



ORDER IN PARADOX

MYTH, RITUAL,
AND EXCHANGE
AMONG
NEPAL'S TAMANG

DAVID H.
HOLMBERG

Order In Paradox Myth Ritual

S Nieto

Order In Paradox Myth Ritual :

Order in Paradox David Holmberg,2018-10-18 David H Holmberg here examines the social forms ritual practices and history of a western Tamang community of Himalayan Nepal Exploring the central question of ritual complexity Order in Paradox demonstrates how a religious system that contains Buddhist shamanic and sacrificial practices may be understood as a whole Holmberg begins by recounting the history of the Tamang and reexamining the meaning of caste tribe and ethnicity in greater Nepal Holmberg reveals how cultural patterns thought to be uniquely Tamang reflect this people s development of an involuted tribal form of Buddhist religious expression an evolution he interprets as a result in part of the unification of the Nepalese state Holmberg then offers descriptions of the culture mythic imagination and ritual field of the Tamang Exploring both structural and historical dimensions of Tamang rituals Holmberg shows how they form a system linked to a cultural logic of exchange upon which Tamang society is built He also sheds light on the relationship between gender and ritual considering in detail the close association between femaleness and the shamanic in Tamang culture

Order in Paradox David H. Holmberg,1989 *Love and Honor in the Himalayas* Ernestine McHugh,2001-01-22 A stunning emotionally charged intellectually stimulating and aesthetically crafted fieldwork memoir This is a book I will teach often recommend to colleagues and share with family and friends for its multifaceted delights Kirin Narayan University of Wisconsin Madison

Liminality and Critical Event Studies Ian R. Lamond,Jonathan Moss,2020-03-28 This book explores and challenges the concept and experience of liminality as applied to critical perspectives in the study of events It will be of interest to researchers in event studies social and discursive psychology cultural and political sociology and social movement studies In addition it will provide interested general readers with new ways of thinking and reflecting on events Contributing authors undertake a discussion of the borders boundaries and areas of contestation between the established social anthropological concept of liminality and the emerging field of critical event studies By drawing these two perspectives closer together the collection considers tensions and resonances between them and uses those connections to enhance our understanding of both cultural and sporting events and offer fresh insight into events of activism protest and dissent

Buddhism Beyond the Monastery International Association for Tibetan Studies. Seminar,2009 Monasteries have been the locus classicus of the academic investigation of Tibetan religions This volume seeks to balance this emphasis with an exploration of the diverse religious specialists who operate outside of the monastery in Tibet and along the Himalayan belt The articles collected here depict Tantric professionals visionaries village lamas spirit mediums and female religious leaders whose loyalties reside in the noncelibate sphere but whose activities have had a significant impact on Tibetan religion Using methodologies drawn from anthropological and textual scholarship these seven essays bolster our understanding of religious practices and their performers beyond the monasteries of Central and Eastern Tibet Bhutan and India from historical times to the present day **Selves in Time and Place** Debra Skinner,Alfred Pach,Dorothy C. Holland,1998 Recently

anthropology has turned to accounts of persons in history focusing on how individuals and groups as agents both fashion and are fashioned by social political and cultural discourses and practices. In this approach power, agency and history are made explicit as individuals and groups work to constitute themselves in relation to others and within and against sociopolitical and historical contexts. Contributors to this volume extend this emphasis drawing upon their ethnographic research in Nepal to examine closely how selves' identities and experience are produced in dialogical relationships through time in a multi-ethnic nation state and within a discourse of nationalism. The diversity of people's recent political transformations and nation building efforts make Nepal an especially rich locale to examine people's struggles to define and position themselves. But the authors move beyond geographical boundaries to more theoretical terrain to problematize the ways in which people recreate or contest certain identities and positions. Various authors explore how people positioned by gender, ethnicity and locale use cultural genres to produce aspects of identities and experiences. They examine how subjectivities, agencies and cultural worlds co-develop and are shaped through engagement with cultural forms and they portray the appropriation of multiple voices for self and group formation. As such this collection offers a richly textured and complex accounting of the mutual constitution of selves and society.

Soundings in Tibetan Medicine
International Association for Tibetan Studies. Seminar, 2007. This collection of studies on the anthropology and history of Tibetan medicine provides fascinating new insights into both dynamic developments and historical continuities in medical knowledge and practice that have been manifest in a range of traditional and contemporary Tibetan societies.

Proceedings of the Tenth Seminar of the IATS, 2003. Volume 10: Soundings in Tibetan Medicine, 2007-10-15. In this volume for the first time Tibetan Medicine is approached from a combination of anthropology and history. These two disciplines appear to be vital to come to understand Tibetan medical knowledge and practice as being complex, diverse and dynamic phenomena which reflect changing social and historical conditions at the same time while also appealing to or preserving an older canon of traditions. Part One examines the impacts of various modernities in Tibet, the Himalayan borderlands and the Tibetan exile, including standardisation and scientification of Tibetan medicine. Part Two investigates the transmission and professionalisation of medical knowledge and its role in identity construction. Part Three traces connections between various body images, practices and cosmologies in Tibetan societies and how mental and physical illnesses are understood. Part Four critically presents new or little known histories, commentarial practices, textual narratives and oral sources for investigating the history of Tibetan medicine.

Buddhism in World Cultures Stephen C. Berkowitz, 2006-04-06. A comprehensive overview of modern Buddhism across cultures showing how this ancient religion has adapted to recent social and political change. Collecting the work of leading authorities on Buddhism in different societies around the world, this book details the state of the religion in Asian countries where it is a major cultural influence and in North America. The religion has changed to meet the challenges of modernity; its practitioners have incorporated those innovations and this work examines

those changes in depth A comprehensive overview of historical Buddhist practice grounds the reader for the entire nine chapters each of which is organized by geographical area and follows the path Buddhism took as it spread across Asia and into North America Each chapter presents field research and critical reflection on what constitutes modern Buddhism in one of nine countries or regions Histories of Buddhism are common this is the only source for in depth information on modern Buddhism **Denkschriften** ,2008 **Practitioners, Practices, and Patients** Patricia Anne Baker,Gillian Carr,2002

Medical archaeologists and anthropologists are both interested in the cultural constructions of disease healing and medicine and the papers presented in this volume aim to bridge the disciplinary gap widen the field of interpretation and reconsider the cultural complexities of medical ideologies beliefs and practices Nepal, Tharu and Tarai Neighbours Herald O. Skar,1999 Predominantly on the history of Tharu South Asian people and Tarai Nepal

Introducing Tibetan Buddhism

Geoffrey Samuel,2012 Introducing Tibetan Buddhism is the ideal starting point for students wishing to undertake a comprehensive study of Tibetan religion This lively introduction covers the whole spectrum of Tibetan religious history from early figures and the development of the old and new schools of Buddhism to the spread and influence of Tibetan Buddhism throughout the world Geoffrey Samuel covers the key schools and traditions as well as Bon and bodies of textual material including the writings of major lamas He explores aspects such as the path to liberation through Sutra and Tantra teachings philosophy ethics ritual and issues of gender and national identity Illustrated throughout the book includes a chronology glossary pronunciation guide summaries discussion questions and recommendations for further reading to aid students understanding and revision Provided by publisher

Contributions to Indian Sociology ,1991 Wandering with Sadhus

Sondra L. Hausner,2007 Intimate portraits of the life of Hindu Sadhus Tamang Family Research Project ,1991 Oral Tradition ,1997 The Mirrorwork of Tibetan Religious Historians Zeff Bjerken,2001 Medical Pluralism Among the Tharu People of Far West Nepal : the Logic of Shamanism at the Jungle Frontier Omar Shafey,1997 Songs, Stories, Lives

Gloria Goodwin Raheja,2003 The essays in this volume address theoretical and ethnographic issues concerning oral traditions and women s speech in diverse South Asian communities in North and South India and Nepal The authors evoke some of the sites at which the oral traditions of South Asian men and women respond critically or ironically to one another

The Enigmatic Realm of **Order In Paradox Myth Ritual** : Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Order In Paradox Myth Ritual** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect on the hearts and minds of those that partake in its reading experience.

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