

१२पण त्याने त्यांना सवत ताकीद दिली की, मला प्रगट करू नका.

**येशू त्याचे बारा शिष्य निवडतो**  
(मत्त्य 10:1-4; लूक 6:12-16)

१३नंतर येशू डोंगरावर गेला आणि जे त्याला पाहिजे होते त्यांना त्याने सवतःकडे बोलविले, व ते त्याच्याकडे आले, १४त्याने बारा जण निवडले व त्यांना प्रेपित हे नाव दिले. त्याने त्यांची यासाळा निवड केली की, त्यांनी त्याच्याजवळ असावे व त्यांना दुसऱ्या ठिकाणी उपदेश कर यासाळी त्याला पाठविता यावे. १५व त्यांना भुते कपडापाचा अधिकार असावा. १६मग येशूने या बारा जणांची निवड केली व जो शिमोन त्याला खेच हे नाव दिले. १७जबदीचा मूळगा याकोब व याकोबाचा भाऊ योहान यांना त्याने बेनेरेगेशा, ज्याचा अर्थ 'मर्जनेचे पुत्र' असा होतो हे नाव दिले. १८अंदिया, फिलीप, बर्दलमय, मलय, थोमा, अलफीचा मूळगा याकोब, ताहुय, शिमोन कनानी १९आणि यहूदा इस्कर्योत त्याने नंतर येशूचा विश्वासवात केला.

**काही यहूदी येशूमध्ये अशुद्ध आत्मा आहे असे म्हणतात**

(मत्त्य 12:22-32; लूक 11:14-23, 12:10)

२०नंतर येशू घरी गेला आणि पुन्हा एकदा एकदा मोठा लोकसमुदाय जमला की, येशू व त्याचे शिष्य जेव्हासुद्धा शाकले नाहीत. २१त्याच्या कुदुम्बातील लोकांनी याचियाची ऐकाले तेव्हा ते त्यास आणावयास गेले कारण लोक म्हणत होते की तो बेडा आहे. २२वरुद्धले मेहून आलेले नियमशास्त्राचे शिक्षक म्हणत होते की, "याच्यामध्ये बालजवूल आहे." आणि त्या भुतांच्या अधिपतीच्या सामाज्यानी हा भुतांना घालच्यून देतो.

२३मग येशूने त्यांना जवळ बोलाविले व योधकयेच्या साहाय्याने त्यांच्याशी चोरू लागला, "सैतानच सैतानाला करावा काढू शावेल?" २४जर राज्यातच पूर्ट पडली तर ते राज्य टिकू शावत नाही. २५आणि घरातच पूर्ट पडली तर ते घर टिकू शावत नाही. २६तर मग सैतान सवत लाच विरोध करू लागला आणि त्याच्यातच पूर्ट पडली तर तो टिकू शावत नाही. परंतु त्याच्या शोवट होईल, २७खरोखर कोणाला ही बदलाव मनुष्याच्या घरात शिरुन त्याची मिळकल लुटता येणार नाही. प्रथम त्या बदलाव माणसाला यांधले पाहिजे, मगच त्याचे घर लुटता येईल. २८मी तुम्हांस स्वरे सांगतो की, लोकांच्या पापांची व त्यांनी केलेल्या देवाच्या निदिकी त्यांना क्षमा होईल. २९पण जो कोणी पवित्र आत्म्याची निंदा करील, त्याची कधीच क्षमा होणार नाही आणि तो मनुष्य सार्वकालिक पापाचा दोषी आहे.

३०येशू असे म्हणाला कारण नियमशास्त्राचे शिक्षक म्हणाले की त्याच्यामध्ये अशुद्ध आत्मा आहे.

**येशूचे अनुयायी हे त्याचे खरे कुटुंब आहे**  
(मत्त्य 12:46-50; लूक 8:19-21)

३१नंतर येशूची आई आणि भाऊ तेथे आले, ते बाहेर उभे राहिले आणि कोणाला तरी त्याला बोलवावायास पाठविले. ३२लोकसमुदाय त्याच्याभोवती जम्हा इताला होता, लोक येशूला म्हणाले, "पाहा तुझी आई व तुझे भाऊ बाहेर तुझी बाट पाहत आहेत."

३३त्याने त्यांना उत्तर दिले, "कोण माझी आई आणि व्होण माझे भाऊ?" ३४येशू जे त्याच्याभोवती जमले होते त्याच्याकडे पाहिले आणि म्हणाला, "हे पाहा माझी आई आणि माझे भाऊ. ३५जे जे कोणी देवाच्या इच्छेप्रमाणे वापरतात तेच माझे भाऊ, माझी बहीज व माझी आई आहेत."

**बी पेरणाऱ्या शेतकऱ्याविषयीची बोधकथा**  
(मत्त्य 13:1-9; लूक 8:4-8)

४ दुसऱ्या वेळी येशू सरोवराच्या काढी शिक्षण देऊ लागला. पुस्कळ लोक त्याच्याभोवती जमले, मग तो सरोवरातील नावेत बसला आणि सर्व लोक सरोवराच्या किनाऱ्यावरील जमिनीवर होते. ५त्याने बोधकयेवरून पुस्कळ गोष्टी शिकविल्या. शिक्षण देताना तो म्हणाला, ६"ऐका! एक शेतकरी आपले बी पेरावयास गेला. ७तो पेरीत असता काही बाटेवर पडले व पक्ष्यांनी येकान ते सर्व खाजन टाकले, ८दुसरे काही बी खडकलाळ जमिनीवर पडले, तेथे फार माती नव्हती. माती खोल नसल्यामुळे ते लवकर उगवले पण ९"सर्व उगवल्यावर ते करफले आणि मूळ रुजाले नसल्यामुळे ते बालून गेले. १०काही बी काटेरी झुकुपात पडले, काटेरी झुकुपे बादली आणि त्यांनी त्याची बालून खुटकिली, व त्याला पीक आले नाही ११पण काही बी चांगल्या जमिनीवर पडले, से उगवले, बादले आणि भरपूर पीक आले आणि त्याचे कोठे शंभरपट पीक आले." १२मग तो म्हणाला, "ज्याला ऐकावयास कान आहेत तो ऐको!"

**येशू बोधकथांचा उपयोग का करतो हे सांगतो**  
(मत्त्य 13:10-17; लूक 8:9-10)

१०जेव्हा तो एकदा होता तेव्हा त्याच्याभोवती बारा शिष्यांसह जे इतर होते त्यांनी त्या बोधकथांविषयी त्याला विचारले.

११"तो त्यास म्हणाला, "केवळ तुम्हांस देवाच्या राज्याचे रहस्य जाणून घेण्याचे (अधिकार) देण्यात आले आहेत, पण बाहेरच्यांना गोष्टीरूपात संगितले आहे. १२यासाठी की,

"ते पाहत असता पाहतील पण त्यांना कधीच दिसणार नाही ते ऐकत असता ऐकतील पण त्यांना कधीच समजावार

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## **Table of Contents Marathi New Testament**

1. Understanding the eBook Marathi New Testament
  - The Rise of Digital Reading Marathi New Testament
  - Advantages of eBooks Over Traditional Books
2. Identifying Marathi New Testament
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Marathi New Testament
  - User-Friendly Interface
4. Exploring eBook Recommendations from Marathi New Testament
  - Personalized Recommendations
  - Marathi New Testament User Reviews and Ratings
  - Marathi New Testament and Bestseller Lists
5. Accessing Marathi New Testament Free and Paid eBooks
  - Marathi New Testament Public Domain eBooks
  - Marathi New Testament eBook Subscription Services
  - Marathi New Testament Budget-Friendly Options

6. Navigating Marathi New Testament eBook Formats
  - ePUB, PDF, MOBI, and More
  - Marathi New Testament Compatibility with Devices
  - Marathi New Testament Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Marathi New Testament
  - Highlighting and Note-Taking Marathi New Testament
  - Interactive Elements Marathi New Testament
8. Staying Engaged with Marathi New Testament
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Marathi New Testament
9. Balancing eBooks and Physical Books Marathi New Testament
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Marathi New Testament
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Marathi New Testament
  - Setting Reading Goals Marathi New Testament
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Marathi New Testament
  - Fact-Checking eBook Content of Marathi New Testament
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

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