

¹²पण त्याने त्यांना सक्त ताकीद दिली की, मला प्रगट करू नका.

येशू त्याचे बारा शिष्य निवडतो
(मत्तय 10:1-4; लूक 6:12-16)

¹³नंतर येशू डोंगरावर गेला आणि जे त्याला पाहिजे होते त्यांना त्याने स्वतःकडे खेलाविले, व ते त्याच्याकडे आले. ¹⁴त्याने बारा जण निवडले व त्यांना प्रेषित हे नाव दिले. त्याने त्यांची यासाठी निवड केली की, त्यांनी त्याच्याजवळ असावे व त्यांना दुसऱ्या ठिकाणी उपदेश करण्यासाठी त्याला पाठविता यावे. ¹⁵व त्यांना भुते काढण्याचा अधिकार असावा. ¹⁶मग येशूने या बारा जणांची निवड केली व जो शिमोन त्याला पेत्र हे नाव दिले. ¹⁷जब्दीचा मुलगा याकोब व याकोबाचा भाऊ योहान यांना त्याने बेनेरेगेश, ज्याचा अर्थ 'गर्जनेचे पुत्र' असा होतो हे नाव दिले. ¹⁸अंद्रिया, फिलीप, बर्थलमय, मत्तय, थोमा, अल्फाईचा मुलगा याकोब, तद्दय, शिमोन कनानी ¹⁹आणि यहूदा इस्कर्योत ज्याने नंतर येशूचा विश्वासघात केला.

काही यहूदी येशूमध्ये अशुद्ध आत्मा आहे असे म्हणतात

(मत्तय 12:22-32; लूक 11:14-23, 12:10)

²⁰नंतर येशू घरी गेला आणि पुन्हा एकदा एकदा मोठा लोकसमुदाय जमला की, येशू व त्याचे शिष्य जेवसुद्धा शकले नाहीत. ²¹त्याच्या कुटुंबातील लोकांनी याविषयी ऐकले तेव्हा ते त्यास आणावयास गेले कारण लोक म्हणत होते की तो वेडा आहे. ²²यरुशलमेहून आलेले नियमशास्त्राचे शिक्षक म्हणत होते की, "याच्यामध्ये बालजबल आहे." आणि त्या भुतांच्या अधिपतीच्या सामर्थ्याने हा भुतांना घालवून देतो."

²³मग येशूने त्यांना जवळ खेलाविले व बोधकथेच्या साहाय्याने त्यांच्याशी खेळू लागला. "सैतानच सैतानाला कसा काडू शकेल? ²⁴जर राज्यातच फूट पडली तर ते राज्य टिकू शकत नाही. ²⁵आणि घरातच फूट पडली तर ते घर टिकू शकत नाही. ²⁶तर मग सैतान स्वतःलाच विरोध करू लागला आणि त्याच्यातच फूट पडली तर तो टिकू शकणार नाही, परंतु त्याचा शेवट होईल. ²⁷खरोखर कोणालाही बलवान मनुष्याच्या घरात शिरून त्याची मिळकत लुटता येणार नाही. प्रथम त्या बलवान माणसाला बांधले पाहिजे, मगच त्याचे घर लुटता येईल. ²⁸मी तुम्हांस खरे सांगतो की, लोकांच्या पापांची व त्यांनी केलेल्या देवाच्या निंदेची त्यांना क्षमा होईल. ²⁹पण जो कोणी पवित्र आत्म्याची निंदा करील, त्याची कधीच क्षमा होणार नाही आणि तो मनुष्य सार्वकालिक पापाचा दोषी आहे."

³⁰येशू असे म्हणाला कारण नियमशास्त्राचे शिक्षक म्हणाले की त्याच्यामध्ये अशुद्ध आत्मा आहे.

येशूचे अनुयायी हे त्याचे खरे कुटुंब आहे
(मत्तय 12:46-50; लूक 8:19-21)

³¹नंतर येशूची आई आणि भाऊ तेथे आले. ते बाहेर उभे राहिले आणि कोणाला तरी त्याला खेळवावायास पाठविले. ³²लोकसमुदाय त्याच्याभोवती जमा झाला होता. लोक येशूला म्हणाले, "पाहा तुझी आई व तुझे भाऊ बाहेर तुझी वाट पाहत आहेत."

³³त्याने त्यांना उत्तर दिले, "कोण माझी आई आणि कोण माझे भाऊ?" ³⁴येशूने जे त्याच्याभोवती जमले होते त्यांच्याकडे पाहिले आणि म्हणाला, "हे पाहा माझी आई आणि माझे भाऊ. ³⁵जे जे कोणी देवाच्या इच्छेप्रमाणे वागतात तेच माझे भाऊ, माझी बहीण व माझी आई आहेत."

बी पेरणाऱ्या शेतकऱ्याविषयीची बोधकथा
(मत्तय 13:1-9; लूक 8:4-8)

4 दुसऱ्या वेळी येशू सरोवराच्या काठी शिक्षण देऊ लागला. पुष्कळ लोक त्याच्याभोवती जमले. मग तो सरोवरातील नावेत बसला आणि सर्व लोक सरोवराच्या किनाऱ्यावरील जमिनीवर होते. ²त्याने बोधकथेवरून पुष्कळ गोष्टी शिकविल्या. शिक्षण देताना तो म्हणाला, ³"ऐका! एक शेतकरी आपले बी पेरवयास गेला. ⁴तो पेरित असता काही वाटेवर पडले व पक्ष्यांनी येऊन ते सर्व खाऊन टाकले. ⁵दुसरे काही बी खडकाळ जमिनीवर पडले. तेथे फार माती नव्हती. माती खेळ नसल्यामुळे ते लवकर उगवले पण ⁶सूर्य उगवल्यावर ते करपले आणि मूळ रुजले नसल्यामुळे ते वाळून गेले. ⁷काही बी काटेरी झुडुपात पडले. काटेरी झुडुपे अधिक वाढली आणि त्यांनी त्याची वाढ खुंटविली. व त्याला पीक आले नाही ⁸पण काही बी चांगल्या जमिनीवर पडले. ते उगवले. वाढले आणि भरपूर पीक आले आणि त्याचे कोठे तीसपट, कोठे साठपट आणि कोठे शंभरपट पीक आले." ⁹मग तो म्हणाला, "ज्याला ऐकावयास कान आहेत तो ऐको!"

येशू बोधकथांचा उपयोग का करतो हे सांगतो
(मत्तय 13:10-17; लूक 8:9-10)

¹⁰जेव्हा तो एकटा होता तेव्हा त्याच्याभोवती बारा शिष्यांसह जे इतर होते त्यांनी त्या बोधकथांविषयी त्याला विचारले.

¹¹तो त्यास म्हणाला, "केवळ तुम्हांस देवाच्या राज्याचे रहस्य जाणून घेण्याचे (अधिकार) देण्यात आले आहेत. पण बाहेरच्यांना गोष्टीरूपात सांगितले आहे. ¹²यासाठी की,

"ते पाहत असता पाहतील पण त्यांना कधीच दिसणार नाही ते ऐकत असता ऐकतील पण त्यांना कधीच समजणार

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