

A black and white portrait of a man with dark, wavy hair and a beard, looking slightly to the right. He is wearing a light-colored shirt. In the bottom right corner of the portrait, there is handwritten text: "Orechov 1829".

Tomasz
Łubieński

UVI *jak* MIICKIEWICZ

M Jak Mickiewicz

Maria Janion

M Jak Mickiewicz:

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[Adam Mickiewicz](#) Ignacy Chrzanowski, 1915 [Mickiewicz jako historyk i krytyk czeskiej literatury](#) Konrad Górski, 1926 [Adam Mickiewicz](#) Józef Kallenbach, 1923 *Existence, Aesthetics, Criticism. Studies in Polish Romanticism* MIROSŁAW STRZYŻEWSKI, 2020 Romanticism in Poland was the first modern era which created the earliest modern intellectual class calling for cultural political and civilizational changes which is similar to the situation in France Germany and England The rebellious spirit of Romanticism in Poland is characterized by stronger foundations and arguments of historiosophical nature Rebellion in Romanticism was not limited to fighting for the individual freedom of men as people also fought in the name of national and social freedom It was a struggle that encompassed many aspects of life and imagination Romanticism is the child of youth The youth shaped a new worldview rebelled against the world order in literature and art and proposed a new definition of freedom including not only politics but also aesthetics philosophy music science as well as lifestyle thus imparting on everyday life the qualities of freedom and authenticity **Canadian Contributions to the Seventh International Congress of Slavists, Warsaw, August 21-27, 1973** Zbigniew Folejewski, Edmund Heier, 2018-11-05 No detailed description available for Canadian Contributions to the Seventh International Congress of Slavists Warsaw August 21 27 1973 [The Polish Studies Newsletter](#), 1999 [The Bad Child](#) Maria Janion, 2025-09-09 Collected writings from a visionary thinker about the perilous edge between patriotism and fascism How do nationalism and patriotism shape our understanding of identity and when do they drift into dangerous territory Marta Figlerowicz gathers a selection of writings from Maria Janion one of Eastern Europe's most profound and original intellectuals to explore this fine line Between her birth in Vilnius in 1926 and her death in Warsaw in 2020 Janion witnessed some of the most consequential events of the turbulent twentieth century the rise of authoritarian nationalism in Poland German occupation during World War II Soviet control and Poland's uneasy integration into the West As Western countries face their own nationalist resurgences Janion's writing holds tools to help move through this historical condition The Bad Child offers sharp insights into how societies develop and assert their identities and histories often at the cost of the people Janion's reflections on fascism popular culture and national self fashioning presciently name and critique regional dynamics that have most recently resulted in the war between Russia and Ukraine and they broadly expose the illusions that cultures can promote and the dangerous slide from national pride to exclusionary right wing politics A queer woman and survivor of World War II a leftist who resisted Soviet orthodoxy Janion lends a uniquely disruptive voice to contemporary discussions of fascism and her insights resonate far beyond her Eastern European roots Retail e book files for this title are screen reader friendly with images accompanied by short alt text and or

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