



MIRROR OF MINDS

Geoffrey Bulloough

Challenging Psychological Beliefs in English Poetry

Mirror Of Minds Changing Psychological

Walter J. Ong

Mirror Of Minds Changing Psychological:

Hopkins, the Self, and God Walter J. Ong, 1993-12-15 General Manley Hopkins was not alone among Victorians in his attention to the human self and to the particularities of things in the world around him where he savoured the selving or inscape of each individual existent. But the intensity of his interest in the self as a focus of exuberant joy as well as sometimes of anguish both in his poetry and his prose marks him out as unique even among his contemporaries. In these studies Professor Ong explores some previously unexamined reasons for Hopkins' uniqueness including unsuspected connections between nineteenth century sensibility and certain substructures of Christian belief. Hopkins was less interested in self discovery or self concept than in what might be called the confrontational or obtrusive self the I ultimately nameless that each person wakes up to in the morning to find simply there directly or indirectly present in every moment of consciousness. Hopkins' concern with the self grew out of a nineteenth century sensibility which was to give birth to modernity and postmodernity and which in his case as a Jesuit was especially nourished by the Spiritual Exercises of St Ignatius Loyola concerned at root with the self free choice and free self giving. It was also nourished by the Christian belief in the Three Persons in One God central to Hopkins' theology courses and personal speculation and very notable in the Spiritual Exercises Hopkins appropriated and intensified his Christian beliefs with new nineteenth century awareness he writes of the selving in God of the Father the Son and the Holy Spirit. Hopkins' pastoral work particularly in the confessional dealing directly with other selves in terms of their free decisions also gave further force to his preoccupation with the self and freedom. What I do he writes is me. Besides being concerned with the self the most particular of particulars and the paradigm of all sense of presence the Spiritual Exercises in many ways attend to other particularities with an insistence that has drawn lengthy and rather impassioned commentary from the postmodern literary theorist Roland Barthes. Hopkins' distinctive and often precocious attention to the self and freedom puts him theologically far ahead of many of his fellow Catholics and other fellow Victorians and gives him his permanent relevance to the modern and postmodern world.

Anatomy of the Mind Michael Shannon Kearns, 1980 **Mirror of Minds** Geoffrey Bullough, 1962 **Mirror of Minds** Geoffrey 1901-
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How the Mind Changed Joseph Jebelli, 2022-07-12 The extraordinary story of how the human brain evolved

and is still evolving We ve come a long way The earliest human had a brain as small as a child s fist ours are four times bigger with spectacular abilities and potential we are only just beginning to understand This is How the Mind Changed a seven million year journey through our own heads packed with vivid stories groundbreaking science and thrilling surprises Discover how memory has almost nothing to do with the past meditation rewires our synapses magic mushroom use might be responsible for our intelligence climate accounts for linguistic diversity and how autism teaches us hugely positive lessons about our past and future Dr Joseph Jebelli s *In Pursuit of Memory* was shortlisted for the Royal Society Science Book Prize and longlisted for the Wellcome In this his eagerly awaited second book he draws on deep insights from neuroscience evolutionary biology psychology and philosophy to guide us through the unexpected changes that shaped our brains From genetic accidents and environmental forces to historical and cultural advances he explores how our brain s evolution turned us into *Homo sapiens* and beyond A single mutation is all it takes

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