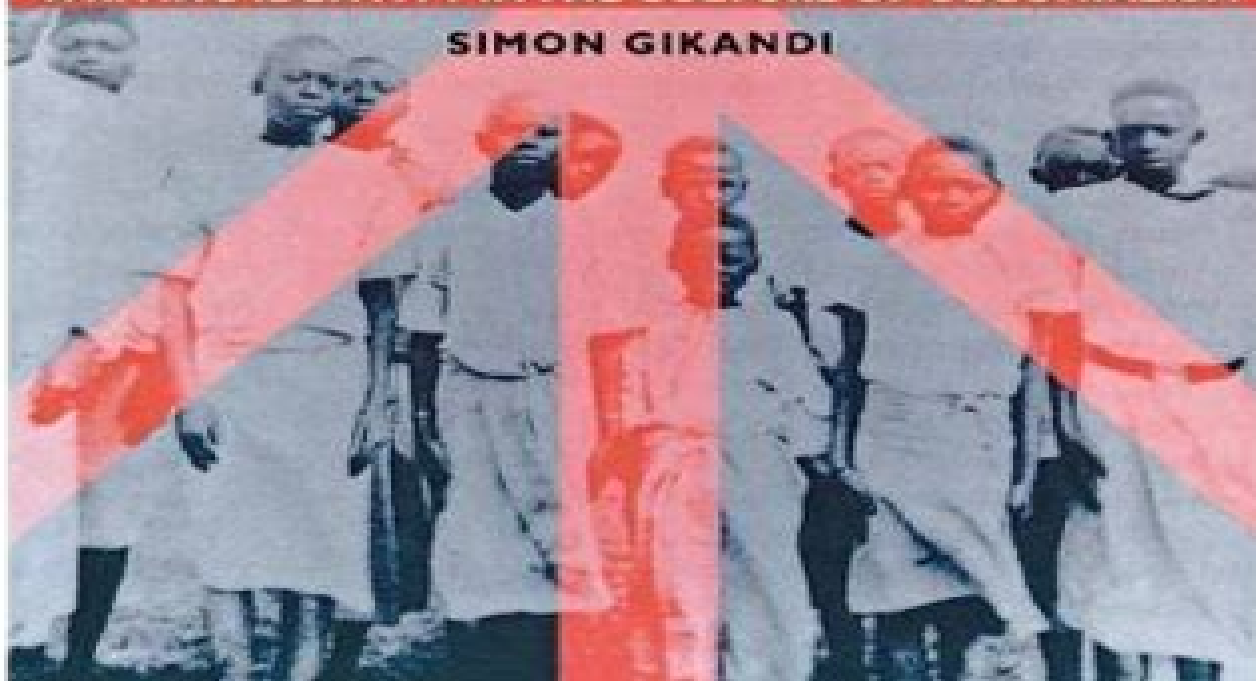




MAPS OF ENGLISHNESS

WRITING IDENTITY IN THE CULTURE OF COLONIALISM

SIMON GIKANDI



Maps Of Englishness

Yijin Wang



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Maps of Englishness Simon Gikandi, 1996 Gikandi explores the politics of identity to analyze how the colonial experience inspired narrative forms that changed the nature of the English identity by surveying the British imperial tradition since the nineteenth century. He provides detailed readings of the works of Trollope, Carlyle and others through the narratives of imperial women travelers such as Mary Kingsley and Mary Seacole and through Africanist texts by Joseph Conrad, Graham Greene and postcolonialists such as Salman Rushdie and Joan Riley. *The Oxford Handbook of Daniel Defoe* Nicholas Seager, J. A. Downie, 2024-02-29 Across his vast oeuvre which includes books, pamphlets and periodicals, Daniel Defoe commented on virtually every development and issue of his lifetime, a turbulent and transformative period in British and global history. This Handbook offers the most comprehensive overview available of his life, times, writings and reception.

Step-daughters of England Jane Garrity, 2003 By reading the work of the British modernists Dorothy Richardson, Sylvia Townsend Warner, Mary Butts and Virginia Woolf through the lens of material culture, this text argues that women's imaginative work is inseparable from their ambivalent, complicated relation to Britain's imperial history. *The Intimate Empire* Gillian Whitlock, 2000 *The Intimate Empire* explores the interconnections between race, gender, autobiography and colonialism and uses a method of reading which looks for connections between very different autobiographical writings.

An Imaginary England Roger Ebbatson, Ann Donahue, 2005 In his highly theorised and original book, Roger Ebbatson traces the emergence of conceptions of England and Englishness from 1840 to 1920. His study concentrates on poetry and fiction by authors such as Alfred Lord Tennyson, Richard Jefferies, Thomas Hardy, Q. Rupert Brooke and D. H. Lawrence, reading them as a body of work through which a series of problematic English identities are imaginatively constructed. Of particular concern is the way literary landscapes serve as signs, not only of identity but also of difference. Ebbatson demonstrates how a sense of cultural rootedness is contested during the period by the experiences of those on the societal margins, whether sexual, national, social or racial, resulting in a feeling of homelessness even in the most self-consciously English texts. In the face of gradual imperial and industrial decline, Ebbatson argues, foreign and colonial cultures played a crucial role in transforming Englishness from a stable body of values and experiences into a much more ambiguous concept in continuous conflict with factors on the geographical or psychological periphery. *Journal of Commonwealth and Postcolonial Studies*, 2006

Cartographies of Exclusion Asa Simon Mittman, 2024-06-18 From the battles over Jerusalem to the emergence of the Holy Land, from legally mandated ghettos to the Edict of Expulsion, geography has long been a component of Christian-Jewish relations. Attending to world maps drawn by medieval Christian mapmakers, *Cartographies of Exclusion* brings us to the literal drawing board of Christendom and shows the creation in real time of a mythic state intended to dehumanize the non-Christian people it ultimately sought to displace. In his close analyses of English maps from the twelfth and thirteenth centuries, Asa Mittman makes a valuable contribution to conversations about medieval Christian perceptions of Jews and

Judaism Grounding his arguments in the history of anti Jewish sentiment and actions rampant in twelfth and thirteenth century England Mittman shows how English world maps of the period successfully Othered Jewish people by means of four primary strategies conflating Jews with other groups spreading libels about Jewish bodies beliefs and practices associating Jews with Satan and most importantly cartographically mislocating Jews in time and space On maps Jews were banished to locations and historical moments with no actual connection to Jewish populations or histories Medieval Christian anti Semitism is the foundation upon which modern anti Semitism rests and the medieval mapping of Jews was crucial to that foundation Mittman s thinking offers essential insights for any scholar interested in the interface of cartography politics and religion in premodern Europe *NWSA Journal* ,2001 Meeting of Board of Regents University of Michigan. Board of Regents,1996-05 *British Naturalists in China, 1760-1910* Fa-ti Fan,1999 *Postcolonial African Cinema* Kenneth W. Harrow,2007 A new critical approach to African cinema **Comedy, Fantasy and Colonialism** Graeme Harper,2002-08 This work assesses the role and character of comedy and fantasy in colonial societies from India to Ireland Australia to Cuba Africa to North America It deals with both oral and written traditions the history of comic and fantastic discourse visual theatrical and literary representations This title answers such questions as What are the differing traditions of comic discourse in Western and non Western societies How is humour and fantasy culture specific In what ways do local traditions of humour and fantasy adapt to imperial invasion How have colonisers used humour to deal with unfamiliar and sometimes hostile conditions and What is the relationship between the fantastic the parodic and the satirical in the create of a sense of national character *Victorian Studies* Philip Appleman,1957 Vols 1 include Victorian bibliography prepared by a committee of the Victorian Literature Group v 19 by a committee of the Victorian Division of the Modern Language Association of America formerly published in *Modern philology* *Commonwealth* ,2001 *Under English Eyes* Jopi Nyman,2021-10-18 British fictions of the early twentieth century appear obsessed with Europe Various texts from E M Forster and D H Lawrence to Bram Stoker and the period s travel writing explore European spaces constructing the European as an Other threatening the position of the English What they constantly repeat is England s difference and the secondary role of European spaces whose representation resembles that of colonial lands By reading selected texts both canonized and popular published between 1894 and 1916 this study argues that this xenophobic construction is a sign of the pervading presence of concerns related to the maintenance of English national identity Englishness allegedly threatened by the European Other By drawing on current postcolonial theory the case studies in the volume show that the discourse on the Other produced in British writings on Europe contributes more than has been understood to the making and promoting of Englishness The authors studied include D H Lawrence Katherine Mansfield Anthony Hope Arnold Bennett Mrs Alec Tweedie Erskine Childers and Joseph Conrad The study will renew our understanding of the role of Europe in the period s cultural imagination showing that the identities of the English are formed in encounters with different internal and external Others

Feminism and Territoriality Susanne Hagemann,2005 **English Literatures in International Contexts** Heinz Antor,Klaus Stierstorfer,2000 **Cultural Conundrums** Natasha Barnes,2006-08-21 Caribbean popular culture including cricket carnival beauty pageants and calypso sheds light on the evolving cultural politics of the region **New Formations**,1998 **The Cumulative Book Index** ,1997 A world list of books in the English language

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