

The Apparitions and Miracles of Knock



by John MacPhilpin

Miracles At Knock

Michael John Fitzgerald McCarthy



Miracles At Knock:

The Apparitions and Miracles at Knock; Also, the Official Depositions of the Eye-Witnesses John MacPhilpin, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1880 edition Excerpt

CHAPTER V WHAT THE EYE WITNESSES SAY Depositions taken in the presence of the Very Rev Archdeacon Bartholomew A Cavanagh P P of Rev James Canon Waldron P P Ballyhaunis and Rev U J Canon Bourke P P of Kilcolman Claremorris Co Mayo deputed by his Grace the Archbishop of Tuam to see into the truth of the vision alleged to have appeared at the Catholic Church of Knock on the evening of the 21st of August the octave of the Assumption of the B V M 1879 In presenting the testimony of the different witnesses who beheld the apparitions on the evening of the 21st August last the first place is rightly due to the evidence of Patrick Hill of Claremorris a young frank intelligent boy of about thirteen years of age His account of the Apparition is the fullest and most satisfactory It extends to even the minutest details To all who question him he replies with an open childlike simplicity of manner and with the readiness of one who knows and who feels that he is certain of what he tells He states some points to which other eye witnesses do not even allude for instance that on the forehead of the figure representing the Blessed Virgin he saw just under the circlet of the crown and where on the human head the hair grows a full blown rose The other witnesses do not even allude to this remarkable fact The palms of the hands were not turned outwards but slightly diverging from a parallel position one palm fronting the other with a gentle convergency towards the face of the figure He observed the feet and remarked that the right foot was in advance of the left like one going to move forward and that in fact the figures did move forward at times and backwards towards the gable whenever the people drew

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