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Universal's Master Guide to Judicial Service Examination Gaurac Mehta,2010 Water and Ritual Lisa J. Lucero,2009-07-21 In the southern Maya lowlands rainfall provided the primary and in some areas the only source of water for people and crops Classic Maya kings sponsored elaborate public rituals that affirmed their close ties to the supernatural world and their ability to intercede with deities and ancestors to ensure an adequate amount of rain which was then stored to provide water during the four to five month dry season As long as the rains came Maya kings supplied their subjects with water and exacted tribute in labor and goods in return But when the rains failed at the end of the Classic period AD 850 950 the Maya rulers lost both their claim to supernatural power and their temporal authority Maya commoners continued to supplicate gods and ancestors for rain in household rituals but they stopped paying tribute to rulers whom the gods had forsaken In this paradigm shifting book Lisa Lucero investigates the central role of water and ritual in the rise dominance and fall of Classic Maya rulers She documents commoner elite and royal ritual histories in the southern Maya lowlands from the Late Preclassic through the Terminal Classic periods to show how elites and rulers gained political power through the public replication and elaboration of household level rituals At the same time Lucero demonstrates that political power rested equally on material conditions that the Maya rulers could only partially control Offering a new more nuanced understanding of these dual bases of power Lucero makes a compelling case for spiritual and material factors intermingling in the development and demise of Maya political complexity **The Theological Works of the Rev. John Johnson** John Johnson,1847 **The Unbloody Sacrifice and Altar, Unveiled and Supported** John Johnson,2012-12-04 The Library of Anglo Catholic Theology published by John Henry Parker was a series of 19th century editions of theological works by writers in the Church of England devoted as the title suggests to significant Anglo Catholic figures It brought back into print a number of works from the 17th century concentrating though not exclusively on the Caroline Divines 1 The publication of the Library from 1841 was connected with the Oxford Movement which had begun in 1833 some of the editors such as William John Copeland 2 and Charles Crawley were clearly identified with the Movement The Babylonian and Oriental Record ,1893 **The Mysteries and Secrets of Magic** Charles John Samuel Thompson,1927 **The Library of Anglo-Catholic Theology** ,1847 The Encyclopædia Britannica Hugh Chisholm,James Louis Garvin,1926 **The Encyclopædia Britannica** ,1911 **The Casket [ed.] by madame Elise** madame Elise (pseud), The Prayer-book Evan Daniel,1909 **A Library of Freemasonry** Robert Freke Gould,1911 **A Prose English Translation of the Mahabharata** Manmatha Nath Dutt,Manmathanatha Datta,1895 **Bibliotheca Sacra and Theological Review** ,1918 *Benares, the Sacred City* Ernest Binfield Havell,1905 Indian Puberty Rites Narendra Nath Bhattacharyya,1968 *Liturgical Prayer* Fernand Cabrol,1925 *The Law of Evidence Applicable to British India* India,Syed Ameer Ali,Sir John George Woodroffe,1907 **The Law Reports** Herbert Cowell,Great Britain. Privy Council. Judicial Committee,1880 **The**

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