

VILMA SANTIAGO-IRIZARRY



Medicalizing Ethnicity

THE CONSTRUCTION OF LATINO IDENTITY
IN A PSYCHIATRIC SETTING

Medicalizing Ethnicity

**Lisa M. Hanley, Blair A. Ruble, Allison
M. Garland**



Medicalizing Ethnicity:

Medicalizing Ethnicity Vilma Santiago-Irizarry, 2001 In *Medicalizing Ethnicity* Vilma Santiago Irizarry shows how commendable intentions can produce unintended consequences Santiago Irizarry conducted ethnographic fieldwork in three bilingual bicultural psychiatric programs for Latino patients at public mental health facilities in New York City The introduction of cultural sensitivity in mental health clinics she concludes led doctors to construct essentialized composite versions of Latino ethnicity in their drive to treat mental illness with sensitivity The author demonstrates that stressing Latino differences when dealing with patients resulted not in empowerment as intended but in the reassertion of Anglo American standards of behavior in the guise of psychiatric categories by which Latino culture was negatively defined For instance doctors routinely translated their patients beliefs in the Latino religious traditions of espiritismo and Santería into psychiatric terms thus treating these beliefs as pathologies Interpreting mental health care through the framework of culture and politics has potent effects on the understanding of normality toward which such care aspires At the core of *Medicalizing Ethnicity* is the very definition of multiculturalism used by a variety of institutional settings in an attempt to mandate equality

Medicalizing Ethnicity Vilma Santiago-Irizarry, 1993 *Race, Racism, and Reparations* J. Angelo Corlett, 2018-08-06 If affirmative action and other ethnicity based social programs are justified then J Angelo Corlett believes it is important to come to an adequate understanding of the nature of ethnicity in general and ethnic group membership in particular In *Race Racism and Reparations* Corlett reconceptualizes traditional ideas of race in terms of ethnicity As he makes clear the answers to the questions What is a Native American or What is a Latino have important implications for public policy especially for those programs designed to address historic injustices and economic and social imbalances among different groups in our society Having supplanted race with a well defined concept of ethnicity the author then analyzes the nature and function of racism Corlett argues for a notion of racism that must encompass not only racist beliefs but also racist actions omissions and attempted actions His aim is to craft a definition of racism that will prove useful in legal and public policy contexts Corlett places special emphasis on the broad questions of whether reparations for ethnic groups are desirable and what forms those reparations should take land money social programs He addresses the need for differential affirmative action programs and reparations policies the experiences and oppressors of different ethnic groups vary greatly Arguments for reparations to Native and African Americans are considered in light of a variety of objections that are or might be raised against them Corlett articulates and critically analyzes a number of possible proposals for reparations *Intersections of Harm* Laura Halperin, 2015-07-13 In this innovative new study Laura Halperin examines literary representations of harm inflicted on Latinas minds and bodies and on the places Latinas inhabit but she also explores how hope can be found amid so much harm Analyzing contemporary memoirs and novels by Irene Vilar Loida Maritza Pérez Ana Castillo Cristina García and Julia Alvarez she argues that the individual harm experienced by Latinas needs to be understood in relation to the collective histories of

aggression against their communities Intersections of Harm is more than just a nuanced examination of the intersections among race ethnicity class gender and sexuality It also explores the intersections of deviance and defiance individual and collective and mind body and place Halperin proposes that ironically the harmful ascriptions of Latina deviance are tied to the hopeful expressions of Latina defiance While the Latina protagonists defiance feeds into the labels of deviance imposed on them it also fuels the protagonists ability to resist such harmful treatment In this analysis Halperin broadens the parameters of literary studies of female madness as she compels us to shift our understanding of where madness lies She insists that the madness readily attributed to individual Latinas is entwined with the madness of institutional structures of oppression and she maintains that psychological harm is bound together with physical and geopolitical harm In her pan Latina study Halperin shows how each writer s work emerges from a unique set of locales and histories but she also traces a network of connections among them Bringing together concepts from feminism postcolonialism illness studies and ecocriticism Intersections of Harm opens up exciting new avenues for Latina o studies

Language and Emotion James M. Wilce, 2009-04-09 This book analyses the signals people use to express emotion looking at the social cultural and political functions of emotional language

Ethnicity and Aging Donald E. Gelfand, Alfred J. Kutzik, 1979

Medicalizing Blackness Rana A. Hogarth, 2017-09-26 In 1748 as yellow fever raged in Charleston South Carolina doctor John Lining remarked There is something very singular in the constitution of the Negroes which renders them not liable to this fever Lining s comments presaged ideas about blackness that would endure in medical discourses and beyond In this fascinating medical history Rana A Hogarth examines the creation and circulation of medical ideas about blackness in the Atlantic World during the late eighteenth and early nineteenth centuries She shows how white physicians deployed blackness as a medically significant marker of difference and used medical knowledge to improve plantation labor efficiency safeguard colonial and civic interests and enhance control over black bodies during the era of slavery Hogarth refigures Atlantic slave societies as medical frontiers of knowledge production on the topic of racial difference Rather than looking to their counterparts in Europe who collected and dissected bodies to gain knowledge about race white physicians in Atlantic slaveholding regions created and tested ideas about race based on the contexts in which they lived and practiced What emerges in sharp relief is the ways in which blackness was reified in medical discourses and used to perpetuate notions of white supremacy

"Cultural Competence" and the Medical Management of Difference Angela Christine Jenks, 2009

Narratives of Transgression Laura Halperin, 2006

Annual Review of Anthropology Individuals, 2005 This extra length 34th volume of the Annual Review of Anthropology has been reformatted so as to be easier to read a two column layout and to allow for glossary terms acronym spell outs and sidebars in the margins Also new in terms of format are annotated references designed to draw attention to key works in a longer list The Review contains

Latino(a) Research Review , 2002

Hispanic Journal of Behavioral Sciences , 1996

The Productivity of Death Jocelyn Lim Chua, 2009

Immigration and

Integration in Urban Communities Lisa M. Hanley, Blair A. Ruble, Allison M. Garland, 2008-05-28 In nations across the globe immigration policies have abandoned strategies of multiculturalism in favor of a play the game by our rules or leave mentality *Immigration and Integration in Urban Communities* shows how immigrants negotiate with longtime residents over economic political cultural and linguistic boundaries Host communities are neither as static nor migrants as passive as assimilationist policies would suggest Drawing on anthropology political science sociology and geography and focusing on such diverse cities as Washington D C Rome Los Angeles Johannesburg Munich and Dallas the contributors to this volume challenge both policy makers and academic analysts to reframe their discussions of urban migration and to recognize the contemporary immigrant city as the dynamic constantly shifting form of social organization it has become *Subject Guide to Books in Print*, 1991 *Lost Selves and Lonely Persons* Anne Sigfrid Grønseth, 2010 This ethnography is based on a long term field study of experiences of illness and wellbeing as Tamil refugees resettled in one of the small fishing villages along the arctic coast of northern Norway Departing from a medical model the study expands to a client centered model that focuses on the Tamils experiences in everyday life as they move between Tamil and Norwegian social worlds The author argues that Tamil illness is not only a biomedically defined reference to traumatic and individualized explanations but is also defined by tensions in embodied expectations and perceptions in ongoing social life The book addresses migrant experiences of loss of embodied meaning identity and belonging together with the often present stigma and low social status in the local community While going beyond Tamil pain and illness the study demonstrates how the Tamils exert a complex agency that allows them to pursue their core values as well as human existential needs in a quest for wellbeing and success This book is part of the *Ethnographic Studies in Medical Anthropology Series* edited by Pamela J Stewart and Andrew Strathern Department of Anthropology University of Pittsburgh **Confronting Cancer** Juliet McMullin, Diane Weiner, 2009-05-06 In this book anthropologists examine the lived experiences of individuals confronting cancer and reveal the social context in which prevention and treatment may succeed or fail **Fugues of Depression** John E. Marlovits, 2008 **Brokered Homeland** Joshua Hotaka Roth, 2002 Faced with an aging workforce Japanese firms are hiring foreign workers in ever increasing numbers In 1990 Japan's government began encouraging the migration of Nikkeijin overseas Japanese who are presumed to assimilate more easily than are foreign nationals without a Japanese connection More than 250 000 Nikkeijin mainly from Brazil now work in Japan The interactions between Nikkeijin and natives says Joshua Hotaka Roth play a significant role in the emergence of an increasingly multicultural Japan He uses the experiences of Japanese Brazilians in Japan to illuminate the racial cultural linguistic and other criteria groups use to distinguish themselves from one another Roth's analysis is enriched by on site observations at festivals in factories and in community centers as well as by interviews with workers managers employment brokers and government officials Considered both essentially Japanese and foreign nikkeijin benefit from preferential immigration policy yet face economic and political strictures that marginalize them socially

and deny them membership in local communities Although the literature on immigration tends to blame native blue collar workers for tense relations with migrants Roth makes a compelling case for a more complex definition of the relationships among class nativism and foreign labor Brokered Homeland is enlivened by Roth's own experience in Japan he came to think of himself as nikkeijin rather than as Japanese American

Medicalizing Blackness Rana A. Hogarth, 2017 In 1748 as yellow fever raged in Charleston South Carolina doctor John Lining remarked There is something very singular in the constitution of the Negroes which renders them not liable to this fever Lining's comments presaged ideas about blackness that would endure in medical discourses and beyond In this fascinating medical history Rana A Hogarth examines the creation and circulation of medical ideas about blackness in the Atlantic World during the late eighteenth and early nineteenth centuries She shows how white physicians deployed blackness as a medically significant marker of difference and used medical knowledge to improve plantation labor efficiency safeguard colonial and civic interests and enhance control over black bodies during the era of slavery Hogarth refigures Atlantic slave societies as medical frontiers of knowledge production on the topic of racial difference Rather than looking to their counterparts in Europe who collected and dissected bodies to gain knowledge about race white physicians in Atlantic slaveholding regions created and tested ideas about race based on the contexts in which they lived and practiced What emerges in sharp relief is the ways in which blackness was reified in medical discourses and used to perpetuate notions of white supremacy

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