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# APOCALYPTIC LITERATURE IN THE NEW TESTAMENT



Insights into **End Times and  
Eschatology**

# New Testament Apocalyptic

**Duane Frederick Watson**



## **New Testament Apocalyptic:**

*The Intertexture of Apocalyptic Discourse in the New Testament* Duane Frederick Watson, 2002 These essays examine the intertexture of apocalyptic discourse in the New Testament what the discourse represents refers to and uses of outside phenomena Intertexture includes references in the Hebrew Bible intertestamental and Greco Roman texts and social and cultural phenomena Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org) **Apocalyptic Literature in the New Testament**

Prof. Greg Carey, 2016-06-07 Every significant layer of the New Testament features the distinctive concerns of apocalyptic literature including the expectation of a messiah hope for a resurrection expectation of a final judgment and a spiritual world that includes angels and demons Yet many contemporary readers shy away from things apocalyptic especially the book of Revelation This introduction considers the influence of apocalyptic literature throughout the Gospels and Acts Paul's letters and Revelation It argues that early Christian authors drew upon apocalyptic topics to address an impressive array of situations and concerns and it demonstrates example after example how apocalyptic discourse contributed to their ongoing work of contextual theology **What are They Saying about New Testament Apocalyptic?**

Scott M. Lewis, 2004 Scott Lewis begins his volume focusing on New Testament apocalyptic with Albert Schweitzer's famous 19th century book *The Quest for the Historical Jesus* that concludes that both the worldview and the message of Jesus were thoroughly apocalyptic And he brings us to the present with the heated debates generated by the historical Jesus research of the last 20 years and the rebirth of apocalyptic fervor at the beginning of the new millennium The book focuses on five areas 1 the attempts since Schweitzer to define the apocalypse genre and its constituent eschatology and theology 2 the debate over the question concerning the nature of Jesus teaching and proclamation and whether the apocalyptic statements attributed to him are genuine or products of the early church 3 the apocalyptic nature of Paul's proclamation and the central role it plays in his moral exhortation ecclesiology and spirituality 4 the nature of the message of the Book of Revelation and the different approaches to its interpretation 5 the application of apocalyptic theology and eschatology to the life of the church in the form of preaching ethics spirituality and social justice and 6 a concluding reflection A special concern of the book is the reappropriation of the apocalyptic tradition by the modern church in a manner that avoids the many misuses of this genre in the past To this end it is most important that apocalyptic theology be recognized for what it is a theology of hope rather than a theology of fear *Apocalyptic and the New Testament* Joel Marcus, Marion L. Soards, 1989-01-01

*The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought* Benjamin E. Reynolds, Loren T. Stuckenbruck, 2017-04-01 The contemporary study of Jewish apocalypticism today recognizes the wealth and diversity of ancient traditions concerned with the unveiling of heavenly matters understood to involve revealed wisdom the revealed resolution of time and revealed cosmology in marked contrast to an earlier focus on eschatology as such The shift in focus has had a more direct impact on the study of ancient pseudepigraphic literature however than in New Testament studies

where the narrower focus on eschatological expectation remains dominant In this Companion an international team of scholars draws out the implications of the newest scholarship for the variety of New Testament writings Each entry presses the boundaries of current discussion regarding the nature of apocalypticism in application to a particular New Testament author The cumulative effect is to reveal as never before early Christianity its Christology cosmology and eschatology as expressions of tendencies in Second Temple Judaism

**The Apocalyptic Literature** Prof. Stephen L. Cook, 2011-09-01

Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are strange and complex they are confronted with theological claims With this in mind the purpose of the IBT series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds The focus of the series is not so much on the world behind the text as on the worlds created by the texts in their engagement with readers Nowhere is the world of the biblical text stranger than in the apocalyptic literature of both the Old and New Testaments In this volume Stephen Cook makes the puzzling visions and symbols of the biblical apocalyptic literature intelligible to modern readers He begins with definitions of apocalypticism and apocalyptic literature and introduces the various scholarly approaches to and issues for our understanding of the text Cook introduces the reader to the social and historical worlds of the apocalyptic groups that gave rise to such literature and leads the reader into a better appreciation and understanding of the theological import of biblical apocalyptic literature In the second major section of the book Cook guides the reader through specific examples of the Bible's apocalyptic literature He addresses both the best known examples the biblical books of Daniel and Revelation and other important but lesser known examples Zechariah and some words of Jesus and Paul

New Testament Apocalyptic Paul Sevier Minear, 1983

*Preaching in the New Creation* David Schnasa Jacobsen, 1999-01-01

Most preachers have little fondness for apocalyptic texts because of their scathing language surrealistic plots and enigmatic symbols David Jacobsen helps preachers move past these barriers with clear step by step directions and insightful analysis showing how to move from text to sermon for the apocalyptic texts included in the lectionary

*Apocalypticism in the Bible and Its World* Frederick J. Murphy, 2012-08-01

2013 Biblical Archaeology Society BAS Award for Best Book Relating to the New Testament

Frank Moore Cross Award American Schools of Oriental Research 2013

Apocalypticism is not a peripheral topic in biblical studies It represents the central characteristic transformation of Hebrew thought in the period of the Second Temple It therefore constituted the worldview of Jesus Paul and the earliest Christians and it is the context in which the New Testament books were written In this volume Frederick Murphy defines apocalypticism while discussing its origins where it comes into play in the Hebrew Bible and how it relates to Jesus and the New Testament

Interpreting Revelation and Other Apocalyptic Literature C. Marvin Pate, 2016-11-27

Christians live in two overlapping ages this present age and the age to come By examining Revelation and other apocalyptic literature from the Gospels and the Old Testament it can be argued that end time events and the age to come have already begun This understanding however

can present many challenges How do we explain this blending of present and future How do the future resurrection of the body and the return of Christ impact pastoral care and sermon preparation now C Marvin Pate provides an accessible guide to the distinctive content form and function of apocalyptic literature Key principles of interpretation specific to this genre are presented as well as steps in communicating the theological messages of apocalyptic passages in the Bible Pate's in depth explanations offer a reliable introduction to this field of literature as well as new insights into the texts Ultimate Things Greg Carey, 2005-12 Carey presents an introduction to the elements of apocalyptic discourse in the Hebrew Bible the intertestamental texts of the Apocrypha and Pseudepigrapha and the Jewish and Christian apocalyptic texts He seeks to help modern readers perplexed by the rampant and somewhat outrageous depiction and interpretation of apocalyptic literature to see apocalyptic discourse as a flexible set of resources that early Jews and Christians could employ for a variety of persuasive tasks Carey examines each of the literary works that exhibit apocalyptic discourse He briefly introduces the date and language of each text and shows its basic contents Then he examines the particular topics and purposes of the work Carey concludes by showing a way to read the particular example of apocalyptic discourse as a whole in its own setting with its own purposes Carey invokes discourse as a category of study in an attempt to bring together the literary ideological and social dimensions of apocalyptic language He sees the genius of apocalyptic discourse in its ability to bring its audience into otherwise inaccessible mysteries concerning the future and the heavenly realms As theology apocalyptic discourse engages life's greatest questions the nature of God the desire for justice and the frustrations of human finitude As poetry it expresses the theological imagination in vivid symbols and conventional literary forms **Unveiling the Apocalyptic** Paul R. Barry Matlock, 1996-02-01 Apocalyptic is a key concept for 20th century interpretation of Paul embracing several major figures and strands of inquiry But the category apocalyptic has itself of late come in for scrutiny which in turn reflects back on apocalyptic interpretation of Paul This study offers a review of interpretation ranging beyond Pauline studies to address apocalyptic interpretation generally Sustained attention to what interpreters are doing with this category placed alongside what is claimed as being done reveals a hermeneutical story of considerable interest and wide relevance which situates the whole interpretive dialogue **Apocalyptic Interpretation of the Bible** Gerbern S. Oegema, 2012-01-19 An examination of Apocalypticism from one of the leading lights in the field *The Method & Message of Jewish Apocalyptic, 200 BC-AD 100* David Syme Russell, 1964 For Jews and Christians alike this whole apocalyptic literature is of the utmost significance because of its claim to be the child of prophecy But for Christians it has an additional importance Not only is it in its teaching a continuation of the Old Testament it is also an anticipation of the New Testament The apocalyptic literature helps bridge the gap between the Old Testament and the New Testament and illustrates certain significant developments in religious belief especially of an eschatological and messianic kind *The New Testament* Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament

Hagner deals with the New Testament both historically and theologically employing the framework of salvation history. He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety. Although the volume covers typical questions of introduction such as author, date, background, and sources, it focuses primarily on understanding the theological content and meaning of the texts, putting students in a position to understand the origins of Christianity and its canonical writings. Throughout, Hagner delivers balanced conclusions in conversation with classic and current scholarship. The book includes summary tables, diagrams, maps, and extensive bibliographies.

**An Introduction to the New Testament** Raymond E. Brown, 2015-08-01. From the experience of a lifetime of scholarship, preaching, teaching, and writing, Raymond E. Brown covers the entire scope of the New Testament with ease and clarity. He walks readers book by book through the basic content and issues of the New Testament. While a wealth of information is contained in these pages, the work's most impressive features are the basic summaries of each book, a historical overview of the ancient Greco-Roman world, discussions of key theological issues, and the rich supplementary materials such as illustrative tables, maps, bibliographies, and appendixes. Using this basic data, Brown answers questions raised by today's readers, relates the New Testament to our modern world, and responds to controversial issues such as those raised by the Jesus Seminar. Every generation needs a comprehensive, reliable introduction to the New Testament that opens the biblical text to the novice. Raymond E. Brown's *An Introduction to the New Testament* is the most trustworthy and authoritative guidebook for a generation seeking to understand the Christian Bible. Universally acknowledged as the dean of New Testament scholarship, Father Brown is a master of his discipline at the pinnacle of his career. Who else could cover the entire scope of the New Testament with such ease and clarity? This gifted communicator conveys the heartfelt concern of a beloved teacher for his students as he walks the reader through the basic content and issues of the New Testament. Those opening to the New Testament for the first time and those seeking deeper insights could not ask for more in a primer to the Christian Bible.

**Paul Among the Apocalypses?** J. P. Davies, 2016-06-16. A vibrant and growing field of discussion in contemporary New Testament studies is the question of apocalyptic thought in Paul. What is often lacking in this discussion, however, is a close comparison of Paul's would-be apocalyptic theology with the Jewish and Christian apocalyptic literature of his time and the worldview that literature expresses. This book addresses that challenge. Covering four key theological themes: epistemology, eschatology, cosmology, and soteriology, J. P. Davies places Paul among the apocalypses in order to evaluate recent attempts at outlining an apocalyptic approach to his letters. While affirming much of what those approaches have argued and agreeing that apocalyptic is a crucial category for an understanding of the apostle, Davies also raises some important questions about the dichotomies which lie at the heart of the apocalyptic Paul movement.

*John's Gospel and Intimations of Apocalyptic* Catrin H. Williams, Christopher Rowland, 2014-03-27. John's Gospel has traditionally been regarded as the least apocalyptic document in the New Testament. This exciting new collection redresses the balance by exploring the

ways in which the apocalyptic literature of Second Temple Judaism has contributed to the theology and outlook of John's Gospel. Given that John like the Jewish apocalyptic texts is primarily concerned with the theme of revelation the contributors examine how apocalyptic ideas can help to explain the Johannine portrayal of Jesus as the messenger sent from heaven to reveal the divine mysteries as well as the Gospel's presentation of the activity of the Spirit its understanding of evil and the intended effects of this apocalypse in reverse on its readers and hearers. The highly distinguished contributors include John Ashton, Christopher Rowland, April DeConick, Judith Lieu and Jorg Frey. **Apocalypses in Context, 2nd Edition** Kelly J. Murphy, Justin Jeffcoat, Schedtler, 2025. *Apocalypses in Context* is designed for the classroom bringing together the insights of scholars and using different methods to discuss the manifestations of apocalyptic enthusiasm in different ages. The second edition includes four new chapters on topics relevant to the modern student and revisions based on classroom feedback.

*Studying the New Testament* Bruce Chilton, Deirdre Joy Good, 2010-07-01. This book offers an introduction to the literature of the New Testament demonstrating how these writings can be approached and critically studied in an academic setting. Bruce Chilton and Deidre J. Good, two respected New Testament scholars, provide a narrative of the historical context and social world of the books of the New Testament, a chronological survey of the Gospels and letters and the remaining writings, Apocrypha, Apocalyptic with their special focus on the emerging church. Together with textboxes, exercises, questions, further readings, maps, timeline and glossary, this brief introduction surveys and employs leading methods of study and equips students with the general literacy needed for successful and serious study of New Testament writings.

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