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Commentaries on Plato: Parmenides, pt. 2 Marsilio Ficino, 2008 Volume 1 contains analysis and commentary on the Phaedrus which is explicated as a meditation on beauty in all its forms and a work of theology. The commentary on the Ion explores a poetics of divine inspiration that leads to the Neoplatonist portrayal of the soul as a rhapsode whose song is an ascent into the mind of God. **Ethics** Benedict Spinoza, 2017-05-15 This is a reprint of a 19th century translation of *Ethica Ordine Geometrico Demonstrata* by Benedict de Spinoza. Baruch Spinoza 1632-1677 first published in 1677. The translation by William Hale White 1831-1913 first published in 1883 was prepared for publication by Dr Maja Trochimczyk as the first volume of Moonrise Press's Classic Wisdom Book Series. The book consists of five parts I Of God II Of The Nature and Origin of the Mind III Of The Origin and Nature of the Affects IV Of Human Bondage or of the Strength of the Affects And V Of the Power of the Intellect or Of Human Liberty. Born in a Jewish Portuguese family in Amsterdam in 1621 at 23 Spinoza was expelled from the Jewish community and is buried in a Christian Nieuwe Kerk The Hague he died at 44 in 1677. He was neither Jewish nor Christian in his views and from today's perspective may be called one of the early Classics of Awakened Wisdom aware of the intrinsic unity of the Universe with God the Source of all

Spinoza's Ethics and "De Intellectus Emendatione" Benedictus de Spinoza, 1910. **Ethics** Benedict de Spinoza, 2024-08-23 Spinoza's Ethics is one of the most fascinating and systematic works of European philosophy but also among the most challenging. Due to both the metaphysical complexities and the unusual structuring of the Ethics many readers struggle to access and thereby appreciate the significance of Spinoza's thought. This unique edition offers not only a clear and modernized translation but also extensive explanatory commentary from the book's editors interspersed throughout the text. This commentary is designed neither to distract from Spinoza's writing nor to argue for a contested interpretation. Rather it provides explanation, elaboration and context to assist readers in understanding the arguments and concepts at play. This edition offers a broad point of access into one of the most important but frequently misunderstood figures of early modern philosophy. **pt. II. From the peace of Westphalia in 1648 to the peace of Paris in 1763** William Russell, 1839. **The Principles of Psychology** William James, 1918. **Body and Mind** William McDougall, 1911. **A Short History of Freethought** John Mackinnon Robertson, 1915

Ethics Benedictus de Spinoza, 1941. **pt. II. Descriptive articles on the principal castes and tribes of the Central Provinces** Robert Vane Russell, 1916. **Unity**, 1927. **A Treatise on Wills** Thomas Jarman, 1880. **Ireland. Pt. 1 by M.J.B. Baddeley. (Pt. 2, by C.S. Ward)**. Mountford John B. Baddeley, 1901. **The Church Historians of England: pt. 2. The historical works of the Venerable Beda** Joseph Stevenson, 1853. **Summa Theologica, Volume 2 (Part II, First Section)** St Thomas Aquinas, 2013-01-01. The Summa Theologica is the best known work of Italian philosopher, scholar and Dominican friar SAINT THOMAS AQUINAS (1225-1274) widely considered the Catholic Church's greatest theologian. Famously consulted immediately after the Bible on religious questions at the Council of Trent. Aquinas's masterpiece has

been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses theologians and philosophers to bolster his arguments In Volume II Aquinas addresses happiness good and evil love and hatred hope and despair anger virtue sin and grace and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought Pulp and Paper Magazine of Canada ,1922 **Nature** Sir Norman Lockyer,1902 *A Short History of Chinese Philosophy* Yu-lan Fêng,2023 *The Bibliographer's Manual of English Literature* William Thomas Lowndes,1890 **The Economist** ,1920

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