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Encuadernaci n de pasta espesa Voice of the Leopard Ivor L. Miller,2010-01-06 In Voice of the Leopard African Secret Societies and Cuba Ivor L Miller shows how African migrants and their political fraternities played a formative role in the history of Cuba During the eighteenth and nineteenth centuries no large kingdoms controlled Nigeria and Cameroons multilingual Cross River basin Instead each settlement had its own lodge of the initiation society called kp or leopard which was the highest indigenous authority kp lodges ruled local communities while also managing regional and long distance trade Cross River Africans enslaved and forcibly brought to colonial Cuba reorganized their kp clubs covertly in Havana and Matanzas into a mutual aid society called Abaku which became foundational to Cuba s urban life and music Miller s extensive fieldwork in Cuba and West Africa documents ritual languages and practices that survived the Middle Passage and evolved into a unifying charter for transplanted slaves and their successors To gain deeper understanding of the material Miller underwent kp initiation rites in Nigeria after ten years collaboration with Abaku initiates in Cuba and the United States He argues that Cuban music art and even politics rely on complexities of these African inspired codes of conduct and leadership Voice of the Leopard is an unprecedented tracing of an African title society to its Caribbean incarnation which has deeply influenced Cuba s creative energy and popular consciousness **Diario de las Sesiones de Cortes, Congreso de los Diputados** Spain. Cortes. Congreso de los Diputados,1873 Imagine ,1985 **El Evangelista** ,1878 **Nuevo Comentario Bíblico Siglo XXI** Siglo Veintiuno,1999-11 The best one volume Bible commentary available **Diario oficial de la República Oriental del Uruguay** Uruguay,1958 Bibliografía de la lengua valenciana José Ribelles Comín,1929
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