

The Necessity of Experience

Introduction

Vera Kallenberg, Tomke König & Walter Erhart

Experience taken into the body, breathed in, so that reality is the completion of experience, and poetry is what is produced. And life is what is produced.
Muriel Rukeyser, *The Life of Poetry* [1949]

The title of this introduction, echoing Gerda Lerner's programmatic essay *The Necessity of History and the Professional Historian* (1982), has a twofold thrust: firstly, it emphasizes the existential quality of experience (*Erfahrung*). Every person's life is constituted by experiences, from the beginning of their existence to the end. Gender is one of the basic existential experiences that people have. Not only do we experience the world through our gender and being gendered, but experiences themselves are gendered and gendering. Secondly, this existential quality means that we must always approach experience as a phenomenon scientifically, or rather the phenomena addressed by experience, scientifically, conceptually, and methodologically as well as empirically. These complexes of understanding ask about the interrelationships between experience (*Erfahrung*) and experiencing (*Erleben*), experience and memory, testimony and memory, experience and narrative, experience and knowledge, experience and history and, last but not least, experience and knowledge. Furthermore, we need to explore the relationship between experience and action or agency, between experience and subjectivity, and between personal and collective experience. In short, investigating the complexity of experience means engaging with fundamental questions of scientific epistemology. These epistemological question horizons become even more challenging through the inclusion of gender.

This volume is the result of a research and reflection process that has taken place at Interdisciplinary Center for Gender Research (IZG), Bielefeld University, since 2021 in the context of the DFG-funded interdisciplinary Research Training Group *Experiencing Gender. Constitution and Transformation of Social Modes of Existence*. The aim of the chapters that make up this book is to theoretically reconceptualize gender

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