



# ¿LUZ ES PROGRESO?

Electrificación rural  
en Junín y Apurímac

MANUEL GLAVE TESTINO



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**United States. War Department**

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**Memoria** Mexico. Ministerio de fomento, colonización é industria,1887    **Constancia** ,1877    **Johnston's Electrical and Street Railway Directory for 1897** W.J. Johnston Company,1897    **El Bautista mexicano** ,1981    **Obras** Manuel González Prada,1985    [Biblioteca del Instituto Nacional de Estudios Históricos de la Revolución Mexicana](#) ,1960  
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