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# Manuscript Practice 1 2

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## **Manuscript Practice 1 2:**

Vernacular Chinese-Character Manuscripts from East and Southeast Asia David Holm, 2024-07-22 This collection brings together studies on vernacular manuscripts in regional Chinese dialects such as Cantonese and Hokkien South Fujian dialect those of non Han peoples in China and Southeast Asia such as the Zhuang and Yao and a vernacular character manuscript in Vietnamese Across this wide range the focus is on manuscripts written in regional and vernacular adaptations of the Chinese script Three chapters on Yao manuscripts each focus on a different aspect of their use in local society or on collections of Yao manuscripts in overseas collections there are three chapters on Zhuang and related Tai languages two studies on Hokkien one on the Cantonese script in contemporary Hong Kong and one on a Buddhist manuscript with Vietnamese character commentary from a temple in Bangkok Detailed descriptions of traditional paper manufacture in the villages are given for both the Yao and the Zhuang as well as paper analysis used to date a Vietnamese manuscript Coverage includes information about the physicality of the manuscripts investigated and the vernacular Chinese scripts in which they are written but also a wealth of information about their use and significance in local society This collection will be of interest to scholars and students interested in the philological analysis of East and Southeast Asian character scripts and manuscript traditions but also the broader social contexts of manuscript use in traditional and modern society

**Manuscript and Print in the Islamic Tradition** Scott Reese, 2022-09-06 This volume explores and calls into question certain commonly held assumptions about writing and technological advancement in the Islamic tradition In particular it challenges the idea that mechanical print naturally and inevitably displaces handwritten texts as well as the notion that the so called transition from manuscript to print is unidirectional Indeed rather than distinct technologies that emerge in a progressive series one naturally following the other they frequently co exist in complex and complementary relationships relationships we are only now starting to recognize and explore The book brings together essays by internationally recognized scholars from an array of disciplines including philology linguistics religious studies history anthropology and typography whose work focuses on the written word channeled through various media as a social and cultural phenomenon within the Islamic tradition These essays promote systematic approaches to the study of Islamic writing cultures writ large in an effort to further our understanding of the social cultural and intellectual relationships between manuscripts printed texts and the people who use and create them

*Annual Catalogue of the University of New Mexico at Albuquerque* University of New Mexico, 1917

*Script Switching in Roman Egypt* Edward O. D. Love, 2021-12-06 Script Switching in Roman Egypt studies the hieroglyphic hieratic demotic and Old Coptic manuscripts which evidence the conventions governing script use the domains of writing those scripts inhabited and the shift of scripts between those domains to elucidate the obsolescence of those scripts from their domains during the Roman Period Utilising macro level frameworks from sociolinguistics the textual culture from four sites is contextualised within the priestly communities of speech script and practice that produced them Utilising micro level

frameworks from linguistics both the scripts of the Egyptian writing system written and the way the orthographic methods fundamental to those scripts changed are typologised This study also treats the way in which morphographic and alphabetic orthographies are deciphered and understood by the reading brain and how changes in spelling over time both resulted from and responded to dimensions of orthographic depth Through a cross cultural consideration of script obsolescence in Mesoamerica and Mesopotamia and by analogy to language death in speech communities a model of domain bydomain shift and obsolescence of the scripts of the Egyptian writing system is proposed *Female Agency in Manuscript Cultures* Eike Grossmann,2024-06-17 Manuscript cultures have frequently forgotten neglected or even erased women s contributions from memory Women s agency has also been a glaring blind spot in the scholarly pursuit of gender perspectives on the production of written artefacts This volume addresses these lacunae by highlighting manuscripts and inscriptions by and for women their active participation and enabling sponsorship and their role in the circulation and dissemination of written artefacts Seven papers present case studies from East Asian inscriptions to ancient cuneiform epigraphic Egyptian graffiti from late antiquity to individual specimen and large scale collections in medieval Europe focusing on how women participated in and contributed to those How did they assert their involvement their claims and their aspirations By what rationales and mechanisms were they excluded or their contribution marginalised How did they react to structures that discriminated against them eventually circumventing subverting and transforming them The present volume sheds light on new findings gives unique insights and discusses methodological considerations in the budding field of women s manuscript studies

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