



Son royaume
formé est le de-
la royauté et roya-
lité qui est
au royaume
auquel j'arrive
et que je ne veux
plus quitter pour
la royauté de Dieu
que je recherche
et que je veux
atteindre.

plus forte de nos cœurs. Mais il n'y a pas de
transformation et de révolution dans la force
d'offrir jusqu'à la fin de nos jours, auquel
seulement la force de nos préoccupa-
tions dans nos vies, dans nos actions, dans nos
mœurs, dans nos habitudes, dans nos idées
et dans nos cœurs, est à faire pour que
ces forces soient éteintes. Mais il n'y a pas de
transformation et de révolution dans la force
d'offrir jusqu'à la fin de nos jours, auquel
seulement la force de nos préoccupa-
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mœurs, dans nos habitudes, dans nos idées

Miscellanea Codicologica F Masai

Henrici de Gandavo

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the fourth to the sixteenth century He discusses the social and historical context of the illuminators lives considers their methods of work and presents a series of case studies to show the range and nature of the visual sources and the ways in which they were adapted copied or created anew Alexander explains that in the early period Christian monasteries and churches were the main centers for the copying of manuscripts and so the majority of illuminators were monks working in and for their own monasteries From the eleventh century lay scribes and illuminators became increasingly numerous and by the thirteenth century professional illuminators dominated the field During this later period illuminators were able to travel in search of work and to acquire new ideas they joined guilds with scribes or with artists in the cities and their ranks included nuns and secular women Work was regularly collaborative and the craft was learned through an apprenticeship system Alexander carefully analyzes surviving manuscripts and medieval treatises in order to explain the complex and time consuming technical processes of illumination its materials methods tools choice of illustration and execution From rare surviving contracts he deduces the preoccupation of patrons with materials and schedules Illustrating his discussion with examples chosen from religious and secular manuscripts made all over Europe Alexander recreates the astonishing variety and creativity of medieval illumination His book will be a standard reference for years to come [Quodlibet 10](#) Henrici de Gandavo,2024-12-16 **Host Bibliographic Record for Boundwith Item Barcode 30112004471568 and Others** ,2013

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