

MIRRORS OF VIOLENCE

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Communities, Riots and Survivors  
in South Asia

edited by  
VEENA DAS

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# Mirrors Of Violence Communities Riots And Survivors In South Asia

**Ian Talbot**



## **Mirrors Of Violence Communities Riots And Survivors In South Asia:**

**Mirrors of Violence** Veena Das,1990 This important collection of essays by historians and sociologists focuses on riots in Sri Lanka Pakistan and the various regions of India The contributors discuss the causes of conflict and their effects on the communities in which they occur The book as a whole is one of the few sociological studies of rioting as an urban phenomenon and will be of special interest to sociologists anthropologists and historians

**Mirrors of Violence** Veena Das,1990 *Communities, Riots and Survivors in South Asia* Veena Das,1990 *Buddhist Fundamentalism and Minority Identities in Sri Lanka* Tessa J. Bartholomeusz,Chandra Richard De Silva,1998-01-01 This examination of Sri Lanka s ethnic and religious minorities links the past with the present through a treatment of Sinhala Buddhist fundamentalist development in the late nineteenth century and its hegemony in the late twentieth

**Contesting the Nation** David Ludden,1996-04 Animated by a sense of urgency that was heightened by the massive violence following the destruction of the Babri mosque in Ayodhya on December 6 1992 *Contesting the Nation* explores Hindu majoritarian politics over the last century and its dramatic reformulation during the decline of the Congress Party in the 1980s

Exploring Confrontation Michael Roberts,1994 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

*Contributions to Indian Sociology* ,1992

**Life Beyond Survival** Katharina Thurnheer,2014-06-15 At the heart of this in depth ethnographic study lie the daily life situations of tsunami survivors in war torn eastern Sri Lanka Each chapter is built around the empirical themes derived from the stories and recollections of Tamil women and their families during their stay in relief camps anticipating relocation The specifics of the socio cultural context are firmly embedded in the discussions Ten years after the tsunami this publication offers a timely contribution to a better understanding of what it means to cope with the combined effects of disaster war and international aid in this matri focal region of the island

Textures of the Ordinary Veena Das,2020-05-05 How might we speak of human life amid violence deprivation or disease so intrusive as to put the idea of the human into question How can scholarship and advocacy address new forms of war or the slow corrosive violence that belie democracy s promise to mitigate human suffering To Veena Das the answers to these question lie not in foundational ideas about human nature but in a close attention to the diverse ways in which the natural and the social mutually absorb each other on a daily basis *Textures of the Ordinary* shows how anthropology finds a companionship with philosophy in the exploration of everyday life Based on two decades of ethnographic work among low income urban families in India Das shows how the notion of texture aligns ethnography with the anthropological tone in Wittgenstein and Cavell as well as in literary texts Das shows that doing anthropology after Wittgenstein does not consist in taking over a new set of terms such as forms of life language games or private language from Wittgenstein s philosophy Instead we must learn to see what eludes us in the everyday precisely because it is before our eyes The book shows different routes of return to the everyday as it is corroded not only by catastrophic events but also by repetitive and routine violence within everyday life itself As an alternative to

normative ethics this book develops ordinary ethics as attentiveness to the other and as the ability of small acts of care to stand up to horrific violence Textures of the Ordinary offers a model of thinking in which concepts and experience are shown to be mutually vulnerable With questions returned to repeatedly throughout the text and over a lifetime this book is an intellectually intimate invitation into the ordinary that which is most simple yet most difficult to perceive in our lives

*Questioning the 'Muslim Woman'* Nida Kirmani, 2016-03-16 The marginalisation of Muslims in India has recently been the subject of heated public debate In these discussions however Muslim women are often either overlooked or treated as a homogenous group with a common set of interests Focusing on the narratives of women living in a predominantly Muslim colony in South Delhi this book attempts to demonstrate the complexity of their lives and the multiple levels of insecurity they face Unlike other studies on Indian Muslims that focus on Islam as a defining factor this book highlights the ways in which religious identity intersects with other identities including class status regional affiliation and gender The author also sheds light on the impact of such events as the Babri Masjid demolition in 1992 and the subsequent riots the Gujarat communal carnage in 2002 and the anti Sikh violence in New Delhi in 1984 along with the rise of Hindutva and growing Islamophobia experienced worldwide in the post 9 11 period on the articulation of identities at the local level and increasing religion based spatial segregation in Indian cities The study highlights how these incidents combine in different ways to increase the sense of marginalisation experienced by Muslims at the level of the locality Understanding the need to look beyond preconceived religious categories this book will serve as essential reading for those interested in sociology anthropology gender religious and urban studies as well as policymakers and organisations concerned with issues related to religious minorities in India Urban Growth and Violence Peter Gizewski, 1995 From the John Holmes Library collection

Cultural Diversity and Social Discontent R S Khare, 1998-07-20 In this theoretically reflective and insightful work RS Khare explores the conceptual and ethnographic issues that India poses to modern anthropology He explains the cultural roles presence and limitations of the ordinary Indian and reveals the many others that constitute India from within **The Oxford India Companion to Sociology and Social Anthropology** Veena Das, 2003 Contributed articles on sociology and cultural history in Indian context **State and Politics in India** Partha Chatterjee, 1998 Contributed essays chiefly on the post 1947 scene *Social Forces* , 2007 **Freedom's Cry** Ian Talbot, 1996 Talbot examines the role of popular participation in the Pakistan Movement and the social and psychological impact of the 1947 experience He focuses particularly on the role of the ordinary citizen and the human dimension of Partition draws extensively on fictional representation and provides comprehensive data on refugee resettlement **Annali** , 1998 *Anthropologica* , 2005 Includes reports of meetings of the institute **Sri Lanka Journal of Social Sciences** , 1994 **Critical Review of Books in Religion** , 1993

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