



North African Writing

Tina Steiner



North African Writing:

North African Writing, 1973 **North African Writing; Selected, Translated, and With an Introd. by Len Ortzen** Len Ortzen, 1970 **Autobiography and Independence** Debra Kelly, 2005-01-01 In *Autobiography and Independence* Debra Kelly examines four accomplished Francophone North African writers Mouland Feroan Assia Djebar Albert Memmi and Abdelkeacute bir Khatibi to illuminate the complex relationship of a writer's work to cultural and national histories The legacies of colonialism and the difficulties of nationalism run throughout all four writers works yet in their striking individuality the four demonstrate the ways in which such heritages are refracted through a writer's personal history This book will be of interest to students of Francophone literature colonialism and African history and culture **Writing and Africa** Mpalive-Hangson Msiska, Paul Hyland, 2017-07-28 This volume reflects one of the new areas of English Studies as it broadens to take in non western literatures and places more emphasis on the contexts and broader notions of writing In discussing writing from and about Africa this collection touches on studies in black writing colonialism and imperialism and cultural development in the third world It begins by providing a historical introduction to the main regional traditions and then builds on this to discuss major issues such as oral tradition the significance of literature as a western import representations of Africa in western writing African writing against colonialism and its themes and politics in a post colonial world popular writing and the representation of women **Writing After Postcolonialism** Jane Hiddleston, 2017 **North African Writing**, 1969 *African Literature and the Politics of Culture* James Tar Tsaaio, 2013-11-01 This book essentially negotiates African literature as a veritable site of artistic and cultural production and situates it within the dynamic of postcolonial cultural politics It critically evaluates African literature as a contour of cultural contestation with the imperial politics of knowledge production about others and as an ideological strategy for knowing them The book's main contribution to the critical discourse on African literature and culture inheres in the fact that politics constitutes the enduring concern of society as it re shapes and over determines discourses which have continued to remain crucial to societal engineering It however imagines the discursive existence as necessary for the evolving of a dynamic African literary tradition with an abiding fidelity to the verities of history The book is useful for literary scholars historians critics experts and students of postcolonial cultural studies as well as general readership interested in African studies **Immigrant and Ethnic-Minority Writers since 1945**, 2018-07-17 This study analyses how immigrant and ethnic minority writers have challenged the understanding of certain national literatures and have markedly changed them In other national contexts ideologies and institutions have contained the challenge these writers pose to national literatures Case studies of the emergence and recognition of immigrant and ethnic minority writing come from fourteen national contexts These include classical immigration countries such as Canada and the United States countries where immigration accelerated and entered public debate after World War II such as the United Kingdom France and Germany as well as countries rarely discussed in this

context such as Brazil and Japan Finally this study uses these individual analyses to discuss this writing as an international phenomenon Sandra R G Almeida Maria Zilda F Cury Sarah De Mul Sneja Gunew Dave Gunning Kristina Iwata Weickgenannt Martina Kamm Liesbeth Minnaard Maria Oikonomou Wenche Ommundsen Marie Orton Laura Reeck Daniel Rothenb hler Cathy J Schlund Vials Wiebke Sievers Bettina Spoerri Christl Verduyn Sandra Vlasta **Translated People, Translated Texts** Tina Steiner, 2014-04-08 Translated People Translated Texts examines contemporary migration narratives by four African writers who live in the diaspora and write in English Leila Aboulela and Jamal Mahjoub from the Sudan now living in Scotland and Spain respectively and Abdulrazak Gurnah and Moyez G Vassanji from Tanzania now residing in the UK and Canada Focusing on how language operates in relation to both culture and identity Steiner foregrounds the complexities of migration as cultural translation Cultural translation is a concept which locates itself in postcolonial literary theory as well as translation studies The manipulation of English in such a way as to signify translated experience is crucial in this regard The study focuses on a particular angle on cultural translation for each writer under discussion translation of Islam and the strategic use of nostalgia in Leila Aboulela s texts translation and the production of scholarly knowledge in Jamal Mahjoub s novels translation and storytelling in Abdulrazak Gurnah s fiction and translation between the individual and old and new communities in Vassanji s work Translated People Translated Texts makes a significant contribution to our understanding of migration as a common condition of the postcolonial world and offers a welcome insight into particular travellers and their unique translations **Atlas's Bones** D. Vance Smith, 2025-12-15 A major new look at Africa s influence on European culture and how colonization remade Africa in the image of a medieval Europe Virgil Chaucer Petrarch These names resonate with many as cornerstones of European culture Yet in Atlas s Bones D Vance Smith reveals that much of what is claimed as European culture up to the Middle Ages its great themes in literature its sources in political thought its religious beliefs originated in the writings of African thinkers like Augustine Fulgentius and Martianus Capella or Europeans who thought extensively about Africa In fact a third of Virgil s Aeneid takes place in Africa Francis Petrarch believed his most important achievement was his epic Africa while Geoffrey Chaucer wrote repeatedly about the figures of Scipio Africanus actually two different men who defeated and destroyed Carthage Smith tells the story of how Europe created a false medieval version of Africa to acquire resources and power during the era of imperialism and colonialism The first half of the book Reading Africa traces Egypt s Libya s and Carthage s influence on classical and medieval thinking about Africa highlighting often ignored literary and legendary traditions for example that Alexander the Great named himself the son of an African god The second part Writing Africa focuses on how the different cultures of the two great African cities Carthage and Alexandria shaped modern literary criticism and political theology and examines the cross influences of modern anthropology medieval studies and colonial law Atlas s Bones firmly re establishes the significance of Africa in European intellectual history It will be essential reading for anyone seeking to understand how much of Africa informs our artistic and cultural world

Autobiography and Independence DEBRA KELLY,2003-12 This book offers an in depth study of the autobiographical writings of four twentieth century writers from North Africa Assia Djebar Mouloud Feraoun Abdelkebir Khatibi and Albert Memmi as they explore issues of language identity and the individual s relationship to history The book places these writers in a clearly defined theoretical context introducing and contextualising each of the four through the application of postcolonial studies and literary theory on autobiography linked to close textual reading of their works Heroes of North

African Discovery N. D'Anvers,1877 **Contemporary World Fiction** Juris Dilevko,Keren Dali,Glenda Garbutt,2011-03-17 This much needed guide to translated literature offers readers the opportunity to hear from learn about and perhaps better understand our shrinking world from the perspective of insiders from many cultures and traditions In a globalized world knowledge about non North American societies and cultures is a must Contemporary World Fiction A Guide to Literature in Translation provides an overview of the tremendous range and scope of translated world fiction available in English In so doing it will help readers get a sense of the vast world beyond North America that is conveyed by fiction titles from dozens of countries and language traditions Within the guide approximately 1 000 contemporary non English language fiction titles are fully annotated and thousands of others are listed Organization is primarily by language as language often reflects cultural cohesion better than national borders or geographies but also by country and culture In addition to contemporary titles each chapter features a brief overview of earlier translated fiction from the group The guide also provides in depth bibliographic essays for each chapter that will enable librarians and library users to further explore the literature of numerous languages and cultural traditions *African Writers Series* ,1983 The Facts on File Companion to the French Novel Karen L. Taylor,2006 French novels such as Madame Bovary and The Stranger are staples of high school and college literature courses This work provides coverage of the French novel since its origins in the 16th century with an emphasis on novels most commonly studied in high school and college courses in world literature and in French culture and civilization

Research in African Literatures ,2004 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt Literature and Development in North Africa Perri Giovannucci,2008-04-15 A critique of modern development may be traced in the postcolonial and anti colonial literature about North Africa Works by Fanon Camus Djebar Mahfouz El Saadawi Said and others offer a window upon contemporary modernization and related issues of identity independence and social justice *Conferences of Christian Workers Among the Moslems*, 1924 International Missionary Council,John Raleigh Mott,1924 **Current Anthropological Literature** ,1912 *Chambers's Journal of Popular Literature, Science and Arts* ,1894

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