



Newfoundland Christmas Carol

**Edith Fowke, Carole Henderson-
Carpenter**



Newfoundland Christmas Carol:

Newfoundland Christmas Carol Al Clouston, Charles Dickens, Dermot Duggan, 1987 **Journal of the Folk-Song Society** Folk-Song Society (Great Britain), 1918 Contains music Contemporary Musical Expressions in Canada Anna Hoefnagels, Judith Klassen, Sherry Johnson, 2020-01-09 Music and dance in Canada today are diverse and expansive reflecting histories of travel exchange and interpretation and challenging conceptions of expressive culture that are bounded and static Reflecting current trends in ethnomusicology Contemporary Musical Expressions in Canada examines cultural continuity disjuncture intersection and interplay in music and dance across the country Essays reconsider conceptual frameworks through which cultural forms are viewed critique policies meant to encourage crosscultural sharing and address ways in which traditional forms of expression have changed to reflect new contexts and audiences From North Indian kathak dance Chinese lion dance early Toronto hip hop and contemporary cantor practices within the Byzantine Ukrainian Church in Canada to folk music performances in twentieth century Quebec Gaelic milling songs in Cape Breton and Mennonite songs in rural Manitoba this collection offers detailed portraits of contemporary music practices and how they engage with diverse cultural expressions and identities At a historical moment when identity politics multiculturalism diversity immigration and border crossings are debated around the world Contemporary Musical Expressions in Canada demonstrates the many ways that music and dance practices in Canada engage with these broader global processes Contributors include Rebecca Draisey Collishaw Queen's University Meghan Forsyth Memorial University of Newfoundland Monique Giroux University of Lethbridge Ian Hayes Memorial University of Newfoundland Anna Hoefnagels Carleton University Judith Klassen Canadian Museum of History Chris McDonald Cape Breton University Colin McGuire University College Cork Marcia Ostashewski Cape Breton University Laura Risk McGill University Neil Scobie University Western Ontario Gordon Smith Queen's University Heather Sparling Cape Breton University Jesse Stewart Carleton University Janice Esther Tulk Cape Breton University Margaret Walker Queen's University and Louise Wrazen York University **Prologue**, 2017 *The Musical Times*, 1908 *Poole's Index to Periodical Literature* William Frederick Poole, 1897 **Poole's Index to Periodical Literature: 1892-1896** William Frederick Poole, 1897 **Poole's Index to Periodical Literature** William Isaac Fletcher, Franklin Osborne Poole, 1897 **The Guernsey Magazine**, 1887 **Poole's Index to Periodical Literature [1802-1907]** William Isaac Fletcher, 1897 **Performance and Ethnography** Peter Harrop, Dunja Njaradi, 2013-07-16 Performance and Ethnography Dance Drama Music revisits the territory of the performance orientation touching on anthropology dance folklore music and theatre to look for present trends in both the ethnography of performance and performance ethnography One of the main concerns of this volume is with an embodied affective and sensory ethnography that privileges encounters between ethnographer participants and practices as key to understanding and knowledge Another is the extent to which individuals are shaped by their engagement with ethnographic practice in the midst of migration

diffusion revival appropriation and commodification of performance A third is the interface of academic disciplines with the idea of performance and the way in which academics and practitioners are drawn to ethnography to better understand negotiate perform and profess their diverse fields Individual chapters include a refreshed interface for performance studies and anthropology through new approaches to ritual a consideration of performance studies through an ethnography of PSi the emplaced body as a tool for ethnographic research somatic practice in dance as a mode of ethnography artisanal musical instrument making as performance the commodification of traditional performance and an introductory overview that reflects shifting ethnographic perspectives on traditional performances

A Bibliography of Canadian Folklore in English Edith Fowke, Carole Henderson-Carpenter, 1982-12-15 This book is the only comprehensive bibliography of Canadian folklore in English The 3877 different items are arranged by genres folktales folk music and dance folk speech and naming superstitions popular beliefs folk medicine and the supernatural folk life and customs folk art and material culture and within genres by ethnic groups Anglophone and Celtic Francophone Indian and Inuit and other cultural groups The items include reference books periodicals articles records films biographies of scholars and informants and graduate theses Each item is annotated through a coding that indicates whether it is academic or popular its importance to the scholar and whether it is suitable for young people The introduction includes a brief survey of Canadian folklore studies putting this work into academic and social perspective The book covers all the important items and most minor items dealing with Canadian folklore published in English up to the end of 1979 It is concerned with legitimate Canadian folklore whether transplanted from other countries and preserved here or created here to reflect the culture of this country It distinguishes between authentic folklore presented as collected and popular treatments in which the material has been rewritten by the authors Intended primarily for scholars of folklore international as well as Canadian the book will also be of use to scholars in anthropology cultural geography oral history and other branches of Canadian culture studies as well as to librarians teachers and the general public

Poole's Index to Periodical Literature ,1897 **Christmas "Carol Sing"** Memorial University of Newfoundland, 20??

The Dog in the Dickensian Imagination Beryl Gray, 2016-03-23 Fascinated by them unable to ignore them and imaginatively stimulated by them Charles Dickens was an acute and unsentimental reporter on the dogs he kept and encountered during a time when they were a burgeoning part of the nineteenth century urban and domestic scene As dogs inhabited Dickens's city so too did they populate his fiction journalism and letters In the first book length work of criticism on Dickens's relationship to canines Beryl Gray shows that dogs real and invented were intrinsic to Dickens's vision and experience of London and to his representations of its life Gray draws on an array of reminiscences by Dickens's friends family and fellow writers and also situates her book within the context of nineteenth century attitudes towards dogs as revealed in the periodical press newspapers and institutional archives Integral to her study is her analysis of Dickens's texts in relationship to their illustrations by George Cruikshank and Hablot Knight Browne and to portraiture by late eighteenth

and nineteenth century artists like Thomas Gainsborough and Edwin Landseer The Dog in the Dickensian Imagination will not only enlighten readers and critics of Dickens and those interested in his life but will serve as an important resource for scholars interested in the Victorian city the treatment of animals in literature and art and attitudes towards animals in nineteenth century Britain *Folk Music Journal* ,1977 **The Musical Times and Singing-class Circular** ,1884

Kindergarten Review ,1907 Poole's Index to Periodical Literature: 3d suppl. 1892-1896 ,1897 *Poole's Index to Periodical Literature: Third supplement, January 1, 1892-December 31, 1896* William Frederick Poole, William Isaac Fletcher, 1897

Reviewing **Newfoundland Christmas Carol**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Newfoundland Christmas Carol**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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