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Moving Em:

Moving In and Out of Islam Karin van Nieuwkerk, 2018-12-05 Embracing a new religion or leaving one's faith usually constitutes a significant milestone in a person's life. While a number of scholars have examined the reasons why people convert to Islam, few have investigated why people leave the faith and what the consequences are for doing so. Taking a holistic approach to conversion and deconversion, *Moving In and Out of Islam* explores the experiences of people who have come into the faith along with those who have chosen to leave it, including some individuals who have both moved into and out of Islam over the course of their lives. Sixteen empirical case studies trace the processes of moving in or out of Islam in Western and Central Europe, the United States, Canada and the Middle East. Going beyond fixed notions of conversion or apostasy, the contributors focus on the ambiguity, doubts and nonlinear trajectories of both moving in and out of Islam. They show how people shifting in either direction have to learn or unlearn habits and change their styles of clothing, dietary restrictions and ways of interacting with their communities. They also look at how communities react to both converts to the religion and converts out of it, including controversies over the death penalty for apostates. The contributors cover the political aspects of conversion as well, including debates on radicalization in the era of the war on terror and the role of moderate Islam in conversions.

Moving in the Shadows Liz Kelly, Yasmin Rehman, Hannana Siddiqui, 2016-04-15 In the UK the number of people who came from a minority ethnic group grew by 53 per cent between 1991 and 2001 from 3.0 million in 1991 to 4.6 million in 2001. Whilst much has been written about the impact of these demographic changes in relation to policy issues black and minority women and children remain under-researched. Recent publications have tended to focus on South Asian women forced marriage and honour related violence. *Moving in the Shadows* brings together for the first time in a single volume an examination of violence against women and children within the diverse communities of the UK. Its strength lies in its gendered focus as well as its understanding of the need for an integrated approach to all forms of violence against women whilst foregrounding the experiences of minority women the communities they are part of and the organizations which have advocated for their rights and given them voice. The chapters contained within this volume explore a set of core themes the forms and contexts of violence minority women experience the continuum of violence the role of culture and faith in the control of women and girls the types of intervention within multi-cultural and social cohesion policies the impacts of violence on British born and migrant women and girls and the intersection of race, class, gender and sexuality highlighting issues of similarity and difference. Taken together they provide a valuable resource for scholars, students, activists, social workers and policy makers working in the field.

Moving in the Spirit Richard J. Hauser, 1986 A practical manual that is a guide to taking the Christian life into the world while keeping the contemplative spirit.

United States Code Annotated United States, 1927 An Elementary Treatise on Kinematics and Dynamics James Gordon MacGregor, 1887 **Industrial Engineering** George Worthington, 1900 A Treatise on Elementary Dynamics, etc

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- Chapter 4: Moving Em in Specific Contexts
- Chapter 5: Conclusion

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