



The Polycentrism and the Panegyric Tradition Re-reading the *Georgics*

Joshua Peter Kenney

Mysticism Of Saint Augustine Re Reading The Confessions

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Mysticism Of Saint Augustine Re Reading The Confessions:

The Mysticism of Saint Augustine John Peter Kenney, 2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians. This book explores Augustine's account of his experience as set down in the *Confessions* and considers his mysticism in relation to his classical Platonist philosophy. John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought, Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates. The *Confessions* offer a response to this impasse by generating two critical ideas in medieval and modern religious thought: firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism; secondly the tenet that salvation is absolutely distinct from enlightenment. [Christian Mysticism](#)

Dr Kevin Magill, Dr Louise Nelstrop, Mr Bradley B Onishi, 2013-06-28 This book introduces students to Christian mysticism and modern critical responses to it. Christianity has a rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the Middle Ages. Today Christian mysticism is increasingly recognised as an important Christian heritage relevant to today's spiritual seekers. The book sets out to provide students and other interested readers with access to the main theoretical approaches to Christian mysticism, including those propounded by William James, Steven Katz, Bernard McGinn, Michael Sells, Denys Turner and Caroline Walker Bynum. It also explores postmodern readings of Christian mysticism by authors such as Jacques Derrida, Jean Luc Marion and Jean-François Lyotard. The book first introduces students to the main themes that underpin Christian mysticism. It then reflects on how modern critics have understood each of them, demonstrating that stark delineation between the different theoretical approaches eventually collapses under the weight of the complex interaction between experience and knowledge that lies at the heart of Christian mysticism. In doing so, the book presents a deliberate challenge to a strictly perennialist reading of Christian mysticism. Anyone even remotely familiar with Christian mysticism will know that renewed interest in Christian mystical writers has created a huge array of scholarship with which students of mysticism need to familiarise themselves. This book outlines the various modern theoretical approaches in a manner easily accessible to a reader with little or no previous knowledge of this area and offers a philosophical theological introduction to Christian mystical writers beyond the patristic period important for the Latin Western Tradition. [The Wiley-Blackwell Companion to Christian Mysticism](#)

Julia A. Lamm, 2017-02-06 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins, evolution and contemporary debates relating to Christian mystics, texts and the movements they inspired. Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day. Draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars. Considers examples of mysticism in both Eastern and Western Christianity. Offers a brilliant synthesis of the key figures and historical

periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches Features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue *The Geometry of Christian Contemplation* David

Albertson,2025-05-16 The writings of ancient and medieval Christian mystics were rediscovered in the twentieth century and today they are read more widely than ever before But do modern assumptions about religious experience influence how we hear those premodern voices Do we do them justice by thinking of mysticism as interior and ineffable Or can mystical experience intersect with the natural environment and indeed the cosmos which science calculates with precise quantities David Albertson s *The Geometry of Christian Contemplation* Measure without Measure suggests a fresh approach to the history of mystical theology that is oriented toward exteriority more than interiority and toward the measurable world outside more than the invisible world within The ancient Greek philosopher Plotinus had taught contemplatives to close their eyes and withdraw into the soul Most Christians followed his directions but others dissented In three critical episodes an alternative model of Christian contemplation began to emerge from Dionysius the Areopagite to the Byzantine monks John of Damascus and Theodore the Studite to eccentric humanists in medieval Paris Together these episodes add up to a very different theological aesthetics one that can enliven the modern study of mysticism and correct some of its imbalances For in the centuries before the scientific revolution and the secularization of nature Christians still saw God in the exterior world not only the interior soul God was not an ineffable and formless Absolute immeasurable as the soul but an infinite Measure who leaves behind geometrical traces in the figures of the world The God who became a human body in the Incarnation not only entered time and matter but also spatial extension and with it the conditions of measure points lines curves shapes planes dimensions and magnitudes Today the wisdom of this counter tradition can strengthen the study of mysticism not only by supplementing our contemporary fascination with negative theology by redefining what it means to name God positively but by suggesting a new connection between Christian mysticism and the hyper measured hyper technologized world that surrounds us

^{^AMystics} William Harmless,2007-12-19 Mystics are path breaking religious practitioners who claim to have experienced the infinite word defying Mystery that is God Many have been gifted writers with an uncanny ability to communicate the great realities of life with both a theologian s precision and a poet s lyricism They use words to jolt us into recognizing ineffable mysteries surging beneath the surface of our lives and within the depths of our hearts and by their artistry can awaken us to see and savor fugitive glimpses of a God drenched world In *Mystics* William Harmless S J introduces readers to the scholarly study of mysticism He explores both mystics extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major Christian mystics Thomas Merton Bernard of Clairvaux Hildegard of Bingen Bonaventure Meister Eckhart and Evagrius Ponticus Rather than presenting mysticism as a subtle web of psychological or theological abstractions Harmless s case study approach brings

things down to earth restoring mystics to their historical context Harmless highlights the pungent diversity of mystical experiences and mystical theologies Stepping beyond Christianity he also explores mystical elements within Islam and Buddhism offering a chapter on the popular Sufi poet Rumi and one on the famous Japanese Zen master Dogen Harmless concludes with an overview of the century long scholarly conversation on mysticism and offers a unique multifaceted optic for understanding mystics their communities and their writings Geared toward a wide audience Mystics balances state of the art scholarship with accessible lucid prose

The Confessions of Saint Augustine Richard Severson, 1996-11-25 The modern scholarly verdict about the Confessions has been nothing short of sensational This work documents the story of 20th century criticism and praise for Augustine's classic an ancient text that has grown in stature like few other Western classics Disciplines such as psychology literature and religion plus many others all claim it as their own The first chapter of this study puts modern Confessions scholarship into historical context The other chapters are devoted to autobiographical studies literary influences philosophical interpretations psychology spirituality and theological themes Of interest to scholars and students in many disciplines At the end of the 19th century a new critical spirit of inquiry and scholarship helped to change how we think about religious texts The new criticism uncovered problems with Augustine's Confessions he may have dramatized events concerning his conversion to Christianity for example Yet this work has proved to be relevant in the 20th century like few other ancient texts That such variegated attention has been devoted to it is testimony to Augustine's enduring legacy His stature in Western civilization is of the first order comparable to Homer and Virgil Plato and Aristotle Moses and Paul

Martyrs, Monks, and Mystics McClymond, Michael J., 2023 This book offers a wide angle and yet integrative approach to Christian spirituality engaging diverse historical traditions incorporating recent developments in Asian Africa Latin America and in global Pentecostalism while displaying an essential unity in this topic in relation to a number of salient themes e.g. love humility prayer servanthood etc The book is geared toward students in college courses It should also be of particular interest to practicing Christians across a very broad spectrum of traditions and denominations and engages secular Jewish and Muslim readers as well as those practicing one of the traditional Asian religions

Gender and Power in Medieval Exegesis Theresa Tinkle, 2010-09-15 Gender and Power in Medieval Exegesis analyzes the nexus of gender and power in biblical commentaries from the fifth to the fifteenth century focusing on crucial moments in the development of exegesis The argument pursues the literary trope of the woman on top through major literary exegetical works Augustine's Confessions Jerome's *Against Jovinian* the Fleury Slaughter of Innocents and Chaucer's *Wife of Bath's Prologue* Theresa Tinkle reveals how the authoritative woman in these works can signify either a troubling disruption of ordained social order or an admirable inversion of order that sets the Church apart from dominant culture Establishing a feminist historicist perspective this book situates exegesis in history and exposes the cultural pressures behind exegetes decision making

Dictionary of Theologians to 1308 Jonathan Hill, 2010 An indispensable exhaustive guide to every

significant Christian theologian from the first century through the death of John Duns Scotus in 1308 the Dictionary of Theologians is a window into the complex world of early and medieval Christian thought **Augustine and Philosophy** Phillip Cary,John Doody,Kim Paffenroth,2010-04-12 The essays in this book by a variety of leading Augustine scholars examine not only Augustine's multifaceted philosophy and its relation to his epoch making theology but also his practice as a philosopher as well as his relation to other philosophers both before and after **The Fathers of the Church** Hubertus R. Drobner,2007 The Fathers of the Church A Comprehensive Introduction presents the most important authors and works of the early history of Christian literature Spanning the first seven hundred years of Christianity Hubertus R Drobner introduces writers such as Philo Origen Eusebius Jerome and Augustine among many others All of the authors are presented in their respective political social ecclesiastical and cultural contexts and are organized in terms of bibliographies editions English translations ancillary sources and relevant literature Jacket **First Things** ,2007 **The Downside Review** ,2006 *Spirituality Old and New* Donald G. Bloesch,2007 An eminent evangelical theologian reflects on the content of a truly spiritual life The Catholic Periodical and Literature Index ,2008 Literature of Medieval History, 1930-1975 Gray Cowan Boyce,1981 Book Review Index ,2006 Every 3rd issue is a quarterly cumulation **Mysticism and Poetry on a Basis of Experience** Alfred Allen Brockington,1970 American Book Publishing Record ,2005 The Book Review Digest ,2007

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Mysticism Of Saint Augustine Re Reading The Confessions**

In some sort of inundated with monitors and the cacophony of immediate conversation, the profound power and mental resonance of verbal beauty usually diminish into obscurity, eclipsed by the continuous assault of noise and distractions. Yet, situated within the musical pages of **Mysticism Of Saint Augustine Re Reading The Confessions**, a charming perform of fictional elegance that impulses with raw thoughts, lies an unforgettable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that mesmerizing opus courses viewers on a psychological odyssey, lightly revealing the latent possible and profound influence embedded within the elaborate internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book's central subjects, dissect their charming writing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers' souls.

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