



Elisabeth Oxfeldt

# Nordic Orientalism

Paris and the Cosmopolitan Imagination 1800–1900

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# Nordic Orientalism

**Sabine Zange**

## **Nordic Orientalism:**

*Nordic Orientalism* Elisabeth Oxfeldt,2005 Nordic Orientalism explores the appropriation of Oriental imagery within Danish and Norwegian nineteenth century nation building The project queries Edward Said's binary notion of Orientalism and posits a more complex model describing how European countries on the periphery Denmark and Norway imported Oriental imagery from France to position themselves not against their colonial Other but in relation to central European nations Examining Nordic Orientalism across a century in the context of modernization urbanization and democratization the study furthermore shows how the Romanticists' naive treatment of the Orient was challenged by increased contact with the real Orient

**Tracing the Jerusalem Code** Ragnhild Johnsrud Zorgati,Anna Bohlin,2021-05-10 With the aim to write the history of Christianity in Scandinavia with Jerusalem as a lens this book investigates the image or rather the imagination of Jerusalem in the religious political and artistic cultures of Scandinavia through most of the second millennium Volume 3 analyses the impact of Jerusalem on Scandinavian Christianity from the middle of the 18th century in a broad context Tracing the Jerusalem Code in three volumes Volume 1 The Holy City Christian Cultures in Medieval Scandinavia ca 1100-1536 Volume 2 The Chosen People Christian Cultures in Early Modern Scandinavia 1536 ca 1750 Volume 3 The Promised Land Christian Cultures in Modern Scandinavia ca 1750 ca 1920

[Global Media, Culture, and Identity](#) Rohit Chopra, Radhika Gajjala,2012-10-02 This edited volume examines the ways that global media shapes relations between place culture and identity Through the included essays Chopra and Gajjala offer a mix of theoretical reflections and empirical case studies that will help readers understand how the media can shape cultural identities and conversely how cultural formations can influence the political economy of global media The interdisciplinary international scholars gathered here push the discussion of what it means to do global media studies beyond uncritical celebrations of the global media technologies or globalization as well as beyond perspectives that are a priori dismissive of the possibilities of global media Some of the key questions and themes that the international contributors explore within the text include Is the global audience of global television the same as the global audience of the internet Can we conceptualize the global culture media identity dynamic beyond the discourse of postcolonialism How does the globalization of media affect feelings of nationalism How is the growth of a consumer global middle class spread and resisted through media Global Media Identity and Culture takes a comparative media approach to addressing these and other issues across media forms including print television film and new media

**Secularism, Theology and Islam** Jennifer Elisa Veninga,2014-03-27 Secularism Theology and Islam offers a uniquely theological analysis of the historic Danish cartoon crisis of 2005-2006 in which the publication of twelve images of the Prophet Muhammad in the Danish newspaper *Jyllands Posten* ignited violent global protests The crisis represents a politically culturally and religiously important event of the early 21st century and Jennifer Veninga explores the important question of why the cartoons were published in Denmark when they were and why this matters to the larger global community The book outlines three main

interpretations of the affair as they were framed by international news media as an issue exclusively about freedom of speech as related to a clash of civilizations or exclusively as a matter of international politics Whilst these are important to note the author argues that the crisis was far more complex than any of these interpretations suggest and argues that an alternative methodology can be found in philosopher Charles Taylor's concept of the social imaginary which refers to the shared norms expectations images and narratives of a community or nation that inform many of its shared practices Describing the Danish social imaginary as a paradox of Christianity and secularism Veninga explains why the new presence of Islam has been perceived as such a threat to Danish identity The author also maintains that despite tendencies toward exclusion the Danish imaginary also supports a move toward authentic religious pluralism Understanding the Danish cartoon crisis is important for any community struggling with new religious diversity especially those with largely secular identities Furthermore the method used to examine the crisis provides a theological analytical framework applicable to a wide variety of contemporary social and political movements and issues Christian-Muslim Relations. A Bibliographical History Volume 17. Britain, the Netherlands and Scandinavia (1800-1914) ,2020-12-07 Christian Muslim Relations a Bibliographical History Volume 17 CMR 17 covering Great Britain the Netherlands and Scandinavia in the period 1800 1914 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century It comprises a series of introductory essays and the main body of detailed entries These treat all the works surviving or lost that have been recorded They provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 17 along with the other volumes in this series is intended as a tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernab Pons Jaco Beyers Emanuele Colombo Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Vincenzo Lavenia Arely Medina Alain Messaoudi Diego Melo Carrasco Gordon Nickel Claire Norton Radu P un Reza Pourjavady Douglas Pratt Charles Ramsey Peter Riddell Umar Ryad Cornelia Soldat Karel Steenbrink Charles Tieszen Carsten Walbinder Catherine Wenzel The Popular and the Public Preben Kaarsholm,Isabel Hofmeyr,2009 Papers presented at the Seminar on Popular Cultural Materials and Public Spheres Perspectives from Africa India and Europe held at Copenhagen and Roskilde during 24 26 September 2004 **Scandinavica** Elias Bredsdorff,2006 **Hemispheres** ,1995 *Scandinavian Review* ,2005 *The British National Bibliography* Arthur James Wells,2006 Ibsen News and Comment ,2008 **Journal of Dramatic Theory and Criticism** ,2016 Icelandic Essays E. Paul Durrenberger,1995 Animation Journal ,2005 **Arv** ,2009 The Congregationalist ,1928 **Review of Japanese Culture and Society** ,2003 Consists mainly of articles reprinted from various sources published originally in Japanese since World War II *Old Trails on Fire* Paul Wilkes,1929 **Danes, Orientalism and the Modern Middle East** Jonas Kauffeldt,2006 *Field Day Review* ,2008

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