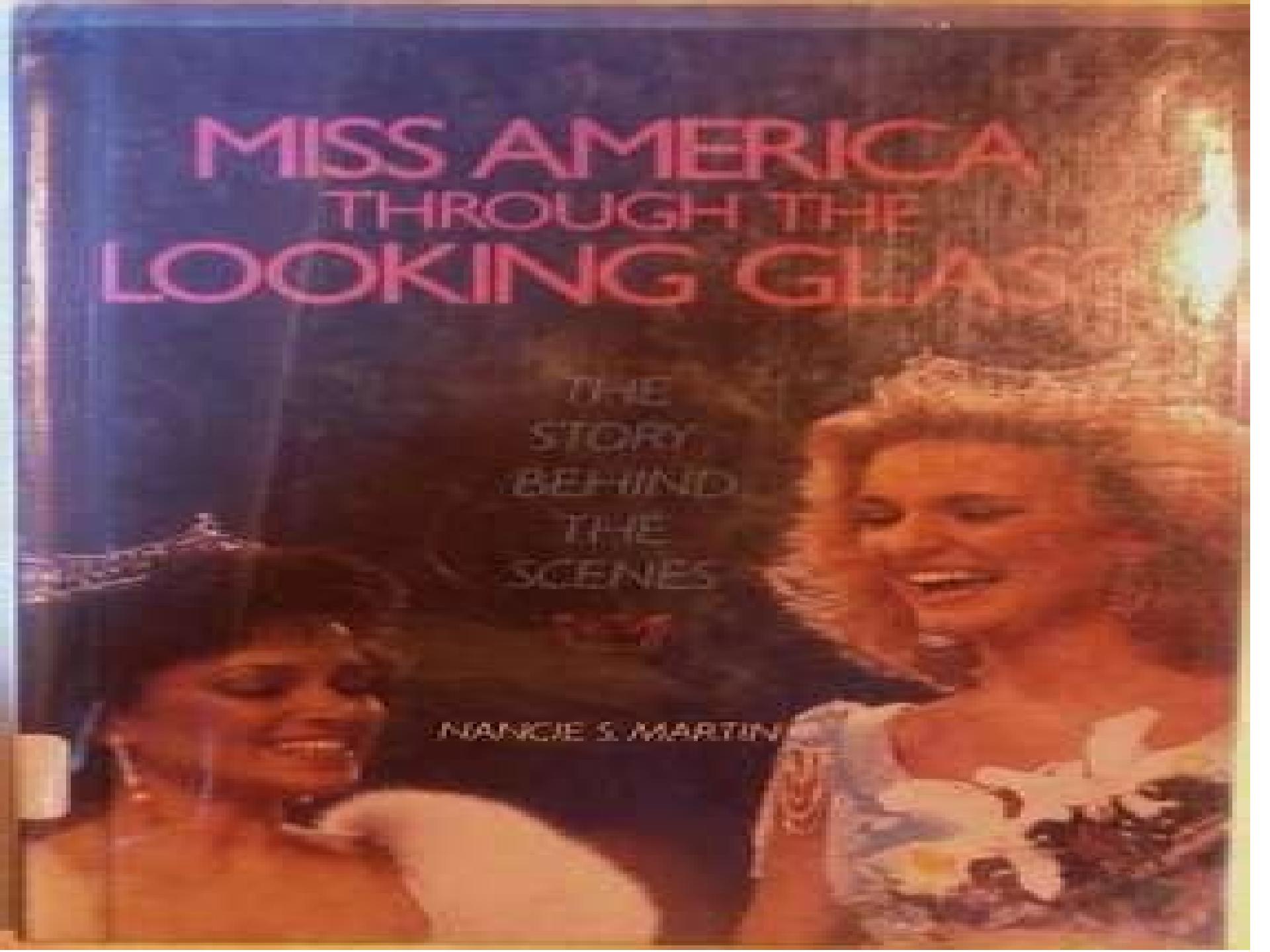


MISS AMERICA THROUGH THE LOOKING GLASS

THE
STORY
BEHIND
THE
SCENES

FRANCIE S. MARTIN



Miss America Through The Looking Glass

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Miss America Through The Looking Glass:

Miss America Through the Looking Glass Nancie S. Martin, 1985 Discusses the history of the Miss America Pageant how it is judged what contestants go through and how their lives are affected [Miss America Through the Looking Glass](#) Nancie S. Martin, 1985 Discusses the history of the Miss America Pageant how it is judged what contestants go through and how their lives are affected

The Most Beautiful Girl in the World Sarah Banet-Weiser, 2023-04-28 Sarah Banet Weiser complicates the standard feminist take on beauty pageants in this intriguing look at a hotly contested but enduringly popular American ritual. She focuses on the Miss America pageant in particular considering its claim to be an accurate representation of the diversity of contemporary American women. Exploring the cultural constructions and legitimations that go on during the long process of the pageant, Banet Weiser depicts the beauty pageant stage as a place where concerns about national identity, cultural hopes and desires, and anxieties about race and gender are crystallized and condensed. The beauty pageant she convincingly demonstrates is a profoundly political arena deserving of serious study. Drawing on cultural criticism, ethnographic research, and interviews with pageant participants and officials, *The Most Beautiful Girl in the World* illustrates how contestants invent and reinvent themselves while articulating the female body as a national body. Banet Weiser finds that most pageants are characterized by the ambivalence of contemporary liberal feminism, which encourages individual achievement, self-determination, and civic responsibility while simultaneously promoting very conventional notions of beauty. The book explores the many different aspects of the Miss America pageant, including the swimsuit, the interview, and the talent competitions. It also takes a closer look at some extraordinary Miss Americas, such as Bess Myerson, the first Jewish Miss America; Vanessa Williams, the first African American Miss America; and Heather Whitestone, the first Miss America with a disability. Sarah Banet Weiser complicates the standard feminist take on beauty pageants in this intriguing look at a hotly contested but enduringly popular American ritual. She focuses on the Miss America pageant in particular, considering its claim to be an accurate

Mr. America John D. Fair, 2015-01-05 For most of the twentieth century, the Mr. America image epitomized muscular manhood. From humble beginnings in 1939 at a small gym in Schenectady, New York, the Mr. America Contest became the world's premier bodybuilding event over the next thirty years. Rooted in ancient Greek virtues of health, fitness, beauty, and athleticism, it showcased some of the finest specimens of American masculinity. Interviewing nearly one hundred major figures in the physical culture movement, including twenty-five Mr. Americas, and incorporating copious printed and manuscript sources, John D. Fair has created the definitive study of this iconic phenomenon. Revealing the ways in which the contest provided a model of functional and fit manhood, *Mr. America* captures the event's path to idealism and its slow descent into obscurity. As the 1960s marked a turbulent transition in American society from the civil rights movement to the rise of feminism and increasing acceptance of homosexuality, Mr. America changed as well. Exploring the influence of other bodily displays such as the Mr. Universe and Mr. Olympia contests and the Miss America Pageant, Fair focuses on

commercialism size obsession and drugs that corrupted the competition s original intent Accessible and engaging Mr America is a compelling portrayal of the glory days of American muscle Drag Queens and Beauty Queens Laurie Greene,2020-12-18 Pageants and pageantry Atlantic City drag culture and a community of practice New York avenue where the party began Camp and the queering of Miss America Show us your shoes not your midriffs Here She Is Hilary Levey Friedman,2020-08-25 A fresh exploration of American feminist history told through the lens of the beauty pageant world Many predicted that pageants would disappear by the 21st century Yet they are thriving America s most enduring contest Miss America celebrates its 100th anniversary in 2020 Why do they persist In Here She Is Hilary Levey Friedman reveals the surprising ways pageants have been an empowering feminist tradition She traces the role of pageants in many of the feminist movement s signature achievements including bringing women into the public sphere helping them become leaders in business and politics providing increased educational opportunities and giving them a voice in the age of MeToo Using her unique perspective as a NOW state president daughter to Miss America 1970 sometimes pageant judge and scholar Friedman explores how pageants became so deeply embedded in American life from their origins as a P T Barnum spectacle at the birth of the suffrage movement through Miss Universe s bathing beauties to the talent and achievement based competitions of today She looks at how pageantry has morphed into culture everywhere from The Bachelor and RuPaul s Drag Race to cheer and specialized contests like those for children Indigenous women and contestants with disabilities Friedman also acknowledges the damaging and unrealistic expectations pageants place on women in society and discusses the controversies including Miss America s ableist and racist history Trump s ownership of the Miss Universe Organization and the death of child pageant winner JonBen t Ramsey Presenting a more complex narrative than what s been previously portrayed Here She Is shows that as American women continue to evolve so too will beauty pageants **Through the Looking Glass** Melisa S. Mitchell,1997 **Godey's Lady's Book and Ladies American Magazine** ,1880 **Crowning Identities** Sarah Banet-Weiser,1995 **Live from Atlantic City** Armando Riverol,1992 A great American institution the bane of feminist ideology a cornucopia of corn few are neutral about the Miss America Pageant Live from Atlantic City traces the pageant s history from its birth as pseudo event in 1920 through its emergence as American popular culture icon A R Riverol takes the reader to times and places where no television camera has focused Drawing upon and sometimes debating with primary and secondary sources the author paints a vivid picture of life in Atlantic City during pageant week whether that week be in 1944 or 1984 More than just chronicling events the author also presents two opposing perspectives on the pageant the pageant as celebration and idealization of American womanhood and the pageant as sexist exploitative

anachronism **Saint James' Magazine** ,1879 *Little wide-awake (magazine, ed.) by mrs. S. Barker* Lucy D Sale Barker,1885 **San Francisco Daily Times** ,1903 The Annual American Catalogue ,1888 The Annual American Catalogue 1886-1900 ,1888 **The Mennonite** ,1925 **Everybody's Magazine** ,1922 Light ,1911 **Musical**

America ,1918 *The Overland Monthly* ,1898

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the way tim burton uses sound particularly in edward scissorhands is unique as he has great capability of using eerie and dark music meanwhile incorporating playful and childlike music throughout his films for example when burton uses eerie music as the audience views peg drive up the hill to the dark mansion this is just one of the

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one of the best techniques a director can use to create a mood and tone would be lighting in edward scissorhands tim burton uses low key lighting to create a suspenseful and scary mood for example when peg is walking into edward s house the lighting is dark which makes the audience curious as to what is going to happen

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lighting color plays a significant role in his films because it expresses the mood of the scene in one of his films called edward scissorhands the scene is mixed between low key and high key lighting where high key lighting indicates cheerfulness and happiness and low key lighting expresses dark and sinister settings

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72 1991 cinematic techniques tim burton uses different cinematic techniques in edward scissorhands and charlie and the chocolate factory to convey mood and tone cinematic techniques are the methods a director uses to communicate meaning

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edward scissorhands is a key example of tim burton s ability to utilize close up shots to add to the overall theme of individuality whenever edward is using his scissor hands whether it s to cut hair or chop lettuce the scissors are consistently shown in a close up

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comprehending as well as pact even more than further will pay for each success bordering to the broadcast as capably as sharpness of this tone and mood of edward scissorhands can be taken as skillfully as picked to act tone and mood of edward scissorhands downloaded from support old xes inc com by guest hadassah werner

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when peg meets edward is shot in a basic tone of black much like edward s clothing this symbolises the way in which edward is perceived by the judgmental society as the first impression of him is designed to be evil and menacing

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tim burton has more opportunities as a director than an author to convey mood and tone in one of his most popular movies edward scissorhands he creates a sinister mood by creating a character with scissor hands this gives us a feeling that this character is

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dec 16 2015 edward scissorhands resonates with angsty teens because it was dreamt up by one edward scissorhands began as a cry from the heart a drawing from burton s teenage years that expressed the inner torment he felt at being unable to communicate with those around him especially his family wrote mark salisbury in the book burton on

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for example in charlie and the chocolate factory when the oompa loompas make their presence known the music that follows them changes the mood to a buoyant and mischievous tone whereas in edward scissorhands during the opening credits and the battle death of jim the music was ominous tense and melancholy

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edward scissorhands is a 1990 american fantasy gothic romance film directed by tim burton it was produced by burton and denise di novi written by caroline thompson from a story by her and burton and starring johnny depp winona ryder dianne wiest anthony michael hall kathy baker vincent price and alan arkin

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