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NEGA'IM
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MIKWAOTH
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Mishnahs Theology Of Tithing A Study Of Tractate Maaserot

Jacob Neusner, Alan Avery-Peck



Mishnahs Theology Of Tithing A Study Of Tractate Maaserot:

Mishnah's Theology of Tithing Martin S. Jaffee,1981 This study is a translation and exegesis of Mishnah s Tractate Maaserot Tithes and its corresponding tractate of Tosefta The goal of the volume is to understand the laws of Maaserot as the tractate s creator s intended them to be understood *Mishnah's Theology of Tithing* Martin Jaffee,2020-04 **The Mishnah** Jacob Neusner,2016-07-11 The Mishnah the second century law code that lays the foundation after Scripture of normative Judaism encompasses all subjects that pertain to the life of the Jewish nation and as such provides a systematic basis for Israel s social order and world view Any social program has its own politics economics and philosophy which together define a given social entity rather than any other And any system defining the structure of a society strives to establish a set of harmonised and coherent fundamental principles viewpoints and attitudes in treating the components of its theory of the community It has been long shown that the Mishnah is such a well composed theory of world construction It is demonstrated here how its specific message concerning the politics and economics that define the social order recapitulate those of Aristotle This publication has also been published in paperback please click here for details **The Mishnah, Social Perspectives Volume 2** Jacob Neusner,2021-10-01 For Aristotle politics economics and philosophy define the social construction of any society For Judaism the Mishnah along with Scripture sets forth the systematic statement for understanding the social construction and world view of Judaism around 200 C E The Mishnah functioned as the basic law in the holy land and was adopted also by Jews in the Diaspora from Babylonia to the western satrapies of the Iranian empire of the Sasanians Professor Jacob Neusner takes seriously the three principal tasks of theoretical thought enjoined by Aristotle and asks us to look at the Mishnah not as an inert collection of traditions passed on but as a deliberate programmatic statement of Judaism s way of life and world view He points to the systematic nature of the Mishnah with its six divisions and shows how collectively those divisions cover the everyday life of the people The Mishnah contains independent judgements about the nature of the system and does not merely rehearse what tradition says about a given topic This interpretive aspect of the Mishnah has been ignored to the interpreter s peril because it is precisely by paying attention to how the Mishnah uses traditions for its own purposes that the interpreter can appreciate the building blocks of Judaism its politics economics and philosophy This publication has also been published in hardback please click here for details [Exploring Mishnah's World\(s\)](#) Simcha Fishbane,Calvin Goldscheider,Jack N. Lightstone,2020-11-07 This book provides a new conceptual and methodological framework the social scientific study of Mishnah as well as a series of case studies that apply social science perspectives to the analysis of Mishnah s evidence The framework is one that takes full account of the historical and literary historical issues that impinge upon the use of Mishnah for any scholarly purposes beyond philological study including social scientific approaches to the materials Based on the framework each chapter undertakes with appropriate methodological caveats an avenue of inquiry open to the social scientist that brings to bear social scientific questions and modes of inquiry to

Mishnaic evidence *Jerusalem and the Early Jesus Movement* Kyu Sam Han, 2002-05-01 This book deals with the place of the source document Q and its compilers within late Second Temple Judaism with special attention to Q's relationship to the Herodian Temple. The investigation of this perspective is fraught with problems because the passages that are associated with the Temple in Q do not speak with the same voice raising the question of how to reconcile the seemingly positive view with the rather more hostile views. Using a comparative approach Han analyses the essential differences in the two types of positions and concludes that the negative attitude is original while the positive position is due to a later redaction after the First Revolt and the destruction of the Temple.

The Law of Agriculture in the Mishnah and the Tosefta Jacob Neusner, 2005 This project presents in three volumes the Mishnah's and the Tosefta's first division Zera'im Agriculture organized in eleven topical tractates together with a systematic history of the law of Zera'im in the Mishnah. To the exposition of the Halakhah on the chosen topic the Mishnah tractates are primary but complemented by the Tosefta's presentation of its collection of glosses of the Mishnah's law and supplements to that law. The Mishnah's and the Tosefta's tractates are integrated with the Tosefta's complement given in the setting of the Mishnah's rules and the whole is given in English translation. The presentation in each case encompasses an introduction a form analytical translation and commentary a systematic integration of the Tosefta's compositions into the Mishnah's laws an explanation of the details of the law and an inquiry into how the Halakhah of the Mishnah and that of the Tosefta intersect item by item.

The Blackwell Reader in Judaism Jacob Neusner, Alan Avery-Peck, 2001-02-08 The Blackwell Reader in Judaism introduces Judaism in its own words affording readers a direct encounter with this ancient and enduring faith.

A History of the Mishnaic Law of Damages: The Mishnaic system of damages Jacob Neusner, 1985 *The Talmud of the Land of Israel: Demai* , 1993 The Talmud of the Land of Israel: Maaserot , 1987 **The Journal of Jewish Studies** , 1987 Midrash in Context Jacob Neusner, 1988

The Social Study of Judaism, Vol. I Jacob Neusner, 1988 **Journal of Jewish Studies** , 1987 Introduction to the Talmud and Midrash Hermann Leberecht Strack, Günter Stemberger, 1996 Based on Strack's classic introduction this is a comprehensive fully revised and up to date reference to rabbinic literature.

The Talmud of the Land of Israel: Shebitt , 1991 The Talmud of Babylonia: Tractate Besah , 1986 Hebrew studies , 1983 Bulletin - Council on the Study of Religion Council on the Study of Religion, 1982

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