



# On Simony

**Francis Lützow (hrabě)**



## **On Simony:**

**On Simony** John Wycliffe, 1992 Repeatedly denounced by bishops local synods national councils and popes simony the buying and selling of spiritual offices had enjoyed a centuries old existence in the church when John Wyclif penned this treatise in the late fourteenth century The tenth in a series of twelve treatises the English reformer wrote between 1374 and 1382 On Simony forms an integral part of the writings generally considered his summa Basing his condemnation of simony on an idiosyncratic concept of dominion developed in earlier treatises Wyclif argues that the church with its spiritual message and mission has no right to temporal power or temporal goods Viewing simony as a form of theft the selling of spiritual things over which it has no dominion Wyclif advocates the removal of all property from the church by secular force if necessary and the abolition of ecclesiastical patronage In the Introduction to this first ever English translation Professor McVeigh traces the history of simony in the church and describes the circumstances prompting Wyclif to develop his theory of dominion showing the decisive influence of this theory on his concept of simony A brief discussion of the treatise s influence on later reformers both inside and outside England follows a thorough chapter by chapter analysis of the treatise itself

**Readings in the History of Christian Theology: From its beginnings to the eve of the Reformation** William Carl Placher, 1988-01-01 Discusses Gnosticism the School of Alexandria the Trinitarian controversies Eastern theology Saint Augustine and theologians of the Middle Ages The Reformation as Renewal Matthew Barrett, 2023-06-06 A holistic eye opening history of one of the most significant turning points in Christianity The Reformation as Renewal demonstrates that the Reformation was at its core a renewal of evangelical catholicity In the sixteenth century Rome charged the Reformers with novelty as if they were heretics departing from the catholic universal church But the Reformers believed they were more catholic than Rome Distinguishing themselves from Radicals the Reformers were convinced they were retrieving the faith of the church fathers and the best of the medieval Scholastics The Reformers saw themselves as faithful stewards of the one holy catholic and apostolic church preserved across history and they insisted on a restoration of true worship in their own day By listening to the Reformers own voices The Reformation as Renewal helps readers explore The Reformation s roots in patristic and medieval thought and its response to late medieval innovations Key philosophical and theological differences between Scholasticism in the High Middle Ages and deviations in the Late Middle Ages The many ways sixteenth and seventeenth century Protestant Scholastics critically appropriated Thomas Aquinas The Reformation s response to the charge of novelty by an appeal to the Augustinian tradition Common caricatures that charge the Reformation with schism or assume the Reformation was the gateway to secularism The spread of Reformation catholicity across Europe as seen in first and second generation leaders from Luther and Melancthon in Wittenberg to Zwingli and Bullinger in Zurich to Bucer and Calvin in Strasbourg and Geneva to Tyndale Cranmer and Jewel in England and many others The theology of the Reformers with special attention on their writings defending the catholicity of the Reformation This balanced insightful and accessible

treatment of the Reformation will help readers see this watershed moment in the history of Christianity with fresh eyes and appreciate the unity they have with the church across time Readers will discover that the Reformation was not a new invention but the renewal of something very old     A Church History: To the Council of Chalcedon, A. D. 451; and conclusion Christopher Wordsworth,1883     *A History of Bohemian Literature* Francis Lützow (hrabě),1899     **The Life & Times of Master Jan Hus** Francis Lützow (hrabě),1921     Hildebrand and His Times William Richard Wood Stephens,1888

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