

MIMETIC REFLECTIONS



A STUDY IN
HERMENEUTICS,
THEOLOGY,
AND ETHICS

By
WILLIAM SCHWEIKER

Mimetic Reflections

Terry C. Jones



Mimetic Reflections:

Mimetic Reflections William Schweiker, 1990 A basic problem in thinking about understanding temporality and selfhood results from imitative modes of thought found in much traditional Western philosophy and theology William Schweiker who teaches theology and ethics at the Divinity School of the University of Chicago examines the complex role that image and imitation play in understanding and its world of meaning the import of language and narrative for configuring human temporality and the existence of the self Dr Schweiker's contention is that when critically understood mimesis with its roots in performative enactment hold resources for reconsidering these basic dimensions of human life beyond imitative paradigms of thought Back Cover The Middle Voice in Gadamer's Hermeneutics Philippe Eberhard, 2004 Revised thesis Ph D University of Chicago Divinity School Chicago 2002 *Realism: Aesthetics, Experiments, Politics* Jens Elze, 2022-04-07 Realism seems to be everywhere both as a trending critical term and as a revitalized aesthetic practice This volume brings together for the first time three aspects that are pertinent for a proper understanding of realism its 19th century aesthetics committed to making reality into an object of serious art the experiments with and against realism by 20th century modernist postmodernist or magical realist writing and the politics of realism especially its ambitions to map the complex realities produced by global capitalism and climate catastrophe This juxtaposition of aesthetics experiments and politics unsettles the entrenched opposition between realism and experimental literature that tends to ignore the fact that realism by virtue of its commitment to a changing material and social world cannot be but continuously experimenting The innovative chapters of this book address some of the pressing questions of literary and cultural studies today like the complex relation between historical materialism and new materialisms between science and art or the different aesthetic and political affordances of making systemic analyses against depicting the specificity of the local Some of the chapters deal with classically realist authors such as George Eliot mile Zola and Joseph Conrad to gauge the aesthetic radicalism of their diverse realist projects Others investigate the experimental engagements with realism by authors such as B S Johnson J M Coetzee or Rachel Cusk Yet others analyze the politics of realism found in contemporary anglophone novels by writers like Chimamanda Ngozi Adichie David Mitchell or Rohinton Mistry The readings assembled here are a testament to the diversity of literary realism s from the 19th 20th and 21st centuries and to the ongoing controversies surrounding definitions and deployments of realism

Ressentiment Stefano Tomelleri, 2015-09-01 This book is a response to Friedrich Nietzsche's provocative question How much and how does resentment condition our daily life During the twentieth century we witnessed veritable eruptions of this insidious emotion and we are still witnesses of its proliferation at various levels of society This book aims to explore according to Ren Girard's mimetic theory the anthropological and social assumptions that make up resentment and to investigate its genesis The analysis of resentment shows that this emotion evolves from mimetic desire it is an affective experience that people have when a rival denies them opportunities or valuable resources including status that they consider

to be socially accessible. It is a specific figure of mimetic desire that is typical of contemporary society where the equality that is proclaimed at the level of values contrasts with striking inequalities of power and access to material resources. This dichotomy generates increasing tension between highly competitive and egalitarian mimetic desires and growing social inequalities. The resentment is ambiguous and its ambiguity is that of mimetic desire itself which we cannot dismiss from our lives. In that it provides occasions of conflict and baseness, resentment can fuel violence, discord and injustice but it also can open opportunities for growth and justice and for inventing institutions that are better adapted to the transformations of our contemporary society.

Mimesis and Its Romantic Reflections Frederick Burwick, 2010-11-01. In Romantic theories of art and literature, the notion of mimesis, defined as art's reflection of the external world, became introspective and self-reflexive as poets and artists sought to represent the act of creativity itself. Frederick Burwick seeks to elucidate this Romantic aesthetic first by offering an understanding of key Romantic mimetic concepts and then by analyzing manifestations of the mimetic process in literary works of the period. Burwick explores the mimetic concepts of art for art's sake, *Idem et Alter*, and palingenesis of mind as art by drawing on the theories of Philo of Alexandria, Aristotle, Immanuel Kant, Friedrich Schiller, Friedrich Wilhelm Joseph von Schelling, Thomas De Quincey, and Germaine de Staël. Having established the philosophical bases of these key mimetic concepts, Burwick analyzes manifestations of mimesis in the literature of the period, including ekphrasis in the work of Thomas De Quincey, mirrored images in the poems of Samuel Taylor Coleridge and William Wordsworth, and the twice-told tale in the novels of Charles Brockden Brown, E. T. A. Hoffmann, and James Hogg. Although artists of this period have traditionally been dismissed in discussions of mimesis, Burwick demonstrates that mimetic concepts comprised a major component of the Romantic aesthetic.

Mission for Diversity Elochukwu E. Uzukwu, 2015. In this multi-cultural and multi-religious world, do Christian mission studies have any place in the academic realm? What theological possibilities and practical insights did Vatican II create for missiology? In this book, experts from Africa, Asia, the Caribbean, Europe, the Middle East, and North America respond to these questions. They explore mission as intercultural studies and they adopt decolonial thinking to privilege knowledges from the margins of our wounded world. Themes such as interculturality, interreligious dialogue, and inculturation, justice, peace building, and reconciliation expand Vatican II to celebrate mission among and with the nations. Series: Interreligious Studies, Vol. 8. Subject: Religious Studies, Christianity.

Early Church Understandings of Jesus as the Female Divine Sally Douglas, 2016-05-19. Central to debates about Jesus is the issue of whether he uniquely embodies the divine. While this discussion continues unabated, both those who affirm and those who dismiss Jesus' divinity regularly eclipse the reality that in many of the earliest strands of the Christian tradition, when Jesus' divinity is proclaimed, Jesus is imaged as the female divine. Sally Douglas investigates these early texts, excavates the motivations for imaging Jesus as Woman, Wisdom, and the complex reasons that this began to be suppressed in the 2nd and 3rd centuries. The work concludes with an exploration of the powerful implications of engaging with the ancient proclamation

of Jesus Woman Wisdom in contemporary context **Land Forum** ,2000 Christian Ethics Lisa Sowle Cahill,James F. Childress,1996 This fresh analysis of the state of the question in Christian ethics charts the course for future study and exploration in the field Written in honor of James Gustafson who provides a conclusion these 22 original and tightly argued essays examine hotly debated controversies on a wide range of topics from sources of theological ethics to the moral life At the core of these complementary perspectives is the ever increasing tension between the particularly of religious and philosophical traditions and the universality of moral discourse Designed for classroom use **French Forum** ,2000

Yeats Eliot Review ,1979 The Philosophical Review ,1991 To Remember the Faces of the Dead Thomas Maschio,1994 As he challenges classical semiological accounts of cultural representation in this ethnography of Melanesian religious phenomenology Thomas Maschio shows that ritual and poetic performance are about the enactment expression and invention of the self Maschio demonstrates how such emotions as nostalgia anger sadness and grief are creatively transformed during the course of religious performance and expression into a form of cultural memory one that juxtaposes a pattern of cultural meaning with the emotional feeling of plenitude the Melanesian Rauto call makai Evoked during initiation mourning and agricultural rites and figuring prominently in Rauto discourse about the self makai joins personal memory to patterned sets of images and meanings that Westerners would call culture The New Scholasticism ,1990 Includes section Book Reviews Issues in Interpretation Theory Pol Vandeveld,2006 **Negation and Utopia** Calvin N. Jones,1993 This examination of the German Volksst ck from its literary beginning through the present offers close readings of representative plays by Raimund Nestroy Anzenberger Thoma Flei er Horv th Brecht and Kroetz The theoretical approach developed in the introduction employs the thought of Theodor Adorno and Ernst Bloch to analyze the varying formal means attempted by authors in different historical situations to express a negation of the status quo while at the same time imaging a utopian solution for the Volk This study s detailed discussion of individual plays should be of use to Germanists but its method and its overview of the genre should make it of interest to the non specialist as well **Classroom Spaces and Writing Instruction** Ed Nagelhout,Carol Rutz,2004 This work calls attention to the ways that teachers of writing must attend to the idea of the classroom must be conscious of the spaces in which they meet students and must be aware of the physical material conditions that constrain or affect the teaching of writing The Structuralists on Myth Roland A. Champagne,1992 **The Pulse of Creation** Paul R. Sponheim,1999 Paul Sponheim s theme is transformation personal social cultural and global He addresses the violence environmental destruction and lost sense of self that plague modern society In response he finds a genuine desire among Americans for both individual and social transformation He suggests however that we may have lost sight of the Creator s call for us to join in the work of creation through direct partnership with others not just with other Christians in nurturing change Sponheim claims the ecstatic power of religion for individual and social transformation and explores how the human status as creature entails responsibility to God in the drama that creation

constitutes In central chapters on Interruption Calling and Relationship he clearly shows how transformation takes place though our participation in God s ongoing creative work The Phenomenon of Speechlessness in the Poetry of Marie Luise Kaschnitz, Günter Eich, Nelly Sachs, and Paul Celan Robert Foot, 1982

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