger, 2014-06-13 A variety of crucial and still most relevant ideas about nothingness or emptiness have gained profound philosophical prominence in the history and development of a number of South and East Asian traditions including in Buddhism Daoism Neo Confucianism Hinduism Korean philosophy and the Japanese Kyoto School These traditions share the insight that in order to explain both the great mysteries and mundane facts about our experience ideas of nothingness must play a primary role This collection of essays brings together the work of twenty of the world's prominent scholars of Hindu Buddhist Daoist Neo Confucian Japanese and Korean thought to illuminate fascinating philosophical conceptualizations of nothingness in both classical and modern Asian traditions The unique collection offers new work from accomplished scholars and provides a coherent panoramic view of the most significant ways that nothingness plays crucial roles in Asian philosophy It includes both traditional and contemporary formulations sometimes putting Asian traditions into dialogue with one another and sometimes with classical and modern Western thought The result is a book of immense value for students and researchers in Asian and comparative philosophy Chapter 20 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license      *Nonexistent Objects* Markus Christoph Glodek, 2009 I defend the thesis that Meinongian theories of reference provide the only framework that can adequately deal with the full range of semantic phenomena arising in connection with names that lack existent referents The first chapter presents an argument for Meinongianism based on observations about certain transitive verbs I discuss intensional phenomena such as referential opacity and indefiniteness and argue that these phenomena cannot be successfully cited as reasons for doubting the soundness of the argument I conclude the chapter by criticizing attempts to undermine the argument through the use of pretense theory The second chapter examines how the thesis that some objects do not exist ought to be understood I rebut the views that the thesis is either contradictory or unintelligible and describe the precise conception of an object that I take to be at issue I present criticisms of attempts to interpret Meinongian theories substitutionally discuss the phenomenon of quantifier domain restriction and develop on the basis of this discussion a conception of the circumstances under which

quantificational sentences are invested with ontological import Finally I address the charge that Meinongian theories violate principles of ontological parsimony which leads me to question the coherence of attempts to give an extensional criterion of ontological commitment in the tradition of Quine The third chapter introduces a new version of Meinongian theory The new theory is based on the concept of a representational norm from which I construct the notion of a canonical representation of an object I show how this notion can be used to construct a formal theory of nonexistents I demonstrate that this theory has the resources to express a Meinongian principle of plenitude and thereby can provide a precise conception of how the domain of nonexistent objects is constituted I next describe how the new theory deals with challenges that have been raised against previous versions of Meinongianism I conclude by sketching a formalization of the property theoretic framework within which the new Meinongian theory is embedded

The Journal of Philosophy ,1913 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 *Mind* ,1904 A quarterly review of philosophy *Psychological Bulletin* ,1905 Vol 49 no 4 pt 2 July 1952 is the association s Publication manual Theories of Objects Jacek Paśniczek,1992 *The Advaitasiddhi* Madhusūdana Sarasvatī (disciple of Viśeśvara.),1917 Indian Thought ,1917 The Advaitasiddhi of Maḍhusūdana Sārasvatī Madhusūdana Sarasvatī,1917 **The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton, Frank Thilly,Gustavus Watts Cunningham,1921 An international journal of general philosophy **Gould and Pyle's Pocket Cyclopedia of Medicine and Surgery** George Milbry Gould,Walter Lytle Pyle,Richard John Ernst Scott,1926 California. Court of Appeal (4th Appellate District). Division 2. Records and Briefs California (State)., Gould and Pyle's Pocket cyclopedia of medicine and surgery v. 1 George Milbry Gould,1912 **The Concept of Existence** Dennis E. Bradford,1980

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