

# Holding a Mirror up to Nature

*Shame, Guilt, and Violence in Shakespeare*



JAMES GILLIGAN AND DAVID A.J. RICHARDS



# Mirror Up To Nature

**Bertram A. Young**



## **Mirror Up To Nature:**

**Holding a Mirror up to Nature** James Gilligan, David A.J. Richards, 2021-12-02 Shakespeare has been dubbed the greatest psychologist of all time This book seeks to prove that statement by comparing the playwright's fictional characters with real life examples of violent individuals from criminals to political actors For Gilligan and Richards the propensity to kill others even or especially when it results in the killer's own death is the most serious threat to the continued survival of humanity In this volume the authors show how humiliated men with their desire for retribution and revenge apocryphal violence and political religions justify and commit violence and how love and restorative justice can prevent violence Although our destructive power is far greater than anything that existed in his day Shakespeare has much to teach us about the psychological and cultural roots of all violence In this book the authors tell what Shakespeare shows through the stories of his characters what causes violence and what prevents it The Mirror Up to Nature Bertram A. Young, 1982 **The Mirror Up to Nature** Virgil Keeble Whitaker, 1965 **Shakespeare's Mirrors** Edward Evans, 2024-09-26 Clear mirrors and The Geneva Bible revolutionary innovations of the Elizabethan age inspired Shakespeare's drive towards a new purpose for drama Shakespeare reversed the conventional mirror metaphor for drama implying drama cannot reflect the substance of human nature and developed a method of characterization through metadrama self awareness and soliloquy to project St Paul's idea of conscience onto the Elizabethan stage This revolutionary method of characterization aesthetic existence beyond performance has long been sensed but remains frustratingly uncategorized Shakespeare's Mirrors charts the invention of a drama that staged the unstageable St Paul's metaphysical conception of human nature glimpsed through a looking glass darkly Chapters 4 and 6 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Shakespeare's 'Mirror Up to Nature' William Shakespeare, 1991 **The Forum** Loretta Sutton Metcalf, Walter Hines Page, Joseph Mayer Rice, Frederic Taber Cooper, Arthur Hooley, George Henry Payne, Henry Goddard Leach, 1908 Current political social scientific education and literary news written about by many famous authors and reform movements *The Autobiography of William Carlos Williams* William Carlos Williams, 1967 Well known Paterson New Jersey poet and physician

**The Theatre**, 1888 **America** Slason Thompson, Hobart C. Taylor, 1890 *The Theatre Unbound* Alexander Bakshy, 1923 **On Qian Zhongshu's Conceptualization of Translation** Chang, Chung-An, 2025-10-14 This book brings new perspectives and insights to the discipline of translation studies at a time when Western theories dominate its main discourse By highlighting the significant contribution of Chinese scholar Qian Zhongshu which encompasses a theoretical probing of the process and product of translation in both China and the West the author demonstrates how Qian's reconceptualization of the concept of translation expands the discourse to include and integrate concepts from the history of translation in China The concept of *huajing* which is one of these cultural perspectives developed by Qian transcends the

conventional view of translation as a linguistic transfer envisioning it instead as a dynamic realm where encounters with meaning between the textual worlds of China and the West can take place Through a meticulous analysis of Qian s profound though stylistically fragmentary commentaries the author reveals how his comparative vision creates connections by breaking down linguistic and cultural barriers challenging notions of untranslatability that often hinder cross cultural exchange and anticipating an inclusive and globalized understanding of translation so urgently needed today *The Nature Study Movement* Kevin C. Armitage,2009 The first comprehensive history of the nature study movement and its significance to American environmental thought and politics Argues that nature study advocates through their systematic program or educating children about nature formed a critical foundation for the launching of the conservation movement **Critic and Literary World** ,1885 Playwriting for Profit Arthur Edwin Krows,1928 *Ambition Plays of Shakespeare* Marshall Kelly,1911 Indiana Medical Journal ,1902 The Sunday School Teacher ,1885 **Nature** Sir Norman Lockyer,1875 *The Lone Hand* ,1917 Pearson's Magazine ,1907

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