

LYDIA'S IMPATIENT SISTERS

A FEMINIST SOCIAL HISTORY OF
EARLY CHRISTIANITY



LUISE SCHOTTROFF

Lydias Impatient Sisters

Carole R. Fontaine

Lydias Impatient Sisters:

Lydia's Impatient Sisters Luise Schottroff,1995-04-15 Lydia's Impatient Sisters offers a social history of the everyday life of women setting common experiences of labor money illness and resistance in the context of the Roman imperial society Luise Schottroff relates this history to important theological topics in New Testament such as the revelation of God and the daily life of the church Schottroff's work demonstrates how women were embedded in their social world *Truly Our Sister* Elizabeth A. Johnson,2003-05-22 **Mary and Martha** Satoko Yamaguchi,2006-12-26 Mary and Martha Women in the World of Jesus focuses on women as portrayed in the Johannine Gospel the nature of their lives and their relationship to Jesus

The Bloomsbury Guide to Pastoral Care Bernadette Flanagan,2014-01-30 The Bloomsbury Guide to Pastoral Care provides a framework for reflection on pastoral care practice and identifies frontier learning from the new and challenging practical contexts which are important in pastoral care research today In this collection of essays from leading practitioner scholars Bernadette Flanagan and Sharon Thornton set out core principles underpinning professional identity and the practice of pastoral care in rapidly changing social settings Such pastoral challenges as developing compassionate and effective companioning to those who have suffered trauma torture catastrophic events social disintegration the moral wounds of war and cultural dislocation are treated with insight and deep care The new frontiers of pastoral care in more familiar circumstances such as family health settings where patients facing life challenging medical events and multi cultural communities are also explored With contributions from Kevin Egan Michael O Sullivan SJ Rita Nakashima Brock and Julia Prinz VDMF The Bloomsbury Guide to Pastoral Care is an essential reference for the theory and practice of pastoral care

Rage in the Belly Luzia Sutter Rehmann,2021-02-03 How is rage related to hunger Hunger is a liminal experience connected to powerlessness shame and violence Hunger does not issue into speech It cannot therefore be easily found in the biblical texts written by and about people who knew hunger It hides behind the words in these texts Rage conversely finds expression and in the texts it can alert readers to hidden experiences of hunger But rage is not just a response to the lack of food It is also a transformative force reaching towards a justice that is not yet real The experience of hunger and the fear of famine often go hand in hand with anger a rage that can bring whole populations to their feet Luzia Sutter Rehmann develops a biblical hermeneutic that centers on the fire in the belly of the hungry their rage that leads to protests and uprisings Her reading shows the poor or the many as those with whom Jesus cooperates and as subjects acting on their own initiative The book also highlights key socio historical information on the food situation of ancient Rome and Palestine on poverty political dependence and unrest droughts and famines **History as Mystery** Michael Parenti,2016-08-22 In a lively challenge to mainstream history Michael Parenti does battle with a number of mass marketed historical myths He shows how history's victors distort and suppress the documentary record in order to perpetuate their power and privilege And he demonstrates how historians are influenced by the professional and class environment in which they work Pursuing themes

ranging from antiquity to modern times from the Inquisition and Joan of Arc to the anti labor bias of present day history books History as Mystery demonstrates how past and present can inform each other and how history can be a truly exciting and engaging subject Michael Parenti always provocative and eloquent gives us a lively as well as valuable critique of orthodoxy posing as history Howard Zinn author of *A People's History of the United States* Deserves to become an instant classic Bertell Ollman author of *Dialectical Investigations* Those who keep secret the past and lie about it condemn us to repeat it Michael Parenti unveils the history of falsified history from the early Christian church to the present a fascinating darkly revelatory tale Daniel Ellsberg author of *The Pentagon Papers* Solid if surely controversial stuff Kirkus **Women & the Historical Jesus** Kathleen E. Corley, 2002 Kathleen Corley challenges the assumption that Jesus himself fought patriarchal limitations on women Rather the analysis of his authentic teaching suggests that while Jesus critiques class and slave free distinctions in his culture his critique did not extend to unequal gender distinctions **The Catholic Biblical Quarterly** Wendell Stephen Reilly, 1996 Includes various reports of the Association [Beyond Fear and Silence](#) Joan Mitchell, 2001-11 The Gospel of Mark ends in a curious way Three women disciples go to the tomb and find it empty save for a young man in a white robe who tells them that Jesus has been raised and they should tell his disciples and Peter He is going before you to Galilee there you will see him as he told you The gospel concludes with the statement Then they went out and fled from the tomb seized with trembling and bewilderment They said nothing to anyone for they were afraid This downbeat ending was so unsatisfying to some early gospel editors that they added two other conclusions the longer one drawn from Matthew and Luke including post resurrection appearances the commissioning of the eleven apostles and the ascension of Jesus Focusing on the fear and silence of the women in the last verse Joan Mitchell offers a brilliant interpretation and a powerful encouragement to Christian women She uses the feminist hermeneutic developed by Elisabeth Schüssler Fiorenza to deal with the absence or presence of women in the text but she also employs literary methods to provide a convincing and aesthetically satisfying interpretation of the gospel as a whole Although the women in Mark may be few and mostly nameless they play a powerful role in the narrative as indeed they are called upon to do in every generation of the preaching of the gospel *The Bible and the Hermeneutics of Liberation* Alejandro F. Botta, Pablo R. Andiñach, 2009 The same Bible that historically has been invoked to support exploitation is also a source of inspiration for those fighting oppression and injustice This collection of essays highlights the different receptions that liberationist hermeneutics has found in a number of contemporary contexts The authors originating from various countries and continents and nurtured by diverse theological insights provide regional overviews of liberating struggles and liberation hermeneutics or engage the biblical text from various perspectives including mujerista and feminist Afrocentric readings This is an enriching panorama of ideas and readings all centered on the Bible as a key to liberation The contributors are Pablo R. Andiñach, Alejandro F. Botta, Gerald O. West, Hans de Wit, Erhard Gerstenberger, Jione Havea, Mercedes L. García, Bachmann, Musa W. Dube, Theodore W. Jennings Jr.

Luise Schottroff Ada María Isasi Díaz, Monica Jyotsna Melanchthon Lai Ling Elizabeth Ngan and Mortimer Arias *Journal of Feminist Studies in Religion*, 2006 *Futuring Our Past* Orlando O. Espín, Gary Macy, 2006 The first volume in a new Orbis series the essays in this volume by scholars from a wide range of disciplines center on two questions How is the Christian tradition traditioned among Latinoas And what impact does this traditioning have on the Tradition

Neotestamentica, 2006 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika *Common Life in the Early Church* Julian Victor Hills, 1998 This book offers a breadth of focus on community or common life in various Christian eras that is how that life is pictured both in texts and in early Christian art Readers will find opportunity here to become current regarding what has been said and what is being said about how religious communities have defined themselves and how they have been seen by outsiders In addition readers will learn more about the origins of monasticism a claim for a very early date is made about Jewish and Christian relations in the early centuries about house churches and much more *What is John?: Literary and social readings of the fourth Gospel* Fernando F. Segovia, 1996 The publication of this volume a sequel to the earlier collection *What is John Volume I Readers and Readings of the Fourth Gospel* completes the work of the Johannine Literature Section of the Society of Biblical Literature on how real readers approach and interpret the Fourth Gospel *Scripture Bulletin*, 1993 *With Eyes of Flesh* Carole R. Fontaine, 2008 Carole Fontaine well known among biblical scholars for her feminist studies in the biblical wisdom traditions and the ancient Near East is also a human rights and interfaith activist working on issues of violence against Muslim women in the Middle East and Southern Asia and a board member of many agencies such as the International Network for the Rights of Female Victims of Violence in Pakistan and the Women's Forum against Fundamentalism in Iran In this collection of her essays mostly previously unpublished she brings together these two concerns distilling from the scriptures of Judaism Christianity and Islam valuable insights into current questions of human rights Unlike many writers Fontaine recognizes the critical role of gender in the fundamental concept of the Other so determinative for our view of humanity In our days Fontaine argues human rights issues have taken on a new dimension in political discourse about war peace and terror where often an appeal is made to religious and scriptural justifications for the violation or preservation of rights Fontaine urges attention to the priority of the sufferer in adjudicating meaning and turns to the little texts of daily ethics rather than grand theological abstractions in order to place scriptures in meaningful conversation with the concrete realities of our world

CURRENT CONTENTS, 1997 *Difference & Identity* Ian Alexander McFarland, 2001 Ian A McFarland uses Jesus to overcome the block of acknowledging those who are considered different from ourselves and explores the premise that knowing what we are as human beings is less important than the knowing who makes us what we are Reflecting on scripture and theological concepts McFarland explores the way in which Jesus Christ's personhood shapes our own and mediates our encounters with others Rather than suppressing human differences in order to provide a common denominator and affirm

equally among persons this book explores the notion of difference as being fundamental to our identity as human beings

The Challenge of Discipleship Daniel Patte, 1999-09 This textbook invites readers to assume responsibility for their own interpretations of the Sermon on the Mount through a practice of critical study of the Bible as scripture. Through a series of exercises readers are invited first to formulate their own conclusions about the teaching of the Sermon on the Mount and then to recognize the choices implied in their interpretations by comparing them with five kinds of readings proposed by scholars

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