

INTRODUCTION TO CHRISTIAN MYSTICISM

Fr. Harvey D. Egan



Mysticism And Theology

William Johnston

Mysticism And Theology:

Mysticism and Theology Illtyd Trethowan,1975 **The Mystical Theology of the Eastern Church** Vladimir Lossky,1976 In his classic exposition of theology of the Church Lossky states that the Eastern tradition has never made a sharp distinction between mysticism and theology between personal experience of the divine mysteries and the dogma of the Church **Christian Mysticism** Louise Nelstrop,Kevin Magill,2016-05-23 This book introduces students to Christian mysticism and modern critical responses to it Christianity has a rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the Middle Ages Today Christian mysticism is increasingly recognised as an important Christian heritage relevant to today s spiritual seekers The book sets out to provide students and other interested readers with access to the main theoretical approaches to Christian mysticism including those propounded by William James Steven Katz Bernard McGinn Michael Sells Denys Turner and Caroline Walker Bynum It also explores postmodern re readings of Christian mysticism by authors such as Jacques Derrida Jean Luc Marion and Jean Fran ois Lyotard The book first introduces students to the main themes that underpin Christian mysticism It then reflects on how modern critics have understood each of them demonstrating that stark delineation between the different theoretical approaches eventually collapses under the weight of the complex interaction between experience and knowledge that lies at the heart of Christian mysticism In doing so the book presents a deliberate challenge to a strictly perennialist reading of Christian mysticism Anyone even remotely familiar with Christian mysticism will know that renewed interest in Christian mystical writers has created a huge array of scholarship with which students of mysticism need to familiarise themselves This book outlines the various modern theoretical approaches in a manner easily accessible to a reader with little or no previous knowledge of this area and offers a philosophical theological introduction to Christian mystical writers beyond the patristic period important for the Latin Western Tradition **Light from Light** Louis K. Dupré,James A. Wiseman,2001 In this revised edition of a longtime bestselling anthology of Christian mysticism editors Louis Dupré and James Wiseman bring together selections from the writings of twenty three of the most important Christian mystics from Origen of Alexandria in the third century to Thomas Merton in the twentieth This edition retains most of the authors included in the first addition but has replaced some authors from that edition with ones that will be of greater interest to readers today e g Francis and Clare of Assisi Francis de Sales and Jane de Chantal and Evelyn Underhill A general introduction discusses the place of mysticism within the Christian life as a whole while individual chapter introductions place the mystical writers in their historical context and relate their works to others in the anthology In addition the editors have completely updated the bibliographies at the end of each chapter Students and teachers of spirituality as well as persons interested in their own spiritual growth will welcome this popular revised resource because it makes readily available in one volume major works by important Christian mystical writers Like its predecessor it is sure to be welcomed in the academic world and spiritual and devotional circles

Christian Mysticism and Incarnational Theology Louise Nelstrop, Simon D. Podmore, 2016-05-23 This book examines the relationship between transcendence and immanence within Christian mystical and apophatic writings. Original essays from a range of leading established and emerging scholars in the field focus on the roles of language signs and images and consider how mystical theology might contribute to contemporary reflection on the Word incarnate. This collection of essays re-examines works from such canonical figures as Eckhart, Augustine, Plotinus, Pseudo Dionysius, Nicolas of Cusa, Teresa of Avila, John of the Cross, Julian of Norwich, along with the philosophical thought of Iris Murdoch, Jacques Lacan, and Martin Heidegger, and the contemporary phenomena of the Emerging Church. Presenting new readings of key ideas in mystical theology and renewed engagement with the visionary and the everyday, the therapeutic and the transformative, these essays question how we might think about what may lie between transcendence and immanence.

The Oxford Handbook of Mystical Theology Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon. It differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development. It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts. None of these perspectives is absent but the method here is more deliberately theological, working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today. Divided into four parts, the first section introduces the approach to mystical theology and offers a historical overview. Part two attends to the concrete context of sources and practices of mystical theology. Part three moves to the fundamental conceptualities of mystical thought. The final section ends with the central contributions of mystical teaching to theology and metaphysics. Students and scholars with a variety of interests will find different pathways through the Handbook.

The Meaning and Value of Mysticism E. Herman, 2006-07-01 Originally published in 1915, this is a detailed investigation into mysticism and its place in the world at the time of publication. The author raises some interesting and thought-provoking questions such as the relationship between mysticism and Christianity. Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. Hesperides Press are republishing these classic works in affordable, high-quality modern editions using the original text and artwork. Contents include: The Nature of Mystic Apprehension, The Psychic Phenomena of Mysticism, The Contemplative Ideal, Some Elements of the Contemplative Life, A Typical Mystic, Blessed Angela De Foligno, Mysticism and Nature, Asceticism, Mysticism and nature, Symbolism, Mysticism and Philosophy, Mysticism and Theology, Mysticism and Eschatology.

Christian Mystics Ursula King, 2001 Ursula King's *Christian Mystics* offers a distinctive perspective on

spirituality The author presents the Christian mystical tradition through short biographies of its great figures biographies which are highly readable without oversimplifying the ideas of these great figures This is an outstanding entryway into the rich and deep world of Christian mysticism recommended for readers of all backgrounds Michael Sells Professor of Comparative Religions Haverford College *Triadic Mysticism* Paul E. Murphy,1986-01-01 This book is the first consistent theological treatment of the subject of Hindu thought known to itself as Trika or Triadism and popularly as Kashmir Saivism Few Indic theologies equal it in architectonic power and mystical profundity Its highest category and goal is consciousness or Light whose foremost characteristic is Freedom This goal can be attained through four ways upayas The theology of these ways pertains to Gnostic or knowledge oriented Triadism whose prime theologian is Ahhinavagupta the emperor of Indic speculation *Mystical Theology* William Johnston,1995 From the earliest centuries there has existed a Christian theology of mysticism defining the state which Bernard Lonergan called a being in love with God St John of the Cross wrote such a theology for the sixteenth century calling it the science of love Now William Johnston one of the great spiritual writers of our time attempts to do the same for the twenty first century In Part One of *Mystical Theology* Johnston surveys Christian mysticism through the centuries Johnson shows that such a theology today must dialogue with modern science and with Eastern religions Part Two provides this dialogue where Johnston engages Einstein s theories as well as Zen Buddhism In Part Three it becomes clear how the science of love is no longer an esoteric discipline for monks and nuns In Johnston s writing it becomes accessible to all modern people grappling with problems of our age *Mystical Theology and Contemporary Spiritual Practice* Christopher C. H. Cook,Julienne McLean,Peter Tyler,2017-09-08 In *Mystical Theology and Contemporary Spiritual Practice* several leading scholars explore key themes within the Christian mystical tradition contemporary and historical The overall aim of the book is to demonstrate the relevance of mystical theology to contemporary spiritual practice Attention is given to the works of Baron von Hugel Vladimir Lossky Margery Kempe Ludwig Wittgenstein Thomas Merton and Francisco de Osuna as well as to a wide range of spiritual practices including pilgrimage spiritual direction contemplative prayer and the quotidian spirituality of the New Monasticism Christian mystical theology is shown to be a living tradition which has vibrant and creative new expressions in contemporary spiritual practice It is argued that mystical theology affirms something both ordinary and extraordinary which is fundamental to the Christian experience of prayer *Mystics* William Harmless,2008 In *Mystics* William Harmless S J introduces readers to the scholarly study of mysticism He explores both mystics extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major Christian mystics Thomas Merton Bernard of Clairvaux Hildegard of Bingen Bonaventure Meister Eckhart and Evagrius Ponticus Rather than presenting mysticism as a subtle web of psychological or theological abstractions Harless s case study approach brings things down to earth restoring mystics to their historical context **Exploring Lost Dimensions in Christian Mysticism** Dr Louise Nelstrop,Dr Simon D

Podmore,2013-12-28 Mystical theology has developed through a range of meanings from the hidden dimensions of divine significance in the community s interpretation of its scriptures to the much later science of the soul s ascent into communion with God The thinkers and questions addressed in this book draws us into the heart of a complicated beautiful and often tantalisingly unfinished conversation continuing over centuries and often brushing allusively into parallel concerns in other religions Raising fundamental matters of epistemology representation metaphysics and divine reality contributors approach the mystical from postmodern feminist sociological and historical perspectives through thinkers such as Meister Eckhart Thomas Aquinas Catherine of Siena Ignatius of Loyola William James Evelyn Underhill Ernst Troeltsch Rudolf Otto Jacques Derrida Jean Luc Marion and Jean Louis Chr tien Medieval and early modern radical prophetic approaches are also explored This book includes new essays by Sarah Apetrei Tina Beattie Raphel Cadenhead Oliver Davies Philip Endean Brian FitzGerald Ann Loades George Pattison Simon D Podmore Joel D S Rasmussen and Johannes Zachhuber *The Wiley-Blackwell Companion to Christian Mysticism* Julia A. Lamm,2012-08-29 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to Christian mystics texts and the movements they inspired Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day Draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars Considers examples of mysticism in both Eastern and Western Christianity Offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches Features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue

Mysticism, Its True Nature and Value Alfred Bowyer Sharpe,1910 **Mystical Theology** Mark A. McIntosh,1998-06-29 MYSTICAL THEOLOGY reveals that the growing popularity of spirituality in all its forms is largely separated from theology Through a study of exemplary writers such as Gregory of Nyssa MYSTICAL THEOLOGY uncovers an understanding of the inner integrity of mystical consciousness and the difference between knowledge through direct experience and theological expression *Mysticism and Contemporary Life* John J. Markey,J. August Higgins,2019-09 Bernard McGinn is one of the greatest living historians and interpreters of Christian mysticism His career spans more than 50 years and he has authored innumerable books articles and edited volumes on all dimensions of Christian mysticism These essays by some of the most significant names in the contemporary field of spirituality seek to honor Prof McGinn by examining the role of mysticism in contemporary life These fifteen essays examine the fruit of McGinn s life work to contemplate the ways in which the history of mysticism is relevant to many dimensions of contemporary life They also address the future of the study of Christian spirituality in general and mysticism in particular by evaluation the place of religious experience and spiritual practice in lives of an increasingly diverse multi cultural and global cultural reality Taken together these essays paint a picture of the

current state of studies in mysticism and spirituality and point to some future trajectories that scholarly research and religious practice should pursue [The Silent Cry](#) Dorothee Sölle, 2001 Today a kind of Rdemocratized mysticismS of those without much religious background flourishes This mystical experience is not drawn so much of the tradition as out of contemporary experiences In that sense each of us is a mystic and Soelle s work seeks to give theological depth clarity and direction This work conveys Soelle s deep religious knowledge and wisdom with her passion for social justice **Mysticism After Modernity** Don Cupitt, 1997-12-08 In *Mysticism After Modernity* Don Cupitt argues that the extensive modern literature about mysticism has rested upon a mistake the belief that there can be meaningful experience prior to language

The Way of the Mystics Howard Thurman, 2021 Sermons by Howard Thurman on mystics and mysticism

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Table of Contents **Mysticism And Theology**

1. Understanding the eBook **Mysticism And Theology**
 - The Rise of Digital Reading **Mysticism And Theology**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Mysticism And Theology**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Mysticism And Theology**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Mysticism And Theology**
 - Personalized Recommendations
 - **Mysticism And Theology** User Reviews and Ratings
 - **Mysticism And Theology** and Bestseller Lists
5. Accessing **Mysticism And Theology** Free and Paid eBooks
 - **Mysticism And Theology** Public Domain eBooks
 - **Mysticism And Theology** eBook Subscription Services
 - **Mysticism And Theology** Budget-Friendly Options
6. Navigating **Mysticism And Theology** eBook Formats
 - ePub, PDF, MOBI, and More
 - **Mysticism And Theology** Compatibility with Devices
 - **Mysticism And Theology** Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of **Mysticism And Theology**
 - Highlighting and Note-Taking **Mysticism And Theology**
 - Interactive Elements **Mysticism And Theology**
8. Staying Engaged with **Mysticism And Theology**

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Mysticism And Theology

9. Balancing eBooks and Physical Books Mysticism And Theology

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Mysticism And Theology

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Mysticism And Theology

- Setting Reading Goals Mysticism And Theology
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Mysticism And Theology

- Fact-Checking eBook Content of Mysticism And Theology
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Mysticism And Theology Introduction

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