

Milton: A structural reading

Bouchard, Donald F

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Milton A Structural Reading

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Milton A Structural Reading:

Milton Donald F. Bouchard, 1974 John G. Demaray, 1999-06-01 In this analysis of Milton's artistry as an epic poet John G. Demaray offers a fresh perspective on one of the world's great epic poems. Placing *Paradise Lost* against the background of Renaissance theatrical and literary forms—pageants, baroque spectacles, masques, musical dramas, and Continental heroic works—Demaray offers the first extended critical reading of the poem as a unique theatrical epic incorporating heroic conventions, theological materials, and elements of visual pageantry. He examines Milton's early experiments in prophetic verse and theatrical forms, the poet's exposure to Italian theater and art during travels in 1638-39, and the influence of classical Continental and British works upon evolving drafts of *Paradise Lost*. He relates the epic in new ways to the writings of Jonson, Dryden, and others. Readers interested in seventeenth-century literature, Renaissance and baroque theater, the epic, religious writings, and the creative processes of Milton's imagination will all find many original insights in *Milton's Theatrical Epic*.

Barbarous Dissonance and Images of Voice in Milton's Epics Elizabeth Sauer, 1996 Sauer, English, Brock U. examines the relative status and authority of the multiple narrative voices in Milton's *Paradise Lost* and *Paradise Regained* and argues that his epics accommodate a variety of interpretive voices, episodes, and dramatic and discursive exchanges that resist the monological containment of the poems' dominant narratives. She investigates the texts' discursive practices and the politics of their orchestration of voice, showing how the poems spoke to their own time and how they might speak to ours. Annotation copyrighted by Book News, Inc., Portland, OR.

Milton's Legacy Kristin A. Pruitt, Charles W. Durham, 2005 In *The Reason of Church Government*, a thirty-three-year-old John Milton writes of his hope that by labour and intent study, joined with the strong propensity of nature, "I might perhaps leave something so written to aftertimes as they should not willingly let it die." Even the young Milton committed as he was to achieving a place in the annals of poetic history might have been surprised by the strenuous efforts in aftertimes to keep his legacy alive. The fifteen essays that comprise this collection focus from varied perspectives on *Paradise Lost*, *Paradise Regained*, and *A Mask*, poems that have attracted sustained critical attention. Several consider shorter poems such as the *Nativity Ode*, *The Passion Upon the Circumcision*, and *Sonnet 14*. Some pursue issues of sources, authorship, and audience, while still others probe extant biographical records or reflect on the author as biographical subject. Diverse though they are in subject matter, approaches, and emphases, all demonstrate how Milton scholarship in the twenty-first century continues to be committed to not willingly letting Milton's literary legacy die.

Kristin A. Brothers, University of Charles W. Durham is professor emeritus of English at Middle Tennessee State University and is president of the Milton Society of America.

Milton's Ovidian Eve Mandy Green, 2016-04-22 *Milton's Ovidian Eve* presents a fresh and thorough exploration of the classical allusions central to understanding *Paradise Lost* and to understanding Eve, one of Milton's most complex characters. Mandy Green demonstrates how Milton appropriates narrative structures, verbal echoes, and literary strategies from the *Metamorphoses* to create a subtle and evolving portrait of

Eve Each chapter examines a different aspect of Eve's mythological figurations Green traces Eve's development through multiple critical lenses influenced by theological ecocritical and feminist readings Her analysis is gracefully situated between existing Milton scholarship and close textual readings and is supported by learned references to seventeenth century writing about women the allegorical tradition of Ovidian commentary hexameral literature theological contexts and biblical iconography This detailed scholarly treatment of Eve simultaneously illuminates our understanding of the character establishes Milton's reading of Ovid as central to his poetic success and provides a candid synthesis and reconciliation of earlier interpretations

Milton's Leveller God David Williams, 2017-06-01 Three and a half centuries after *Paradise Lost* and *Paradise Regain'd* were written do Milton's epic poems still resonate with contemporary concerns In Milton's *Leveller God* David Williams advances a progressive and democratic interpretation of Milton's epics to show they are more relevant than ever Exploring two blind spots in the critical tradition the failure to read Milton's poetry as drama and to recognize his depictions of heaven's political and social evolution Williams reads Milton's great argument as a rejection of social hierarchy and of patriarchal government that is more attuned to the radical political thought developed by the Levellers during the English Revolution He traces echoes between Milton's texts and thousands of pages of Leveller writings that advocated for popular rule extended suffrage and religious tolerance arguing that Milton's God is still the unacknowledged ground of popular sovereignty Williams demonstrates that Milton's Leveller sympathies expressed in his early prose conflicted with his official duties for Oliver Cromwell's government in the 1650s but his association with the journalist Marchamont Nedham later freed him to imagine an egalitarian republic In a work that connects the great epic poet in new ways to the politics of his time and our own Milton's *Leveller God* shows how the political landscape of Milton's work fundamentally unsettles ancient hierarchies of soul and body man and woman reason and will and ruler and ruled

Toward Samson Agonistes Mary Ann Radzinowicz, 2015-03-08 The endurance of a work of art such as *Samson Agonistes* this book suggests derives from its incorporation of the principle of change as the very foundation of its permanence In a deft and perceptive analysis Mary Ann Radzinowicz shows how the poem embodies the principle of change reveals Milton's perpetual concerns and illuminates the course of his poetic and intellectual development The author holds that *Samson Agonistes* represents the culmination of Milton's poetic vuvre Its subject is growth and the tragedy imitates a Biblical story of movement from self destruction to self transcendence In each section of her book the author considers the poem in a different context or area of Milton's thought Each new aspect suggests a widening circle of implication as the discussion moves from Milton's dialectic to the representation of tragic failure from change and growth as themes to the discovery of history as tragic design Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the

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